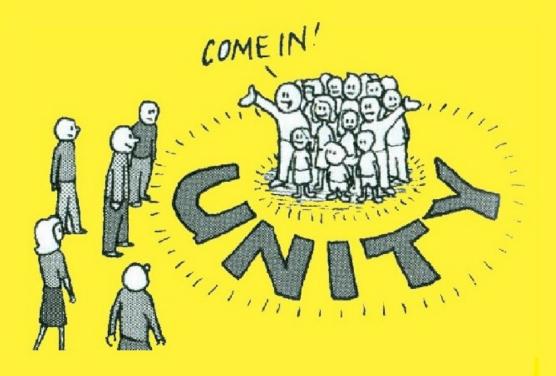
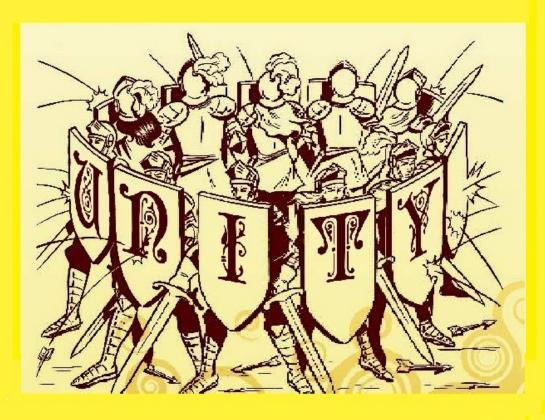
LIVING TOGETHER

THE ONE WIFE VISION





Living Together in Unity and the "One Wife" Vision

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Instead of living communally and sacrificing to be more efficient and more economical and a testimony of the principle of "all that believed were together and had all things common," a growing number have now chosen to live on their own. They feel it's easier, simpler, less complicated, and in their eyes it certainly requires less sacrifice and less yielding. But what these have forgotten is that living together and having all things in common and truly sharing not only your material possessions, but your time and talent and skills and love, is one of the most important testimonies setting the Family apart from other churches.

Lack of living communally and sharing all things may look to some to be just a small deviance from My plan, part of their "personal choice" in this new day-something that doesn't make much difference and isn't really that important. But they don't understand the great blessings that they're sacrificing and the powerful testimony that they're losing in not being willing to make the sacrifices necessary to live together in love and have all things in common, as My early disciples did, and as the children of David have from the beginning and through the years. (1)

Many of you think that living Acts 2:44-45 in this day and age is not possible. You're wrong. You feel the world has changed so much, the System is different now, and that even the makeup of the Family and the way it's operating and its traditions are different now, so you feel justified in having your own private families, homes, and belongings. You are departing from the spirit of discipleship and communal living, which is an integral part of My plan for revolutionary Endtime discipleship.

You're not meant to be straying further from ultimate discipleship and radical living; you're meant to be coming closer, being more dropped out, more pure. It's time for all your selfishness and cozy, independent living to change. It's time to get back to the basics of the Word--sacrifice, giving, sharing, having all things in common. Only through such giving of self to each other will you be united and the true testimony of My Endtime New Church. (2)

The drastic departure from living communally and Acts 2:44 and 45 is one of the greatest signs of compromise and a cooling down of the children of David. This is a picture of the increased selfishness and worldliness that have crept into your midst-and not just crept in, but moved in and staked out the territory. This is a fruit of being closer to the System, not closer to Me. You have forsaken one of the original beauties of the Children of God, the Family of Love. Something that was once one of the greatest testimonies, if not the greatest, of your devotion to Me and your true discipleship, has now faded into the background, a victim of selfishness, division, and a severe lack of love.

It takes the pure supernatural love of God to live communally, to have all things

in common, and to give to others in need. That's why I will bring this lifestyle back to the Family, as that illustration in living flesh will be more and more necessary to your witness as the days get darker and the hearts of men grow colder.

As you go into the Last Days, you will be surrounded with those who hate love, who fight God, and who will do anything in their power to stop My message. But as you're strong in unity, love, and communal happiness, they will never be able to destroy that testimony. It's the "come and see" testimony, it's the "not a sermon but a sample" testimony, it's the "we are the living proof that it works" testimony.

