Chapter 1

Typed and re-written by S N Strutt – May 2019

Comment:1: In comparing this Book of Jasher with the Bible, it is immediately noticeable that most of the story of Creation of the world is missing. The first 5 days of creation are missing including the creation of all of the animals. This story of Jasher starts on the 6th day of Creation. Why did Jasher miss the first 5 days of Creation? This is still a mystery.

1 And God said, 'Let us make man in our image, after our likeness, and God created man in his own image.'

GEN.1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

GEN.1:27 So God created man in his own image, in the image of God created he him; male and female created he them.

C.2 Who was God speaking to here when He stated, 'Let us make man in 'Our Image'. This is especially interesting when God went on to create both a man and a woman. See the Appendix to see more about God's Holy Spirit being Female and part of the Trinity.

2 And God formed man from the ground, and he blew into his nostrils the breath of life, and man became a living soul endowed with speech.

C.3 Note here how Jasher mentions an extra detail which is not mentioned in the Bible 'endowed with speech' Why does Jasher mention this detail? It is obviously an important detail, but why? It would seem to indicate that 'endowed with speech' was a new concept at the time of the Creation, and perhaps it refers to the fact that other heavenly beings prior to creation, talked to each other in a much more efficient manner than human speech, and that from different observations of angelic behaviour, was probably telepathy.

3 And the Lord said, 'It is not good for man to be alone; I will make unto him a helpmeet.'

C.4 From much study it becomes self-evident that the Holy Spirit is very much female in nature. The Holy Spirit being female and the Mother of the Trinity, she probably had a lot to do with the creating of Eve. It all makes perfect sense. The Holy Spirit is the wife of God and His constant companion and Jesus is their Son. Jesus and the Holy Spirit apparently had a lot to do with the original creation. God knew from personal experience that He

Himself had a wonderful companion in His wife the Holy Spirit, and He also realized that Adam needed a beautiful companion as well.

- 4 And the Lord caused a deep sleep to fall upon Adam, and he slept, and he took away one of his ribs, and he built flesh upon it, and formed it and brought it to Adam, and Adam awoke from his sleep, and behold a woman was standing before him.
- 5 And he said, 'This is a bone of my bones and it shall be called woman, for this has been taken from man; and Adam called her name Eve, for she was the mother of all living.'
- 6 And God blessed them and called their names Adam and Eve in the day that he created them, and the Lord God said, 'Be fruitful and multiply and fill the earth.'
- **GEN.1:28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.
- C.5 Notice that God's very first commandment to Adam and Eve was to make love and multiply. In our western culture today, many people are refusing to both marry or to have children and see children as just an inconvenience and annoyance to people's lives. As a direct result our western culture is dying out as I write this. In fact, this was one of the signs as to when a formerly Great Cultures disintegrated into the dusts of History that people no longer valued both marriage and the family. COLLAPSE OF WESTERN CIVILIZATION: https://youtu.be/v9ohrBhhN4k?t=136>
- 7 And the Lord God took Adam and his wife, and he placed them in the garden of Eden to dress it and to keep it; and he commanded them and said unto them, 'From every tree of the garden you may eat, but from the tree of the knowledge of good and evil you shall not eat, for in the day that you eat thereof you shall surely die.'
- **C.6** From doing extensive research it would appear that Adam and Eve could see fully and clearly into the positive spirit world or other dimensions when they were first created. This means that they could see God's angels, spirit helpers and possibly even God's throne, as well as the inner workings of the spirit world and how it controlled the physical creation from behind the scenes. (See my other book **'Enoch Insights'**, as Enoch could also see the *'inner workings'* of this physical world in a way that is very difficult to describe to those unfamiliar with the spirit world.)

- **C.7** Sadly, Adam and Eve lost the treasure of being so connected directly to the positive spirit world when they sinned. This might explain why in the book '**The Lost Book of Adam and Eve**' it would show Adam and Eve to be so remorseful and sorrowful knowing that they had indeed lost Paradise and their connection with the Spirit world.
- **C.8** It was at this time that apparently God Himself separated the physical realm from the spiritual realm. One day when humanity have finally learned God's ways, and the New Heaven and New earth have finally come to rest upon the surface of the earth itself, then God will reconnect the physical and spiritual realm and make them as one as it used to be at the beginning of Creation.
- 8 And when God had blessed and commanded them, he went from them, and Adam and his wife dwelt in the garden according to the command which the Lord had commanded them.
- 9 And the serpent, which God had created with them in the earth, came to them to incite them to transgress the command of God which he had commanded them.
- 10 And the serpent enticed and persuaded the woman to eat from the tree of knowledge, and the woman hearkened to the voice of the serpent, and she transgressed the word of God, and took from the tree of the knowledge of good and evil, and she ate, and she took from it and gave also to her husband and he ate.
- **C.9** Let's look at this scenario for a minute. Adam is given this very beautiful companion called Eve, but then his companion disobeys God by eating the 'Forbidden Fruit' and he is left wondering what is he supposed to do now? He certainly does not want to end up lonely again as in the time before God had created this beautiful woman Eve, so, he instantly decided if she had eaten 'the forbidden fruit' than he had better do it also, so as not to lose her. Women themselves can be very enticing and luring and persuasive, just as Satan the snake in the Garden had been with Eve in persuading her to eat of the forbidden fruit in the first place.
- **C.10 Obedience minimized**: Adam and Eve behaved more like very innocent or even naïve older teenagers, who made light of God's commandments. They simply did not see the importance of direct obedience to God. Mankind has generally been just the same ever since. 'Do your own thing' and 'don't believe in' or' listen to God'- is Satan's message for people today.
- 11 And Adam and his wife transgressed the commandment of God which he commanded them, and God knew it, and his anger was kindled against them and he cursed them.

- **C.11** What is important here, is to realize that in the biblical version of Adam and Eve, when God confronted Adam and Eve with their sin of disobedience that they just *made excuses*. Probably due to inexperience, Adam blamed God, & that it was the woman whom He had created that gave the 'forbidden fruit' to him. Eve on the other hand blamed the serpent. Neither one took responsibility for their wayward actions. Neither one apologized nor asked God to forgive them right away. If they had done, maybe the outcome of their 1st sin and mistake could have ended up differently. Of course, the truth is, as they had never known what sin was before, they also didn't fully understand yet, what real disobedience to God meant, and therefore the subsequent consequences. Perhaps this is why they didn't initially seem very moved about their initial sin and disobedience. Later however, they learned and found forgiveness when they were outside the Garden of Eden.
- **GEN.3:12** And the man said, 'The woman whom thou gave to be with me, she gave me of the tree, and I did eat.'
- **GEN.3:13** And the LORD God said unto the woman, 'What is this that thou hast done? And the woman said, 'The serpent beguiled me, and I did eat.'
- **C.12** In order to be 'beguiled' by someone or an entity like Satan, one has to 'put oneself' in the position of 'being willing' to be 'beguiled', so who is really to blame when one is tempted? In the case of the Creation story was is it Eve or Satan that was to blame? It would seem that both were to blame, and God rightly caught them out.
- **GEN.3:14** And the LORD God said unto the serpent, 'Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life':
- **GEN.3:15** 'And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.'
- **GEN.3:16** Unto the woman he said, 'I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee'.
- **GEN.3:17** And unto Adam he said, 'Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, 'Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life';
- **GEN.3:18** 'Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field';
- **GEN.3:19** 'In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return'.