More and more people will have to see it with their own eyes; they will have to behold some kind of "proof" before they will believe. So it's not just for your own convenience and financial stability that I'm asking you to return to your roots, but for the sake of those whose minds are clouded, who want to believe, but who say, "I believe, help my unbelief." You will help them past their unbelief by your sample, by your love and unity.

Communal living and sharing all things, forsaking all to live together, is the foundation of the economic system of My Early Church, and it will work for you. I will use that lifestyle to lighten your financial burdens considerably. It makes sense, and it's a wise endeavor, certainly worth the sacrifices. As you return to your happy communes where you have all things common, where no one has too little or too much, you will find that your finances are miraculously multiplied and your coins will turn to God's good gold that never tarnishes. You will not lack for anything.

But that's not the only side of the story. I not only want to use your communal living to help My children have their needs supplied in every way, but I want to restore this illustration of the way that I and My early disciples lived. I want the world to be reminded of how I lived with those I loved and of the brotherly love that we shared. I want you to again be able to say, "We live like Jesus and His disciples," because that is one of the most interesting and miraculous testimonies to those who are slow to believe. When you are able to say that, they think of those who travel constantly, preaching the Gospel, healing the sick, helping the downtrodden, sharing all things, living by faith, being samples of love, and dedicating themselves fully to God. This is the way I showed your David the Family should live in the very beginning, the way you did live, and the way many of you still live--and the way I wish all of you would live. With this testimony I become more than a name, more than a prophet, and My disciples become more than characters in a well-read book.

With your living illustration of My truth in this miraculous way, I will draw all men unto Me. And because of this, I promise you that I will more than bless your sacrifices; I will make your living communally even more blessed, more prosperous and happier than it was before in your earlier days. If you'll reach out and take the steps needed, if you'll believe and hold Me to My word on this, you will not regret it, and this will be one of the biggest keys to your financial success and expansion that you have yet to lay hold on.

Yes, there are many obstacles to living communally, but I can and will supply if you put Me on the spot and hold Me to My promises. I have told you that it is My highest will for you to live communally, so you can have full faith and trust that I will supply the accommodations that you need. In some countries large housing is

expensive or nearly impossible to find--or both--but I am not limited by circumstances or physical limitations. Where I guide, I provide. When I ask you to do something, I always supply what you need--whether it's a large enough house for a cheap price, or the money for an expensive one. No matter what obstacle you face that hinders you from living communally--financial or otherwise--know that I will open doors as you take the steps of obedience to do My will.

Even if you were just to move toward communal living on the strength of the logical argument that it's more economical, that you can co-op your talents and supplies, I will still bless you beyond your expectations, because I'm desperate for this sample to be brought back to the world. It is absolutely necessary to your future and the success of your missionary work. It is crucial to your survival, so I will stop at nothing in My blessings to you as you return to these beautiful ways of "the land of not too much," where everyone has enough, and you are My face to the world. (3)

For you, My children of David, a very important part of your testimony lies in your communal living, your exceptional obedience and experience in implementing the principles of My Word regarding sharing all things, working together, living the Law of Love in every aspect of your lives, etc. So for you, living communally is a very important part of your testimony of living the life of faith, and living that life of faith brings its own special thrills and joys and rewards of blessing, plenty, and provision.

Those who choose the life of full-time discipleship in the Family will, with time, begin to receive rewards and blessings. There will be more benefits of unity, because the power of unity will be poured forth on those who are living communally, living the Law of Love fully, and being My sample of Acts 2:44 and 45 to the world. This is a benefit that will be seen, and with it will be more joy and happiness in the Family discipleship Homes, more freedom of the spirit, more Holy Ghost power, and stronger bonds of love. (5)

Unity is a big part of what makes the Family what it is, and selfishness is the perfect tool of the Enemy to destroy your sample of communal living, which is the most successful application of Acts 2:44-45 the world has seen for thousands of years. ⁽⁶⁾

It's human nature to be selfish, to put yourself and your own needs and wants and comforts first, and even to put a lot of time and effort into getting things you want. It's something that the Devil has played up since the beginning of time, and it has intensified more and more as time goes on, because there are more nice things to acquire all the time.

This selfishness and desire for personal comfort is really the root of most of the worldliness that exists, in both the world at large and in the Family. It's a very prevalent spirit among humanity. The people who have nice things want more, and the people who don't have nice things lust after them. It's not surprising that this attitude has taken root in the Family as well, and that people have become focused-

-some minimally and some to an extreme--on acquiring goods and benefits for themselves and their family, and wanting to keep these as private possessions, to be used only by them and no others. Well, it is human nature and it is the spirit of the world, but that doesn't mean that it's acceptable to Me. It's not My way.