- 12 And the Lord God drove them that day from the garden of Eden, to till the ground from which they were taken, and they went and dwelt at the east of the garden of Eden; and Adam knew his wife Eve and she bore two sons and three daughters.
- **GEN.3:24** So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
- 13 And she called the name of the first-born Cain, saying, I have obtained a man from the Lord, and the name of the other she called Abel, for she said, 'In vanity we came into the earth, and in vanity we shall be taken from it.'
- **GEN.4:1** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.
- **GEN.4:2** And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground.
- **C.13** In both the books of Jasher and the Bible apparently Eve stated, 'I have gotten a man from God', because that is what she *believed to be the case*. Is that really what happened or there is more to this story? Let's face it, Satan is the prince of this world, the prince of the air, and the greatest liar and deceiver of all time.
- **C.14** Look around you at this world, how that Satan has managed to deceive most people one way of the other. It is important for people to realize that angels of God have the power to change their form. They are in fact *shape-shifters* amongst other things. It wouldn't have been so difficult for Satan, the greatest of the Fallen angels to deceive Eve, after she had already fallen and disobeyed God into eating the forbidden fruit.
- **C.15** I believe that it is very likely that Satan disguised himself as Adam and thus fathered the first human being, unbeknownst to Eve. The only problem with that argument is that Eve would still have been still somewhat innocent if she had mistaken' Satan in disguise' for Adam.
- **C.16** Some people argue that if Eve had sex with the Fallen angel Satan, then he must have appeared to her in his original *most beautiful form* in the same way that the Fallen angels enticed the women on earth centuries later in Enoch's time.
- **C.17** I would even go so far as to hypothesize that it is unlikely that God would kick Adam and Eve out of the Garden just for eating a forbidden fruit. But if Eve had *deliberately* had sex with the Fallen angel Satan then yes that would be crime enough to get kicked out of the Garden of Eden.

IDOLATRY, demon worship, & giving women to Fallen angels:

C.18 Sadly, throughout history there is ample evidence that people tend to worship these Fallen angels and entities, just because they are more powerful than human-beings. There is also evidence that in many cultures of the past and especially in Pre-Flood times people gave their women to the angels freely in ritual sexual sacrifice. A practice known today in witchcraft. Maybe these people who participated in such practices thought that they would get a blessing from the Fallen angels. This is one of the ways that idol worshipping started. Remember the Idolatry of the Golden Calf from the time of Moses. Think of all the ancient gods and how they have been worshipped by mankind throughout millennia from India to Rome to Greece to Egypt to China. Idol worship equals demon worship!

C.19 From the above arguments we can all see why Eve would be kicked out of the Garden of Eden but what about Adam? He seemed to be a reluctant participant to the real crime whether eating a 'Forbidden Fruit' or allowing Eve to make love with a Fallen angel. Did Adam know about what Eve did if indeed that is what she did? Anyway, whatever happened, God considered both Adam and Eve to be guilty. What do you think really happened in that Garden of Eden?

C.20 CONCLUSION Here is what I think happened in the Garden of Eden. Satan the tempter first of all tempted Eve to eat of the 'Forbidden fruit'. She did that and then gave some to Adam. Then in their disobedient 'fallen state' the Devil came along in his most beautiful form and somehow enticed them to do something even worse and something considered to be Idolatry. Satan is very good at enticing people to commit sins and iniquities and then when they have committed those sins he loves to come and condemn them in their minds and accuse them. Perhaps in this particular case Satan came along and said to Adam and Eve, 'I told you that your eyes would be opened if you ate the 'Forbidden fruit' and now you are as gods knowing 'Good and Evil'. Satan knew that according to God's word GEN 3.5 that a Messiah would eventually be born through the 'seed of the woman'. His plan was to mess that up by adulterating the 'seed of the woman'. If Satan could father a child through Eve, he thought then perhaps he could totally destroy the DNA of mankind and replace it with the Serpent's Seed. He thought that if enough people had the seed of Satan then the Messiah could not come through the corrupted seed of humans. Well, that was his argument. It didn't work fortunately for us as the Messiah was born through Mary. Somehow Satan managed to persuade Eve to have sex with him and Adam probably knew about it, but felt powerless to do anything about it, as Satan was the god who had helped them 'open their eyes to both Good and Evil- that is how Adam felt now in his 'fallen state'. This would also explain why when God finally catches them out, that they accuse each other and the serpent

but are *not repentant* but 'fallen in their state of mind' before God, and therefore they are judged and kicked out of the Garden of Eden.

14 And the boys grew up, and their father gave them a possession in the land; and Cain was a tiller of the ground, and Abel a keeper of sheep.

15 And it was at the expiration of a few years, that they brought an approximating offering to the Lord, and Cain brought from the fruit of the ground, and Abel brought from the firstlings of his flock from the fat thereof, and God turned and inclined to Abel and his offering, and a fire came down from the Lord from heaven and consumed it.

16 And unto Cain and his offering the Lord did not turn, and he did not incline to it, for he had brought from the inferior fruit of the ground before the Lord, and Cain was jealous against his brother Abel on account of this, and he sought a pretext to slay him.

GEN.4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell.

17 And in some time after, Cain and Abel his brother, went one day into the field to do their work; and they were both in the field, Cain tilling and ploughing his ground, and Abel feeding his flock; and the flock passed that part which Cain had ploughed in the ground, and it sorely grieved Cain on this account.

C.21 Why did Abel pass 'that part of the land which Cain had ploughed? Presumably there was plenty of land and only a handful of people around, so why didn't Abel explore some other new ground for his sheep to pasture on? Abel already knew the evil nature of his brother Cain from the last encounter at the vegetable sacrifice offering before God upon an altar, which didn't go well for Cain and in fact God had refused Cain's offering. So, why now deliberately provoke Cain by feeding his sheep on the very ground that Cain had so painstakingly just ploughed? Well, as they say 'brothers will be brothers', and they were but teenagers. It reminds me of Jacob's younger son Joseph with all of his older brothers. Joseph kept provoking his brothers by indicating that he was superior to all of them, and he ended up getting sold as a slave for his trouble. But again, he was only 17, and very inexperienced about life. (See Chapter 42 in this book about Joseph) Could it also be the case that Abel was inadvertently provoking his brother or goading him on, by taking his sheep right over the very field that Cain had just ploughed. No wonder Cain got very angry, but it wasn't a crime that deserved to be paid with death!

- 18 And Cain approached his brother Abel in anger, and he said unto him, 'What is there between me and thee, that you come to dwell and bring thy flock to feed in my land?
- 19 And Abel answered his brother Cain and said unto him, 'What is there between me and thee, that thou shalt eat the flesh of my flock and clothe thyself with their wool?'
- 20 And now therefore, put off the wool of my sheep with which thou hast clothed thyself, and recompense me for their fruit and flesh which thou hast eaten, and when thou shalt have done this, I will then go from thy land as thou hast said?
- **C.22** 'It takes two to tango', as they say. Why didn't Abel just back away and humble himself realizing the evil-bent of his brother and so apologized for going through his field and then kept himself quiet? There is a very important verse in the Proverbs concerning behaviour which states:
- **PRO.16:7** When a man's ways please the LORD, he makes even his enemies to be at peace with him
- 21 And Cain said to his brother Abel, 'Surely if I slay thee this day, who will require thy blood from me?'
- **C.23**` What was wrong with Cain? Why was he a homicidal psychopath? What was the need for him to kill his brother? Cain was Adam and Eve's first-born. If he was really born of God, why was he of such a seriously evil nature?
- **1JN.3:12** Not as Cain, who was *of that wicked one*, and slew his brother. And wherefore slew he him? Because his own works were evil, and his brother's righteous.
- **1JN.3:8** He that commits sin *is of the Devil*; for the devil sinned from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the Devil.
- **C.24** When talking about 'sin', it is talking about a deliberate negative action, whilst blinding oneself to the truth, and imagining that God doesn't even notice, or worse yet, not even caring if God noticed. In the case of Cain, I would use a much stronger word than 'sin', as in modern times the word doesn't convey much, as it is too ambiguous. *Iniquity* would be a better word than sin, in the case of Cain, and conveys his evil 'bent' much better.
- **C.25** There are many people who believe that Cain was the first of *Satan's seed* upon the earth.

C.26 Jesus made it crystal clear in the New Testament:

MAT.7:17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

MAT.7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.

MAT.7:19 Every tree that bringeth not forth good fruit is hewn down and cast into the fire.

MAT.7:20 Wherefore by their fruits ye shall know them.

22 And Abel answered Cain, saying, 'Surely God who has made us in the earth, he will avenge my cause, and he will require my blood from thee should thou slay me, for the Lord is the judge and arbiter, and it is he who will requite man according to his evil, and the wicked man according to the wickedness that he may do upon earth.'

23 And now, if thou should slay me here, surely God knows thy secret views, and will judge thee for the evil which thou didst declare to do unto me this day.

24 And when Cain heard the words which Abel his brother had spoken, behold the anger of Cain was kindled against his brother Abel for declaring this thing.

C.27 Ever since Abel's sacrifice on the altar had been accepted by God, and his own rejected, Cain had sought an occasion or excuse, to kill his brother. Jealousy led to anger which festered hatred for his brother and final murder.

C.28 Jesus said to the Pharisees in the book of John:

JOHN.8:44 'Ye are of your father the Devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaks a lie, he speaks of his own: for he is a liar, and the father of it.

C.29 Who was the first human-being that Satan murdered, which is referred to in this Bible verse of **John 8.44**, unless it is indeed referring to Abel being slain by his older brother Cain, who in turn was inspired by Satan himself to enact the murder. Satan tries to deliberately alter the truth, block the truth, and in the worst cases simply bury the truth so that future generations won't know what the truth is. Satan is such a Loser! Satan could not stand hearing that Abel was the righteous one, made righteous only by his simple obedience to God, instead of Satan's first seed upon the earth Cain, so he inspired Cain to murder Abel. It is almost inconceivable that the first human-being ever born

- on this planet was a murderer! It sure proves that Satan was around at the beginning of the Creation and even before the Creation.
- **C.30** Here is a list of the lusts of the flesh, of which, one of them is *murder*:
- **GAL.5:21** Envyings, *murders*, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.
- 25 And Cain hastened and rose up, and took the iron part of his ploughing instrument, with which he suddenly smote his brother and he slew him, and Cain spilt the blood of his brother Abel upon the earth, and the blood of Abel streamed upon the earth before the flock.
- 26 And after this Cain repented having slain his brother, and he was sadly grieved, and he wept over him and it vexed him exceedingly.
- 27 And Cain rose up and dug a hole in the field, wherein he put his brother's body, and he turned the dust over it.
- 28 And the Lord knew what Cain had done to his brother, and the Lord appeared to Cain and said unto him, 'Where is Abel thy brother that was with thee?'
- 29 And Cain dissembled, and said, I do not know, am I my brother's keeper? And the Lord said unto him, 'What hast thou done?' The voice of thy brother's blood cries unto me from the ground where thou hast slain him.
- **GEN.4:9** And the LORD said unto Cain, 'Where is Abel thy brother?' And he said, 'I know not: Am I my brother's keeper?'
- **GEN.4:10** And he said, 'What hast thou done?' 'the voice of thy brother's blood crieth unto me from the ground'.
- **C.31** Total defiance and total rebellion just like Satan. It would appear that Satan himself possessed Cain long enough to use him to murder Abel who was God's man.
- **JOHN.8:44b** Concerning Satan: 'He was a *murderer* from the beginning, and abode not in the truth, because there is *no truth in him*. When he speaks a lie, he speaks of his own: for he is a *liar*, and the *father of it*.'
- 30 For thou hast slain thy brother and hast dissembled before me, and didst imagine in thy heart that I saw thee not, nor knew all thy actions.

- 31 But thou didst this thing and didst slay thy brother for naught and because he spoke rightly to thee, and now, therefore, cursed be thou from the ground which opened its mouth to receive thy brother's blood from thy hand, and wherein thou didst bury him.
- **C.32** Satan does not like to be accused of a crime even if it is true, and he also doesn't like to be told what to do. He hates anyone quoting the 'Truth of the Word of God' to him. He also tends to react violently when he has possessed some human and throws big tantrums when confronted. This is also how the demons behave as well as their human victims. Satan is the Father of all the children of Pride and is thus hyper-sensitive!
- **JOB.41:34** He beholdeth all high things: he is a king over all the children of pride
- 32 And it shall be when thou shalt till it, it shall no more give thee its strength as in the beginning, for thorns and thistles shall the ground produce, and thou shalt be moving and wandering in the earth until the day of thy death.
- **C.33** Cain seems to repent in this verse, but only because he was caught out by God Himself and judged and punished. God put a mark on him and had him banished from the land. Later, we find that he continued to be evil for the rest of his life. Cain reminds me of King Saul in the Old Testament, who appeared to be repentant before the prophet Samuel, but in fact he was just sad to have his iniquities exposed.
- **1SA.15:23** For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.
- 33 And at that time Cain went out from the presence of the Lord, from the place where he was, and he went moving and wandering in the land toward the east of Eden, he and all belonging to him.
- **GEN.4:14** Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, that every one that finds me shall slay me.
- **GEN.4:15** And the LORD said unto him, 'Therefore, whosoever slays Cain, vengeance shall be taken on him sevenfold.' And the LORD set a mark upon Cain, lest any finding him should kill him.
- **GEN.4:16** And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.
- **C.34** The land of Nod is a big topic, but for here I will keep it short. 'Nod' is the Hebrew root of the verb to 'wander'. In the Septuagint LXX 4.12 'Thou shalt

be 'groaning and trembling' on the earth. Nod also means 'to be moved', 'to be agitated', 'reed shaken by the wind'- **1Ki.14:15**

Nod also relates to 'resting' and 'sleeping'. Even in modern English we still have the expression 'To nod off to sleep.'

C.35 SPIRITUAL SLEEP Could the land of Nod be the 'original land' where Cain and his descendants started to live in the 'spiritual sleep' of 'disobedience to God', & where they accepted the lies of Satan such as 'there is no God' and 'Might is Right', and 'Do your own' and 'murder, rape & pillage others for gain, & 'to get rich quick: 'trick others out of their belongings'. It would seem that Cain was the first merchant and like unto those unscrupulous merchants of the earth described so well in the Book of Revelations:

REV.18:23 For thy merchants were the great men of the earth; for by thy sorceries were all nations deceived.

C.36 PARADISE & HELL The following story by Jesus Himself is very revealing. He is stating that down inside the earth are 'Hollow Places', where in one Hollow place is Hell and flames of fire & next to it Paradise. There is a big gulf between the two of them so that people cannot traverse from one to the other. In the Jewish book the Zohar, it is stated that the *Garden of Eden* was inside a *hollow earth*.

LUK.16:22 And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom (Paradise): the rich man also died, and was buried;

LUK.16:23 And in hell he lifted up his eyes, being in torments, and sees Abraham afar off, and Lazarus in his bosom.

LUK.16:26 And beside all this, between us and you there is a great gulf fixed: so that they which would pass from hence to you cannot; neither can they pass to us, that would come from thence.

ENOCH 22.2 Then Raphael (Archangel) answered, one of the holy angels who was with me, and said unto me, "These *hollow places* have been created for this very purpose, that the *spirits of the souls of the dead should assemble therein*, yea that *all the souls of the children of men should assemble here.*"

C.37 If Paradise was indeed inside the earth then the Land of Nod being to the East of the Garden of Eden must have also been inside the earth.