There is much in the nature of man that is selfish and evil and that is meant to be overcome. I have let these things be part of your nature to test you and to cause you to fight, but I do not mean for you to give in to and yield to such weaknesses. I do not mean for you to go the way of the world, the way of all flesh, in this matter of personal possessions and private property and selfish living.

I don't think I could make things any clearer than they are already in the Word--the Bible and the Letters--that My way, especially for you, My Endtime disciples, is the way of communal living, of sharing all things, of using the blessings that I provide for you and giving to your brother in need, and likewise letting him give to you and share with you when you have a need.

I don't need to get into a big discourse here about why it's important, about what the benefits are, but I will remind you that this is one of the essential attributes of the Family that makes you different from the crazy, rat-racing Systemite world around you. I could give you lists and lists of Letters that talk all about it. I could also remind you of how My Church started in the first place, back in the book of Acts. The specifics and details of how My Church operates have changed a lot since those days, but the basic foundation principles haven't.

Unity is still of the essence, and sharing all things, living Acts 2:44-45, is still an essential part of unity. There's no changing that. There's no denying that. There's no explaining that away or trying to modify it or make it more "modern." I still mean for the Family to be a community of sharing, giving, interdependent individuals who share all things!

Someone does have to sometimes "own" certain things. Someone has to have their name on the car title and fulfill the insurance and registration and repair requirements, for example. Your attitude then should be that of a steward. You should feel responsible and do your part to ensure its care and upkeep. But you shouldn't feel that because you legally "own" it you are more entitled to use it than others, or worse yet, that others aren't entitled to use it at all, and should get their own instead.

Then there are tools that are used for the work, whether it be a piece of equipment or a musical instrument, which it's only logical that the person who uses it would assume the care and responsibility of. But you can still lend it to someone in need when you're not using it! The same with small personal possessions. No matter how little you have, you nearly always have something you can give or share, and that should be the prevailing way of life.

The details, the "law," the science and how-to that accompany the issues of ownership and stewardship, are in the Charter, and within it these "sticky points" relating to property and ownership are addressed. However, a problem arises when people go by that law and forget the heart of that law, the purpose and spirit behind the matter.

The laws have to be there to handle more complex situations that come up-

-and they will come up, because although you are not of the world, you live in the world, and therefore you have to go by some of its rules when it comes to practical, technical matters. But the laws in themselves are not the core issue--they're just a means for implementing My plan, for finding a way to cause the worldly way of operation that you have to be involved with to some degree to match up with the spirit of communal living, which is My way for you and where your focus should be.

The root, the heart, the soul, the essence of the matter when it comes to personal property and ownership of things, whether large or small or somewhere in between, is this: You are not your own; you are bought with a price. The things that you have are also not your own, but they are Mine, as you are, and meant to be used in My service and used for the good of others and shared with your brethren. That is Acts 2:44-45 in "modern lingo" for you, and that is the spirit by which I want My Family to live.

You can debate it. You can discuss the cons, the impracticalities, the fine points, the details, the exceptions, all you want--but that doesn't change the foundation principle, the truth of the matter, whatsoever. I know there are problems with communal living and with sharing all things. I know there are issues of stewardship and lack of proper care of things, lack of taking responsibility, lack of trust in one another, and so forth. These things need to be worked out, and it can be difficult to work them out. But the solution is not capitalism, private ownership, fending for yourself, and each one acquiring your own possessions.

There are problems with sharing and living communally, but the problems that come about as a result of not sharing and not living communally are far worse. The problems that come about as a result of sharing are more on a logistical or practical level, and are things that, while touchy or complex, can be worked out through love and prayer and communication and training. Whereas the problems that come about as a result of selfish living and acquiring personal property and possessions lead to the spiritual decay and eventual death of unity, which is one of the primary elements of the Family discipleship lifestyle.

So take your choice: Live according to the giving and sharing principles of My Word, and deal with the difficulties and problems that arise along with it. Or, live according to the principles of the world and its selfishness and materialism--but go and do it elsewhere, because it is no longer an acceptable way of life within Family discipleship. (7)

I lead you down the path of unity, and even though it may seem a sacrifice to you, you will know that it is worth it, it is necessary, and it is an important, unmistakable part of My plan.