34 And Cain knew his wife in those days, and she conceived and bare a son, and he called his name Enoch, saying, in that time the Lord began to give him rest and quiet in the earth.

35 And at that time Cain also began to build a city: and he built the city and he called the name of the city Enoch, according to the name of his son; for in those days the Lord had given him rest upon the earth, and

he did not move about and wander as in the beginning.

(See **APPENDIX IV & V** for a fuller explanation on this subject of Cain & the Land of Nod)

36 And Irad was born to Enoch, and Irad begat Mechuyael and Mechuyael begat Methusael.

C.38 In conclusion describing this first chapter. The Book of Jasher does follow the Bible most of the time, although it does leave out some important verses. At other times though, it actually gives many more interesting details, that are not mentioned in the Bible.

Chapter 2

1 And it was in the hundred and thirtieth year of the life of Adam upon the earth, that he again knew Eve his wife, and she conceived and bare a son in his likeness and in his image, and she called his name Seth, saying, 'Because God has appointed me another seed in the place of Abel, for Cain has slain him'.

Comment:1: It is very important that we don't read the above verse in the wrong way: 'in the hundred and thirtieth year of the life of Adam upon the earth, that he *again knew Eve* his wife.'

This verse is *not* stating that Adam and Eve 'refrained from having sex for over 100 years', between having one child and the next. It is just mentioning the times when they 'came together' and the fruit thereof was a child.

Here is what it states in the New Testament of the Bible about Marriage:

1CO.7:3 Let the husband render unto the wife due benevolence: and likewise, also the wife unto the husband.

1CO.7:4 The wife hath not power of her own body, but the husband: and likewise, also the husband hath not power of his own body, but the wife.

1CO.7:5 Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

C.2 Why does this verse specifically mention 'bare a son in 'his likeness and in his (Adam's) image? Is it just possible, that God was trying to encourage Adam and Eve; so that they both knew that this son was indeed fathered by Adam, and not by Satan? As I have mentioned before, there are many people who believe that when Adam and Eve were in their 'fallen state', having eaten the fruit from the Tree of the Knowledge of Good and Evil, that Satan took advantage of the woman, and disguised himself as Adam. As happened later with the Fallen angels taking the women on earth by force, is it just possible, that Satan was the father of Cain? This would explain why Cain was such a psychopath and was the first murderer on the planet earth. Satan was obviously determined to put his seed (Seed of Satan) into humanity. This would also explain why humanity became evil so quickly after creation. Cain's descendants were a lot like him, in attacking others and murdering them for gain. The following is taken from my book 'Enoch Insights' explaining how that Lamech was afraid that he was not the father of his son Noah, but that Noah was fathered by a Fallen angel. Fortunately, in Lamech's case he was proven to be wrong about his fear:

Book of Enoch Chapter 106: Verse 3-4 And he said unto him; "I have begotten a

strange son, diverse from and unlike man, and *resembling the sons of God of heaven*; and his nature is different and he is not like us, and his eyes are as the rays of the sun, and his countenance is glorious. And it seems to me that *he is not sprung from me but from the angels*, and I fear that in his days a wonder will be wrought on the earth. And now my father I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth for his dwelling-place is amongst the angels."

- 2 And Seth lived one hundred and five years, and he begat a son; and Seth called the name of his son Enosh, saying, 'Because in that time the sons of men began to multiply, and to afflict their souls and hearts by transgressing and rebelling against God.'
- **C.3** Here in the Book of Jasher, it makes it very clear that mankind went astray very early on in time. In fact, only a few hundred years after the creation. This was largely due to the 'seed of Satan' as manifested in the children of Cain, who were murderers and robbers.
- 3 And it was in the days of Enosh that the sons of men continued to rebel and transgress against God, to increase the anger of the Lord against the sons of men.
- 4 And the sons of men went and they served other gods, and they forgot the Lord who had created them in the earth: and in those days the sons of men made images of brass and iron, wood and stone, and they bowed down and served them.
- **C.4** What 'other gods' is it talking about? It would seem that man had a hard time believing in a God that he couldn't see and had to believe in by faith alone. In his wickedness he wanted to create his own gods that he could actually see with his physical eyes, and thus started believing in the idols that his own hands did make. It is said that if you give any object too much attention then it becomes an idol. It also can become a form of worship of the Idol which in turn attracts bad spirits to that Idol.
- MAT.12:45 Then goes he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.
- 5 And every man made his god and they bowed down to them, and the sons of men forsook the Lord all the days of Enosh and his children; and the anger of the Lord was kindled on account of their works and abominations which they did in the earth.

ISA.2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

JER.1:16 And I will utter my judgments against them touching all their wickedness, who have forsaken Me, and have burned incense unto other gods, and worshipped the works of their own hands.

C.5 This is interesting, as it shows mankind worshipping idols very early after creation. Only some 200+ years After the Creation of the earth by God. By definition, idol-worshipping is normally linked to Fallen angels and their offspring the giants, who when they died became the demons, otherwise known as the 'disembodied spirits' of the giants. How is it even possible for mankind to have worshipped idols at so early a period in time? We know that the Fallen angels story happened circa 500-600 AC, according to Genesis 6.

What evil entities could mankind have actually worshipped back then in 230 AC? Well if I was to take a guess, I would say that they were worshipping Satan, who had already appeared at the beginning of creation in the Garden of Eden. That early on in time, mankind could not have worshipped some famous individuals who had died, because people lived to be well over 500 years old back then. So, it is a mystery as to who these idols represented, so early on in time after the original creation. It must have been Satan and some of the very first of the Fallen angels.

GEN.6:4 There were giants in the earth in those days; *and also after that*, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

C.6 Now I have heard famous Bible scholars stating, that this verse means that the giants only came into existence around the time of Enoch in circa 550-650 AC (After Creation). These writers say that the giants came into existence because of Fallen angels making love with human women. They then state that, where above it states 'and also after that...' is talking about after the Flood. However, the verse does not specifically say that. In reading the Book of Enoch, we found that Enoch was the first person to write things down, so that he was the first to write about the giants and their origin, as coming from the Fallen angels.

Let's consider the following. Satan is also a Fallen angel, and he was present in the original creation in Garden of Eden. Most Christian writers claim that all things were created at the beginning of the physical creation, including the angels, however this simply does not make any sense. Why? For Satan to appear at the very beginning of the Creation in the garden of Eden, then he must have already 'Fallen' before the creation of the physical universe by God Himself. By deduction, it is clear that also many other angels had already Fallen before creation, and were looking for another realm to go to, in order to avoid direct contact with God Himself.

If, for sake of argument, what I have just stated is true, then what if some

'Fallen angels' had also taken advantage of some of the women earlier than the time of Enoch, and that some giants had been created earlier than Enoch's time, but that no one had recorded it as having happened, as Enoch was the first to write things down.

- **C.7** Of course this Book of Jasher states something slightly different, and that Cainan, Enoch's great-grandfather, also wrote things on tablets of stone. Cainan was the son of Seth. Enoch and Cainan knew each other some centuries later, so it could have been Enoch that taught Cainan how to read and record things on tablets of stone. Just a thought! Most people really lived a very long time before the Flood. Seth, Enos, Cainan, & Enoch all knew each other. Imagine having 10 generations of your family all alive at one time. Such was the case before the Great Flood.
- **C.8** There is a sexual aspect to idol worshipping, which is still something that is very common in witchcraft today. We know that Cain was very evil, and was probably fathered by Satan himself, thus putting 'Satan's Seed' into the original Creation. Later, Cain's offspring were also very evil and robbed and pillaged others and raped the women. This type of people could easily have started the Idol worshipping, and in so doing they attracted very evil spirits such as 'Fallen angels', who could have come into this physical plane, seduced the women, and fathered the very first Giants somewhere around 350-400 BCE.
- **C.9** I do also think that these things did also happen after the Great Flood, and ever since, but that such actions are somewhat contained by the Angels of God, as one does not generally today see Giants walking around, at least not yet, although a few have been spotted upon occasion. (**For Giants today see: www.stevequayle.com**)
- **C.10** It is prophesied in the Septuagint version of the Book of Isaiah, that the 'qiants will return to fulfil God's Wrath'.
- **ISAIAH 13.3** (Septuagint) 'I give command, and I bring them: giants are coming to fulfil my wrath, rejoicing at the same time and insulting. 4 A voice of many nations on the mountains, even like to that of many nations; a voice of kings and nations gathered together: The Lord of hosts has given command to a war-like nation, 5 to come from a land afar off, from the utmost foundation of heaven; the Lord and his warriors are coming to destroy all the world.
- **JOEL.2:2** A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
- **JOE.2:3** A fire devoureth before them; and behind them a flame burns: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
- **REV.19:11** And I saw heaven opened and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war.

- **REV.19:14** And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean.
- **REV.19:15** And out of his mouth goes a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treads the winepress of the fierceness and wrath of Almighty God.
- **C.11** A very scary thought! Fortunately, God's saved children will not be on this planet when the Wrath of God occurs, but they will have already gone home to heaven.
- 6 And the Lord caused the waters of the river Gihon to overwhelm them, and he destroyed and consumed them, and he destroyed the third part of the earth, and notwithstanding this, the sons of men did not turn from their evil ways, and their hands were yet extended to do evil in the sight of the Lord.
- **C.12** Here we see that many of the first Idols-worshippers were destroyed in a Flood that destroyed one third part of the earth, and probably destroyed those very first giants.
- **C.13** This 1/3 part of men being destroyed is similar to the Book of Revelations where in Chapter 8 during the period of time called 'The Great Tribulation', 1/3 of mankind is killed, 1/3 of everything is destroyed.
- **REV.8:7** The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.
- **REV.8:9** And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.
- **REV.8:10** And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters;
- **REV.8:12** And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.
- **C.14** However later on in Revelation 16 at the actual Wrath of God everything is destroyed, just as in the story of Noah's Ark & the Flood everything was destroyed.
- **REV.16:3** And the second angel poured out his vial upon the sea; and it became as the blood of a dead man: and every living soul died in the sea.
- **REV.16:19** And the great city (Jerusalem) was divided into three parts, and the cities of the nations fell: and great Babylon (Anti-Christ's cities worldwide) came in

remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath.

- 7 And in those days there was neither sowing nor reaping in the earth; and there was no food for the sons of men and the famine was very great in those days.
- 8 And the seed which they sowed in those days in the ground became thorns, thistles and briers; for from the days of Adam was this declaration concerning the earth, of the curse of God, which he cursed the earth, on account of the sin which Adam sinned before the Lord.
- 9 And it was when men continued to rebel and transgress against God, and to corrupt their ways, that the earth also became corrupt.
- **C.15** Here it states that the earth itself became corrupt because of man's continual rebellion against God. Corrupt in what ways exactly?
- **GEN.6:11** The earth also was corrupt before God, and the earth was filled with violence.
- **GEN.6:12** And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth
- 10 And Enosh lived ninety years and he begat Cainan;
- 11 And Cainan grew up and he was forty years old, and he became wise and had knowledge and skill in all wisdom, and he reigned over all the sons of men, and he led the sons of men to wisdom and knowledge; for Cainan was a very wise man and had understanding in all wisdom, and with his wisdom he ruled over spirits and demons;
- 12 And Cainan knew by his wisdom that God would destroy the sons of men for having sinned upon earth, and that the Lord would in the latter days bring upon them the waters of the flood.
- 13 And in those days Cainan wrote upon tablets of stone, what was to take place in time to come, and he put them in his treasures.
- 14 And Cainan reigned over the whole earth, and he turned some of the sons of men to the service of God.

- **C.16** In this book it states that Cainan was the first wise man of God on earth. Whilst both the Books of Enoch and of the Bible stated that it was Enoch, the son of Jared, and 7th from Adam who was the first wise man and prophet of God. It also mentions that Cainan wrote on tablets of stone. The tablets of stone are also mentioned in the Book of Enoch as well as the Book of Jubilees.
- 15 And when Cainan was seventy years old, he begat three sons and two daughters.
- 16 And these are the names of the children of Cainan; the name of the first born Mahlallel, the second Enan, and the third Mered, and their sisters were Adah and Zillah; these are the five children of Cainan that were born to him.
- 17 And Lamech, the son of Methusael, became related to Cainan by marriage, and he took his two daughters for his wives, and Adah conceived and bare a son to Lamech, and she called his name Jabal.
- 18 And she again conceived and bare a son, and called his name Jubal; and Zillah, her sister, was barren in those days and had no offspring.
- **GEN.4:21** And his brother's name was Jubal: he was the father of all such as handle the harp and organ.
- 19 For in those days the sons of men began to trespass against God, and to transgress the commandments which he had commanded to Adam, to be fruitful and multiply in the earth.
- **C.17** Disobedience to the First Commandment that God ever gave to mankind: 'to be fruitful and multiply in the earth', has resulted in much sorrow upon the earth. In modern times since around 1960 there have been over 1 billion abortions on the earth. It is said that most women upon the earth today will have at least one abortion in their lifetime. Many have testified their sorrow of not having children when they could have done so. Certain white races in particular seem to be dying out today, because of lack of having children, such as the Europeans and Americans. Most of the women who have had abortions, later on, have seriously regretted it, and many said they felt tormented by the memory of it.
- 20 And some of the sons of men caused their wives to drink a draught that would render them barren, in order that they might retain their figures and whereby their beautiful appearance might not fade.

- 21 And when the sons of men caused some of their wives to drink, Zillah drank with them.
- 22 And the child-bearing women appeared abominable in the sight of their husbands as widows, whilst their husbands lived, for to the barren ones only they were attached.
- **C.18** This is again also happening today, where so many of the earth's population are more interested in the beautiful appearance of women, and for them to stay beautiful for as long as possible, that they forget that women are supposed to be mothers of future generations. At the rate things are currently going, mankind is going to die out anyway, by his own hand of not having families anymore. So many are 'distracted' by modern devices, and simply don't see the importance of both marriage and having children. This is the modern trend in the West, as most young people are very busy working and motherhood is not emphasized in this generation. Very sad to see!
- **C.19** Modern pharmaceutical companies are largely to blame for birth control, and indeed *eugenics*, and making it so easy to avoid having children for convenience. Those who rule the planet today are determined to keep the earth's population down, and for this reason, they don't promote families and motherhood. Total disobedience to God's first commandment to men and women, as originally given to Adam and Eve in the beginning of Creation.
- **C.20** Tragically it looks like except for God's direct intervention, the human race is very shortly coming to an end - due to many factors. According to scientific reports, the sperm-count of men is 50% lower than it was just 30 years ago. Many women are also now infertile. In the 1960's the worldwide average was 6 children/couple. Today it is just over 2.4. In most of the Western countries it is as low as 1.2 – 1.4 which is not enough to maintain indigenous races. I was just reading how the Millennials don't intend to have children, as they say they simply can't afford to have them. In just another 20 years, the races of the West will diminish considerably through lack of having children. There are many factors, including chemicals in the water and in the air, and the food being contaminated especially processed foods. Many modern people don't do enough exercise and have become obese, which is now an epidemic. Sex drive is somewhat diminished in our modern society. People have become obsessed with electronic devices and other distractions instead. (SOURCE: https://www.thequardian.com/lifeandstyle/2017/jul/25/ sperm-counts-among-western-men-have-halved-in-last-40-years-study)