Unity is the power of God! Unity is not just a manifestation of God or a reward of God or a blessing of God, but unity is the power of God! The greater the unity, the greater the power. If you would be powerful, My people--a powerful witness, a powerful testimony, a financial power--then you must have unity. For these other blessings of God--provision, protection, supply, fruitfulness--will be given from My hand in direct proportion to your unity.

Heaven is unity. Unity is Heaven. Here in My Heavenly Kingdom there is perfect unity. The more united you are, My children, the more you will experience Heaven on Earth! The more united you are, the more people will see a living example of My Heavenly Kingdom.

Unity pulls down Heavenly light, Heavenly love, Heavenly strength! Unity pulls down the riches of God! Unity opens the windows of Heaven so that you can ask what you will, and it shall be given unto you. Unity is the power of God to create, to love, to answer prayer. Unity is like a force field of protection. Unity is like an endless pot of gold that never runs dry! Unity is like a river of love--rich and full and free!

Unity is one of the secrets to the blessings of God. To be unified in love and obedience to Me and My Word is one of the greatest drawing powers on the Spirit of God. (8)

The greater the darkness of this world that surrounds you, the greater must be My blessing, and therefore the greater must be your unity. The unity you have had in the past and in recent years and the unity you have now are not enough for the days that are to come. For gross darkness shall cover the Earth, and though you are called and chosen to be a light in the midst of this darkness, you will not have the power of My Spirit that you need unless you grow in unity.

Unity creates a vacuum and pulls down the blessings of God! Unity has drawing power! And as you wish for your anointing, power and strength to grow in the Endtime, so must your unity grow.

It is not an option or just good advice--it is a requirement! It is the condition that I place upon My people. I can only pour out My blessing, My anointing, My protection and My provision, which brings My fruitfulness, in proportion to the unity that you demonstrate.

You must grow in unity. You must grow in oneness. You must become truly one wife if you are to succeed in the mission that I have set before you.

As you learn more of the unity that I desire, you may feel that the cost is great. But I say to you, beware, and be not foolish in your judgment. The price you pay for the unity that I seek is nothing compared to what you will lose if you refuse to seek and find such unity.

You are My chosen people of the End--My voice, My mouthpiece, My face to the world! I shall raise you up and make of you a great people! My power shall be manifested as never before! There shall be a mighty widening of the eyes of those who look upon the children of David in the End! But you must desire this place, this calling, and this honor above anything! You must be willing to pay any price to secure My blessing and anointing. You must be willing to make any sacrifice to be a united body, one wife.

But I promise you, I swear to you that any sacrifice you make for the sake of unity will be rewarded so greatly that in time there will be no comparison between what you gave and what you received in return. You will look back on the day when you took a stand for unity, when you made a commitment for unity, and you will rejoice with great rejoicing! You will be so thankful that you did not fail, but that you said yes. For you will have seen with your own eyes that the battles at hand could not

have been won without My full anointing of power, strength, and love. You will know and understand without a shadow of doubt that this full anointing would not have been possible had you not come before Me in the power of total unity.

Therefore, let unity reign! Let My chosen brides become one bride, one wife... Let there be a great melting together until you are of one heart, one mind, one spirit, and one body. So will the windows of Heaven open to you, and I will pour out such a blessing that you will not have room enough to receive it! My promises will be fulfilled.

I place in your hands now the key to the windows of Heaven, the key of unity that will open the door and create a vacuum to pull down the blessings of God and make of you My great people for the End! (9)

The Power and the Importance of Unity!

Unity comes from the power of God! Unity is a gift of God. Unity is the manifestation of the Spirit of God. Unity is a reward.

As you give of yourselves, as you sacrifice your time, your strength, or your loved ones for the needs of others, you are rewarded with unity. When you love each other and you're willing to humble yourselves, to apologize, to take the low seat, to give the other the benefit of the doubt and to hear them out; when you're willing to work together, even if sometimes you have to sacrifice your own personal desires or preferences, you are rewarded with unity.