23 And in the end of days and years, when Zillah became old, the Lord opened her womb.

- 24 And she conceived and bare a son and she called his name Tubal Cain, saying, After I had withered away have I obtained him from the Almighty God.
- **GEN.4:22** And Zillah, she also bare Tubal Cain, an instructor of every artificer in brass and iron; and the sister of Tubal Cain was Naamah.
- 25 And she conceived again and bare a daughter, and she called her name Naamah, for she said, After I had withered away have I obtained pleasure and delight.
- 26 And Lamech was old and advanced in years, and his eyes were dim that he could not see, and Tubal Cain, his son, was leading him and it was one day that Lamech went into the field and Tubal Cain his son was with him, and whilst they were walking in the field, Cain the son of Adam advanced towards them; for Lamech was very old and could not see much, and Tubal Cain his son was very young.
- 27 And Tubal Cain told his father to draw his bow, and with the arrows he smote Cain, who was yet far off, and he slew him, for he appeared to them to be an animal.
- 28 And the arrows entered Cain's body although he was distant from them, and he fell to the ground and died.
- 29 And the Lord requited Cain's evil according to his wickedness, which he had done to his brother Abel, according to the word of the Lord which he had spoken.
- **GAL.6:7** Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.
- GAL.6:8 For he that soweth to his flesh shall of the flesh reap corruption.
- 30 And it came to pass when Cain had died, that Lamech and Tubal went to see the animal which they had slain, and they saw, and behold Cain their grandfather was fallen dead upon the earth.
- 31 And Lamech was very much grieved at having done this, and in clapping his hands together he struck his son and caused his death.

- 32 And the wives of Lamech heard what Lamech had done, and they sought to kill him.
- 33 And the wives of Lamech hated him from that day, because he slew Cain and Tubal Cain, and the wives of Lamech separated from him, and would not hearken to him in those days.
- **GEN.4:15** And the LORD said unto him, 'Therefore whosoever slays Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.'
- **C.21** As can be clearly seen, Lamech received curses for slaying Cain. It stated in the above Bible verse that 'whosoever slays Cain, vengeance shall be taken on him sevenfold'. How was vengeance taken on Lamech or how was he actually cursed?
- 1) He was very sorrowful for having killed his great-great-grand-father Cain.
- 2) Because of his anger and grief, he inadvertently hit his own young son, resulting in a mortal blow which killed his son. 3) Both of his wives wanted to kill them 4) They both left him, at least for a season. 5) Eventually he got his wives back, but they bare him no more children. 6) It states also that he was going blind & 7) He was old for his age, and in fact older looking than his great-great grandfather Cain.
- **GEN.4:17** And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.
- **GEN.4:18** And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.
- **C.22** Being a descendant of Cain and of Cain's bloodline, he could also have had the *biggest curse of being of Satan's Seed*, thus explaining his very *erratic behaviour* in accidentally killing both Cain and his own son. It does sound like a very strange story, doesn't it? Maybe there were other curses, to complete the 7 as mentioned in **Genesis 4.15**.?

Noteworthy to know is that after Lamech, no other descendants of Cain are mentioned in the Bible or other books. *Was Lamech the end of Cain's blood-line?* Or were there many descendants of Cain, who like him were murderers and plunderers as other writers claim and were the true 'Seed of Satan'.

- 34 And Lamech came to his wives, and he pressed them to listen to him about this matter.
- 35 And he said to his wives Adah and Zillah, Hear my voice O wives of Lamech, attend to my words, for now you have imagined and said that I slew a man with my wounds, and a child with my stripes for their having

done no violence, but surely know that I am old and grey-headed, and that my eyes are heavy through age, and I did this thing unknowingly.

36 And the wives of Lamech listened to him in this matter, and they returned to him with the advice of their father Adam, but they bore no children to him from that time, knowing that God's anger was increasing in those days against the sons of men, to destroy them with the waters of the flood for their evil doings.

GEN.4:23 And Lamech said unto his wives, Adah and Zillah, 'Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt'.

GEN.4:24 If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

37 And Mahlallel the son of Cainan lived sixty-five years and he begat Jared; and Jared lived sixty-two years and he begat Enoch.

C.23 In looking at the K.J.V of the Bible it states that Jared was 162 years old when Enoch was born and not 62 as is stated in this Book of Jasher. (See the **APPENDIX VIII** for the **TIME-FRAMES**)

Chapter 3

- 1 And Enoch lived sixty-five years and he begat Methuselah; and Enoch walked with God after having begot Methuselah, and he served the Lord, and despised the evil ways of men.
- 2 And the soul of Enoch was wrapped up in the instruction of the Lord, in knowledge and in understanding; and he wisely retired from the sons of men and secreted himself from them for many days.

Comment:1: Here it states 'he wisely retired from the sons of men and secreted himself from them for many days. Here it clearly shows that those who really love God should take frequent times to get all quite before Him and learn directly from God Himself. The problem with modern life is that most people allow themselves to be so rushed off their feet most of the time, and they are also so distracted by devices, amusements and the lusts of this physical life, that they don't make any time for God. Well Enoch apparently was the exact opposite. He really valued his 'Quite Time' with God, so that he could learn directly from the source of eternal Life. This is ultimately why God could use him so mightily.

- **C.2** Chapter 3 and 4 of this Book of Jasher tell us many details concerning the life of Enoch himself, and many more details are added concerning Enoch's life than we find in either the Bible or even the Book of Enoch itself.
- 3 And it was at the expiration of many years, whilst he was serving the Lord, and praying before him in his house, that an angel of the Lord called to him from Heaven, and he said, 'Here am I'.
- 4 And he said, 'Rise, go forth from thy house and from the place where thou dost hide thyself, and appear to the sons of men, in order that thou mayest teach them the way in which they should go and the work which they must accomplish to enter in the ways of God.'
- 5 And Enoch rose up according to the word of the Lord, and went forth from his house, from his place and from the chamber in which he was concealed; and he went to the sons of men and taught them the ways of the Lord, and at that time assembled the sons of men and acquainted them with the instruction of the Lord.
- **C.3** Jesus the Messiah described perfectly what the '*instruction of the Lord'* was, & said it perfectly in the Gospel of Matthew:

- MAT.22:37 Jesus said unto him, 'Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
- MAT.22:38 This is the first and great commandment'.
- MAT.22:39 And the second is like unto it, 'Thou shalt love thy neighbour as thyself.'
- MAT.22:40 On these two commandments hang all the law and the prophets.
- C.4 Here are some other brilliant verses from the New Testament:
- **2TI.2:15** Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.
- **1TI.4:15** Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all.
- **C.5** Solomon also talked about '*instruction of the Lord* 'and he put it so well at the end of his book of Ecclesiastes in the Old Testament:
- **ECC.12:13** Let us hear the conclusion of the whole matter: Fear God and keep his commandments: for this is the whole duty of man.
- 6 And he ordered it to be proclaimed in all places where the sons of men dwelt, saying, 'Where is the man who wishes to know the ways of the Lord and good works? Let him come to Enoch.'
- **C.6** 'all who desired this thing' Here it is clear to see that not everyone went to see Enoch to hear his instructions as to 'how to follow God' and to 'obey His commands'. Obviously, all those who were the 'Seed of Satan' would not have followed.
- 8 And the spirit of God was upon Enoch, and he taught all his men the wisdom of God and his ways, and the sons of men served the Lord all the days of Enoch, and they came to hear his wisdom.
- 9 And all the kings of the sons of men, both first and last, together with their princes and judges, came to Enoch when they heard of his wisdom, and they bowed down to him, and they also required of Enoch to reign over them, to which he consented.
- 10 And they assembled in all, one hundred and thirty kings and princes, and they made Enoch king over them and they were all under his power and command.
- 11 And Enoch taught them wisdom, knowledge, and the ways of the Lord; and he made peace amongst them, and peace was throughout the earth during the life of Enoch.