If you're willing to flow with changes in the schedule, to stand in the gap for somebody who's not feeling well or who has to take care of an emergency; if you're willing to cheerfully care for the children, to minister to contacts, to go out witnessing; if you're yielded to the nudges of My Spirit when I encourage you to give affection and show love to those who are in need; if you're willing to communicate with those of the other generation, to listen to their thoughts and feelings and point of view and not be so stuck in a rut or so convinced you're always right; ...if you're willing to take that single mother into your fellowship, into your family, into your heart, ... if you're willing to be a foster parent to the young people who need you; if you're willing to discuss and pray together and hear from Me together; if you're willing to work hard together to reach the goals that you have set unitedly--for all of this I will bless you with unity!

Unity is in itself a great blessing, for with it comes the happiness, the warmth, and the joy of My Spirit. Unity is a blessing in itself because it makes you a better testimony to outsiders. They marvel when they look at your communal living. They know and admit that it's a miracle, that something supernatural is happening in your Home for people of so many different walks of life and different generations to be able to live together in such love, harmony and unity.

Unity is a reward in itself because you don't have to suffer the stress and strain and discouragement and condemnation that comes through arguments and discord and not getting along with one another. You don't have to feel that bummer, that tense, uncomfortable feeling that comes up when there are problems between you that are not resolved. So unity saves a lot of time and stress and just generally makes life in your Home much happier!

Unity is a reward in itself, because when you're reaching out to those in need, whether it be the young people, the adults, the children, the single mothers, the single brothers and sisters, your own peers and friends, or your teamworkers; when you're willing to give of yourself, to be a friend, a companion; when you're willing to take your time to talk to someone who's lonely, or to make someone feel needed and important; when you're willing to open up your life and give your time to that child who needs a foster father; when you're willing to help that troubled teenager who's so confused and seems so rebellious--all of this brings with it a certain satisfaction and reward of spirit.

When you give in this way, even though it may initially be a sacrifice and it may hurt, it's not long before you see the rewards, and it becomes so obvious to you that you did the right thing. You can feel My love in your heart and you have a sense of accomplishment, a sense of fulfillment, a joy and satisfaction in knowing that you made somebody's day brighter, you helped to lighten their load, you helped them not to give up. Through performing these little acts of love and unselfishness to bring unity, you are blessed personally with happiness that can't be taken away. It's not fleeting or dependent upon the circumstances, but it's a gift that I give you--the happiness of knowing that you have been a blessing to someone in need. (10)

A Major Move of the Spirit Toward Unity!

At this time I am engineering a major move toward unity. My Spirit is sweeping through the ranks and pulling all the children of David of all ages into a greater circle of unity, fellowship and closeness of heart, mind, and spirit...the unity overall--the unity between the younger ones and the older ones, between those of the same generation, between the older children and the younger children, between those who are single and those who are married, between those who are childless and those who have children, is all part of the great plan that I am putting into effect.

...For I lead My Family to live the Law of Love fully, to live all aspects of My Law of Love. My ultimate goal, the final end result that I am seeking, is the total unity of My Bride, the complete oneness of the children of David, both among and between the generations, and regardless of their ministry, their gender, their nationality, their personal situation or their marital status. I am seeking total unity, the ultimate fulfillment of the "One Wife" vision given by your Father David.

Living the Law of Love is what needs to be done. It is a great and magnificent solution, a mighty move of My Spirit! It is put forth through powerful Words of truth and revelation. It is the fruit of the conviction, desperation and yieldedness of the king and queen, and it will bring forth great fruit. But this in itself is not the only message. It is not the only goal, or the ultimate goal. As I said before, the ultimate fulfillment of My plan is the perfection and completion of the "One Wife" vision.

Living the Law of Love is not something on its own, separate from the fulfillment of the "One Wife" vision; it is part of it. It goes hand in hand, for you cannot have one without the other. As My Family lives the Law of Love fully, in every aspect, the totality of My Bride will come at last. They will become My total Bride, My One Wife, prepared and adorned to meet her Bridegroom. (11)

As you launch out to live the Law of Love, this is preparation. It's the pathway that leads to fulfilling the "One Wife" vision. And as you grow to live the Law of Love, this goes hand in hand with fulfilling the "One Wife" vision; they are one and the same.

I want all of My children--young and old, from both generations, adult and child-to have a wide circle of family, friends, companions, uncles, aunties, brothers, sisters. My way is not the way of the world, to build and secure only independent nuclear families, for that strength is limited. That bond is very weak in comparison with the bond that can be formed as My Family learns to live the "One Wife" vision where they become part of a greater marriage in spirit.

Yes, individual nuclear families of dedicated, committed, loving married couples and their children are a good testimony and they are a strength to the Family, but the greater testimony and the greater strength comes from the greater marriage. Living the "One Wife" vision is the ultimate goal and that is what I am moving My Family toward. (12)

What It Means to Put the Greater Family First!

(Dad speaking:) Putting the greater marriage first doesn't mean you need to minimize your ties to your personal family, but it means giving the greater marriage the proper importance. It does not mean you must forsake the marital unit, but you are to embrace the far greater concept of marriage. It means that instead of drawing a circle around your own little family that will shut others out, you are to draw a circle that brings others in. For example, it doesn't mean loving your own children less, but it means taking the children of others into your arms, your heart, your lives, and trying to love them as much as you love your own. It means bringing others up ...to the level of love, understanding, sympathy, concern, and all the things you naturally feel for your personal family.

This is a complicated concept, because the Lord wants us to love others as we love ourselves. He wants us to be considerate of their needs, to give of our time, strength, love, and prayer, to do what we can to make sure our fellows are well cared for, happy and complete, as much as possible. On the other hand, He purposely, distinctly, and within His will gives you greater natural feelings for your personal family, for your one wife or mate, and also for your own children. He does that because He knows we all need some personal touch in our lives. Children need personal attention and personal love, to feel like they belong to somebody, that they have a place. They need to feel the security, comfort and warmth of the family unit.

So there's a place for both--the personal, individual family and the greater family. Each has its purpose, and you can love one without neglecting the other.

I would say the tendency of most people, of course, is to have a deeper love for their personal family, their immediate mate and their own children. Our priorities usually center around our own mate and our own children--not only because of our natural selfishness and independence, but also because of God-given desires and burdens that He's put in our hearts to care for and protect our individual family units.

It's very natural and understandable to be more concerned about your own mate and your own children--that they have their needs supplied, that they are happy, that they feel loved and content and challenged. It's good to love your mate and children in this way, and it's part of your duty as a husband or wife or father or mother.

People of the world are also concerned for their immediate family. But it takes the supernatural love of Jesus, the miraculous grace of God, to try to love others as much as you love your personal family, and to care as much about their personal needs and their feelings of happiness, security, contentment and challenge.

To put the greater Family first means to love your brethren with as much love as you can possibly muster up! It means, by God's grace, to give your brethren, your fellows, your teamworkers, your co-workers, your friends, that single mother, that single brother or sister, and all the children as much love, attention, recognition and appreciation as you possibly can.

Remember, when you feel like you're doing all you can to muster up the love, that's when you must let the love of Christ constrain you! It all has to be a miracle of the Lord's love! The supernatural love of God is love enough to love anybody--and that's what it'll take to live the Law of Love. This is what it's all about--loving others with His supernatural love. But you're going to find that if you just step out and obey, He'll give you the love you need.

This is what He wants to do; He wants to love others through you. He has no hands but your hands, no arms but your arms, no mouth but yours to speak His words of love and encouragement. Right now it might seem impossible to you, but if you'll just give God a chance to love others through you, He'll do all the rest. He'll do what you can't do. His love will constrain you and move you to love others in a way you never thought possible before. As you put Him first and love the Family with His love, He will pour down His grace upon you--grace enough to love others, because it'll be His supernatural love working through you.

Each of you needs to ask the Lord to help you to love others as much as you love your own immediate family. That's the spirit of "One Wife" and putting the greater marriage first: When you're willing to expand your exclusive private relationship and reach out to others; when you're willing to sacrifice some of the private time you would have together to include others; when you're willing to open up your heart, mind and time to include other children when you're tutoring your own, or teaching them to read, or doing a science project with them, or reading them a story, or helping them to learn a new language, or just having fun, fellowship or get-out with them.

It's so easy to be private and exclusive; that's the natural way of man. It takes something supernatural to be giving, open, unselfish, and to love others as you love your own personal family. But it's not an impossibility! The Lord can do it! You just have to work at it and be willing to try. And above all you have to ask the Lord for His supernatural grace and love.