- 12 And Enoch reigned over the sons of men two hundred and fortythree years, and he did justice and righteousness with all his people, and he led them in the ways of the Lord.
- **C.7** This is a very important statement as Enoch reigned over mankind for 243 years and since he lived for 365 years altogether then he must have been 122 years old when he started to reign. Enoch was born in the year 622 *(A.C) so that would mean that he ruled over the kings on earth from around 744 A.C until his translation in 987 A.C *A.C= After Creation
- 13 And these are the generations of Enoch, Methuselah, Elisha, and Elimelech, three sons; and their sisters were Melca and Nahmah, and Methuselah lived eighty-seven years and he begat Lamech.
- **C.8** In this Book of Jasher it states that Methuselah was only 87 years old when he begat Lamech. In the King James Bible, it states that he was 187 years old or exactly 100 years older. It would seem, that for whatever reason, there has been some tampering with the 'Time Charts' whether one reads the K.J.V of the Bible or the Septuagint version of the Old Testament or the Books of both Jasher and Jubilees, there are often time discrepancies. Why? Now that is a very good question that we would all like to have an answer for.
- 14 And it was in the fifty-sixth year of the life of Lamech when Adam died; nine hundred and thirty years old was he at his death, and his two sons, with Enoch and Methuselah his son, buried him with great pomp, as at the burial of kings, in the cave which God had told him.
- 15 And in that place all the sons of men made a great mourning and weeping on account of Adam; it has therefore become a custom among the sons of men to this day.
- 16 And Adam died because he ate of the tree of knowledge; he and his children after him, as the Lord God had spoken.
- **C.9** Adam died because he ate of the 'Tree of Knowledge of Good and Evil'. God warned him that if he ate of that particular tree that he would die. Well, he didn't actually physically die until he was 930 years old, but he certainly didn't live forever as was God's original plan for mankind. Because of Adam and Eve's disobedience they both died spiritually the very day they ate the fruit of the 'Tree of Knowledge of Good and Evil'. After that they could only maintain their spiritual lives by staying closer to God and in obeying Him more. Adam and Eve actually got much closer to God after they had made a serious mistake, because they now knew what disobedience was; and for

the rest of their lives they tried their best to obey God. However, all those who have succeeded them have had to pay the price of physical death. Wonderfully, Jesus Christ came 2000 years ago and died for the sins of all mankind so that now we can all live forever through faith in Jesus. We will still suffer physical death as part of the original curse, but we can have eternal life if we simply choose Jesus Christ as our Saviour.

JOH.11:25 Jesus said unto her, 'I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.'

17 And it was in the year of Adam's death which was the two hundred and forty-third year of the reign of Enoch, in that time Enoch resolved to separate himself from the sons of men and to secret himself as at first in order to serve the Lord.

C.10 Now this verse seems to say something different as regarding the timeframe? We know that Adam died in circa the year 930 and that Enoch died in the year 987. It just stated that the year that Adam died was the 243th year of the reign of Enoch. This cannot be right. It would mean that Enoch started being the King of Kings in the year 687. Since Enoch was born in 622, this also means that he was 65 when he consented to rule over mankind and become a sort of King of Kings rather than 122 years old as I stated before. The numbers don't seem to add up, as Enoch only reigned over mankind for 243 years and died in the year 987, so there is some discrepancy here of some 57 years or 987-930? As you can see there is a discrepancy of 57 years between comments C.2 & C.3. We know that Enoch did not die the same year as Adam in 930, but that he actually died in 987. The year 987 would have been the real 243nd year of the reign of Enoch which would mean that as I stated originally in (C.2) he must have started being King of Kings in 987 -243 = 744 or when Enoch was 122 years old. Why this apparent discrepancy of 57 years? Now that is a good question! We don't really know why. The above verse, in order to be completely accurate, should have read 'And it was in the year of Adam's death which was the one hundred and eighty-sixth of the reign of Enoch'

18 And Enoch did so, but did not entirely secret himself from them, but kept away from the sons of men three days and then went to them for one day.

19 And during the three days that he was in his chamber, he prayed to, and praised the Lord his God, and the day on which he went and appeared to his subjects he taught them the ways of the Lord, and all they asked him about the Lord he told them.

20 And he did in this manner for many years, and he afterward concealed himself for six days, and appeared to his people one day in seven; and after that once in a month, and then once in a year, until all the kings, princes and sons of men sought for him, and desired again to see the face of Enoch, and to hear his word; but they could not, as all the sons of men were greatly afraid of Enoch, and they feared to approach him on account of the Godlike awe that was seated upon his countenance; therefore no man could look at him, fearing he might be punished and die.

C.11 'they feared to approach him on account of the Godlike awe that was seated upon his countenance'. This is similar to the description of Moses when he came down from Mount Sinai with the 10 Commandments:

EXO.34:29 And it came to pass, when Moses came down from mount Sinai with the two tables of testimony in Moses' hand, when he came down from the mount, that Moses wist not that the skin of his face shone while he talked with him.

EXO.34:30 And when Aaron and all the children of Israel saw Moses, behold, the skin of his face shone; and they were afraid to come nigh him.

C.12 This verse above only makes sense if it is all happening within the 243 years of the reign of Enoch which apparently ended at his translation in 987 A.C

- 21 And all the kings and princes resolved to assemble the sons of men, and to come to Enoch, thinking that they might all speak to him at the time when he should come forth amongst them, and they did so.
- 22 And the day came when Enoch went forth and they all assembled and came to him, and Enoch spoke to them the words of the Lord and he taught them wisdom and knowledge, and they bowed down before him and they said, May the king live! May the king live!
- 23 And in some time after, when the kings and princes and the sons of men were speaking to Enoch, and Enoch was teaching them the ways of God, behold an angel of the Lord then called unto Enoch from heaven, and wished to bring him up to heaven to make him reign there over the sons of God, as he had reigned over the sons of men upon earth.

C.13 Now this is a very powerful statement. This event has only happened to a very few people as far as we know that they were taken up to heaven. Enoch's case is unique as he was taken up to heaven specifically to instruct the Sons of God or in other words the Angels of God in Heaven. Elijah comes to mind in the Old Testament.

- **C.14** How could a man, you may well ask, instruct and teach the angels of God? Don't the angels of God learn directly from God Himself by some sort of osmosis? Apparently, that is not how the angels learn.
- **C.15** Well let's think of this for a moment. The angels had suffered 1/3 of their fellow angels having fallen from Grace or they soon would do, that is, in the next 1000 years leading up to the Great Flood.
- **C.16** God needed Enoch to come to Heaven to instruct the angels in such a way, that they might be less likely to rebel against God Himself, and not fall into disobedience as had their former brethren Lucifer (Satan) & the Fallen Angels or the Nephilim.
- **C.17** Was Enoch successful in instructing the angels of God in heaven or was he not? That is a good question that I for one would like to know the answer for. I would think that many of the angels did listen to Enoch as he himself had been instrumental in reproving the Evil watchers down on earth.
- **C.18** The angels of God in observing the excellent example of Enoch could think, 'Well if a man can dedicate himself to God freely and willingly and be such a great example, then why can't we?
- **C.19** This reminds me of a verse in the Book of Enoch when the angels of God were so shocked to see the very severe judgement that God finally passed on the first Fallen angels:

BOOK OF ENOCH 68.2 And on that day Michael answered Raphael and said: 'The power of the spirit transports and makes me to tremble because of the severity of the judgement of the secrets, the judgement of the angels,: who can endure the severe judgement which has been executed and before which they melt away?