But take it from me, I can guarantee that if you'll begin to look at the needs of others, as you begin to look outward, as you become more sensitive to the needs of others around you, you're gonna find that the time you spend sacrificing to meet the needs of others is not really a sacrifice at all. You're gonna find it doesn't have to harm your marriage or your own personal family to help meet the needs of others around you--someone who has less than you, someone who is needy. You're gonna find that, instead of it being a sacrifice, you'll have the Lord's blessing and reward for your giving. You're gonna discover the great benefits there are in living His Law of Love, and that you never lose by giving!

That's what I did. I always opened my home and my arms to others. I drew a circle to bring others in! That's why we have the Family today. There's always room for one more! There's always room to reach out to others and include them in your circle of love and fellowship. Pray and let the Lord lead. Pray and ask Him how to find the balance, and He'll make it clear.

Naturally, you won't be able to meet everyone's needs the same; the important thing is to be open to who the Lord is leading you to reach out to! That's why He gave us the Family! We're one body! And everyone's needs should be getting met, and everyone should be doing their part to make that happen in whatever way or in whatever capacity the Lord is leading you to. If the Lord is speaking to your heart to reach out to those around you, you'd be wise to listen and follow His leading. Try it, and discover the great benefits it will bring to your life and the lives of others.

So you see, putting your greater marriage first does not mean you're putting your private marriage down to a place of lesser care, or to a place where your mate or children will be harmed. It means that you bring others up to a place of greater care, and you're willing to let your own desires and personal preferences take second place to the needs of others at times.

I know this isn't easy, but that's what living "One Wife" is all about. And you can be sure that the Lord will bless your efforts and reward you. It may not happen immediately, and it may not be in the way that you expect, but some way, somehow, the Lord will make it pay. He'll show you that you never lose by giving--by giving love, care, and attention to others, as you give to your own loved ones, your mate, your children, and those closest to you. (13)

(Jesus speaking:) ...I do want to see change--more giving, more sacrifice, more living of the Law of Love and the "One Wife" vision. But I call My children to follow of their own free will. I do not demand, rebuke, or force. I gently and tenderly call. I support those who are weak and wavering. I uphold those who feel they can barely make it. I see beyond today to the victories that are to come, and I know it is well worth the patience and the wait.

...Lift up your eyes, My beloved ones, and trust that what I will, I am able to perform through My yielded, trusting brides. (14)

You are to be the fulfillment of My new covenant of love, being one wife, married to Me... shining samples of My only Law of Love, those who will lead the way

of the future, who will reign with Me, ruling the nations according to My Law. How is it possible to live My Law of Love to the full? Only through becoming one with My Spirit, through allowing My Spirit to prevail in you, to live, move, speak and think in you, to fully possess you. (15)

Choose to Unite!

My fervent prayer today is the same as when I left Earth--that you will unite as one. You must choose to be one as My Father and I are one, or choose your own desires and move on. You must choose to unite, or to follow your own willful hearts. It's as simple as that. For the only way you will be able to fulfill your destiny, the only way you will be able to access the keys, the only way you will have the power to rise above all impossibilities is in the strength of unity. The only way you will win this war in the era of action is by uniting.

What I require in these Last Days of those who will follow Me closely, of those who will use the keys to the Kingdom, of those who will have the power to rise above, is that you join as one. There is no other way. Only in the strength of unity will all these things I have spoken of your glorious future come to pass. Only those who unite will be able to fulfill what I have spoken....

Those who continue on in the army of David must strive for unity at all costs. You must endeavor to live My Law of Love, to live together in unity, to unite in vision and goals, in oneness of heart, mind, and spirit. (16)

My Family, My Family! My darling ones, My favored ones, My called-out ones! Have I not called you to My bed of love? Are we not wed? Are you not My wife--My One Wife? My one spouse? Therefore live and love, care and share together as one. I would that you live My Law of Love; against such there is no law. The greatest of these is love.

My love is all-encompassing. My love is sufficient. It's broad enough and wide enough and high enough and gives and gives without measure. My love is not limited. It does not rob from the one to give to the other, but is enough for all. It does not hurt or harm or hinder. My love gives and gives and gives again. As you live in My love, none shall be lacking.

So do I desire that you stand holy, perfect in spirit before Me, without spot, that you may live and love as one. You cannot do this thing yourself, yet My grace is sufficient, and through your weakness My love is perfected. But you must look to Me.

My Law of Love is greater than all the law and all the prophets. My love is all in all, and for all, and covers all.

My dear Family, My One Wife, I call you to live and love and care for one another. Live in love and love one another. (17)

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