BOOK OF ENOCH 68.4 'And it came to pass when he stood before the Lord of spirits., Michael said to Raphael: 'I will not take their part under the eye of the Lord; for the Lord of spirits has been angry with them because they do as if they were the Lord. Therefore, all that is hidden shall come upon them forever and ever.

BOOK OF ENOCH 65.6 A commandment hath gone forth from the presence of the Lord concerning those who dwell on the earth that their ruin is accomplished because they have learned the secrets of the angels and all the violence of the Satan's, and all their powers - the most secret ones - and all the power of those who practice sorcery, and the power of witchcraft, and the power of those who make molten images for the whole earth.

24 When at that time Enoch heard this he went and assembled all the inhabitants of the earth, and taught them wisdom and knowledge and gave them divine instructions, and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going.

- **C.20** According to the Book of Enoch, Enoch not only instructed the kings of the earth, but also reprimanded the Watchers of heaven, or the Fallen angels:
- **Book of Enoch 12.2** 'Enoch scribe of righteousness, go declare unto the Watchers of the heaven who have left the high heaven, and holy eternal place, and have defiled themselves with women, and have done as the children of earth do, and have taken unto themselves wives', "Ye have wrought great destruction on the earth".
- **JUD.1:6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. darkness for ever.
- **JUD.1:14** And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints.
- 25 And now therefore I will teach you wisdom and knowledge and will give you instruction before I leave you, how to act upon earth whereby you may live; and he did so.
- 26 And he taught them wisdom and knowledge, and gave them instruction, and he reproved them, and he placed before them statutes and judgments to do upon earth, and he made peace amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things.
- 27 And at that time the sons of men were with Enoch, and Enoch was speaking to them, and they lifted up their eyes and the likeness of a great horse descended from heaven, and the horse paced in the air;
- 28 And they told Enoch what they had seen, and Enoch said to them, 'On my account does this horse descend upon earth; the time is come when I must go from you and I shall no more be seen by you'.
- 29 And the horse descended at that time and stood before Enoch, and all the sons of men that were with Enoch saw him.
- **C.21** Just as in the Bible a fiery horse came to take Elijah up to heaven, so God also originally sent a fiery horse to take Enoch up to heaven so that he could teach the Sons of God in heaven in the same way that he had taught the sons of men.
- **2KI.2:11** And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven.

- 30 And Enoch then again ordered a voice to be proclaimed, saying, 'Where is the man who delights to know the ways of the Lord his God, let him come this day to Enoch before he is taken from us'.
- 31 And all the sons of men assembled and came to Enoch that day; and all the kings of the earth with their princes and counsellors remained with him that day; and Enoch then taught the sons of men wisdom and knowledge, and gave them divine instruction; and he bade them serve the Lord and walk in his ways all the days of their lives, and he continued to make peace amongst them.
- 32 And it was after this that he rose up and rode upon the horse; and he went forth and all the sons of men went after him, about eight hundred thousand men; and they went with him one day's journey.
- 33 And the second day he said to them, Return home to your tents, why will you go? perhaps you may die; and some of them went from him, and those that remained went with him six day's journey; and Enoch said to them every day, Return to your tents, lest you may die; but they were not willing to return, and they went with him.
- 34 And on the sixth day some of the men remained and clung to him, and they said to him, We will go with thee to the place where thou go; as the Lord lives, death only shall separate us.
- 35 And they urged so much to go with him, that he ceased speaking to them; and they went after him and would not return;
- 36 And when the kings returned, they caused a census to be taken, in order to know the number of remaining men that went with Enoch; and it was upon the seventh day that Enoch ascended into heaven in a whirlwind, with horses and chariots of fire.
- **C.22** Notice that 7 is Enoch's heavenly number. Born the 7th from Adam. Born at the beginning of the 7th century after Creation. Translated to heaven on the 7th Day. The 7th day is the Rest Day of the week, when God rested, after having created the Creation for 6 days. So, 7 is indeed a heavenly number and is the summation of the number of Creation = 4 and the number of the Trinity = 3 In simply mathematical terms: 7 (God's Number) = 4 (Creation) + 3 (Trinity).

- 37 And on the eighth day all the kings that had been with Enoch sent to bring back the number of men that were with Enoch, in that place from which he ascended into heaven.
- 38 And all those kings went to the place and they found the earth there filled with snow, and upon the snow were large stones of snow, and one said to the other, Come, let us break through the snow and see, perhaps the men that remained with Enoch are dead, and are now under the stones of snow, and they searched but could not find him, for he had ascended into heaven.
- **C.23** This is a very strange description. Why were large stones of snow produced at the translation of Enoch up to heaven? The snow was obviously very thick and deep, but the kings wanted to break through the snow in the hope of finding Enoch and the men that travelled together with him, but they didn't find him, as he had ascended to heaven. What happened to the men that refused to leave Enoch? Were they also translated to heaven as they had been the faithful ones? This sounds like it could have been an early Rapture of the pre-Flood Faithful. Maybe so?
- **C.24** After Enoch's time the whole world went completely astray. God has often sent His prophet or leader to warn the people for a generation. Then God waits to see if the people will stick with the sayings of the prophet or if they will go astray. As was clearly seen that in spite of Enoch being a King of Kings over much of mankind, that as soon as he was out the picture, the whole earth started following 'Satan and the Fallen angels', which ended up in their total destruction. For these above reasons I think it very likely that a whole host of people that travelled together with Enoch were also translated at the same time as Enoch, but that is just speculation on my part.
- **C.25 SUMMARY of CHAPTER 3**: Even if there is a slight time discrepancy in the story above, does it really matter? I personally am just very thankful that such stories have been written down so faithfully, and yet so long ago, such as this valuable Book of Jasher.
- **C.26 SUCH A MIRACLE** Just think how difficult it would have been to have accurate records of 'exact time sequences' or 'exact dates' thousands of years ago.
- **C.27** Many people would have had to be very diligent with the books in re-copying them at least every 200 years or so, as all books fade into dust within that time period if left open to the air.
- **C.28** Exact dates and date setting seem to be unimportant in the depth of Time itself, and something which even God Himself seems to 'blow on'. Many people have predicted 'exact times' of events that will happen and most of the time they are proven wrong, so perhaps exact 'date-setting' as in regard

to 'end-time events' is not so important. God's Word we can be sure, will be fulfilled in His perfect time and not before!

- **C.29** What is really important about a book like this, is the wonderful memory of the spectacular and often supernatural events that have been portrayed by such excellent books as this Book of Jasher.
- **C.30** Warning to perfectionists: Nit-pickers and perfectionists probably won't like this book. One thing to know is that God Himself is not a perfectionist when it comes to us His creation. It is always best to leave oneself open and not to be immediately 'close up' as soon as some detail comes up that we can't account for.
- **C.31** Modern times are very sceptical times. In modern times it is much worse. We can't even trust modern History books, as they get re-written and altered time and time again according to the dictates of Science (falsely so-called) just as predicted in the book 1984 by George Orwell. The modern attitude of so many of those running society is not one of believing in God and His prophets and writings, but one of arrogance: 'The truth is whatever we say it is'.
- **C.32** What we were taught in school 50 years ago has been altered to something different. I am so happy to have the scriptures written by just people who wanted to keep as accurate records as humanly possible for future generations to read.
- **C.33** This Book of Jasher has on the other hand lasted thousands of years, due to the diligence of Jewish Scribes, who often had to be very secretive about what they were doing, as the 'Powers under which they served', often didn't appreciate the scriptures, and could have easily had them killed. Many times, they made extra copies of books and buried them in caves for the benefit of future generations such as ourselves! As evidenced by the Dead Sea Scrolls found in 1947, which have shed so much light on the Truth. Such diligence and love for the scriptures!