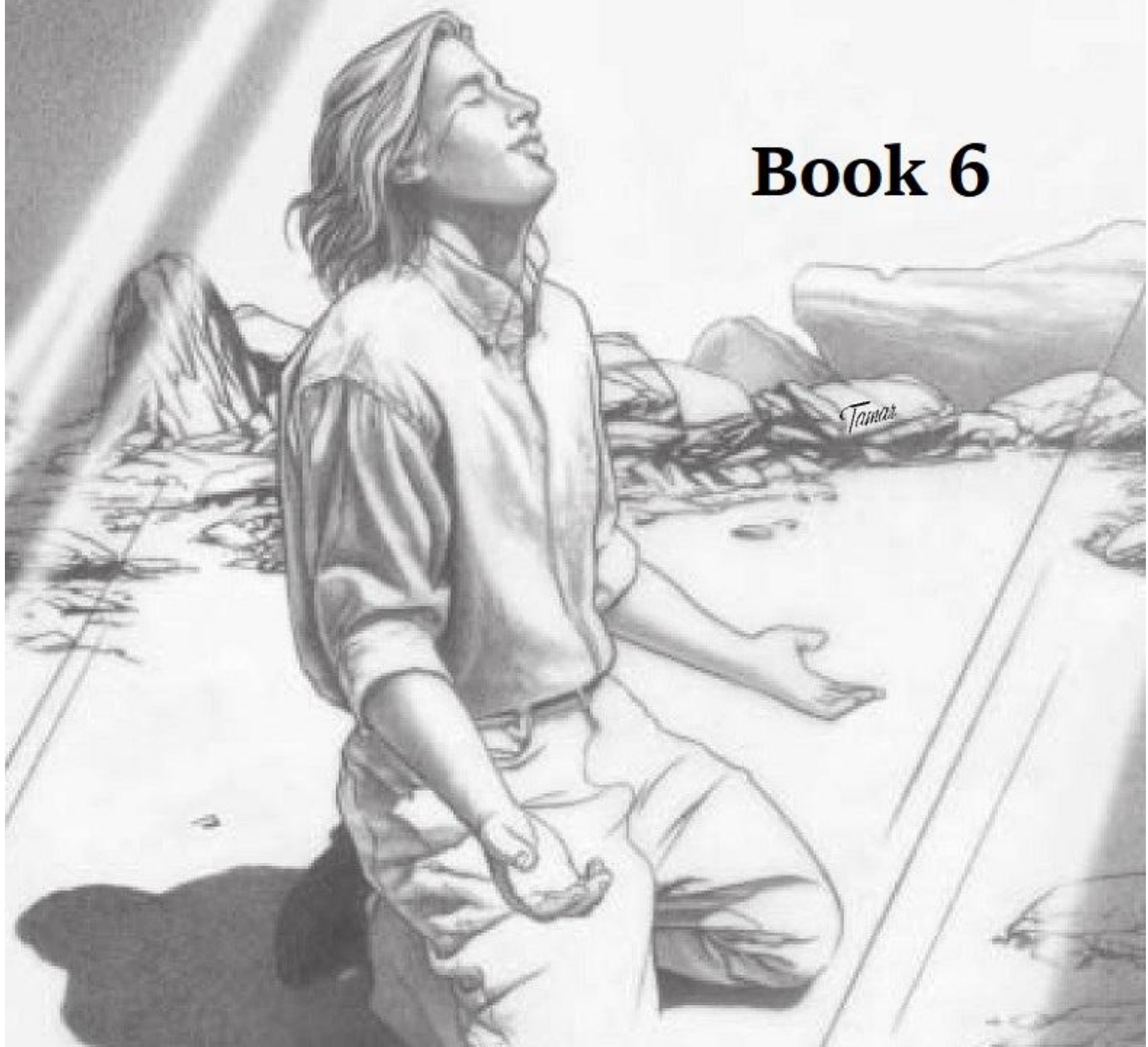


PROPHECIES FOR THE CHILDREN OF DAVID

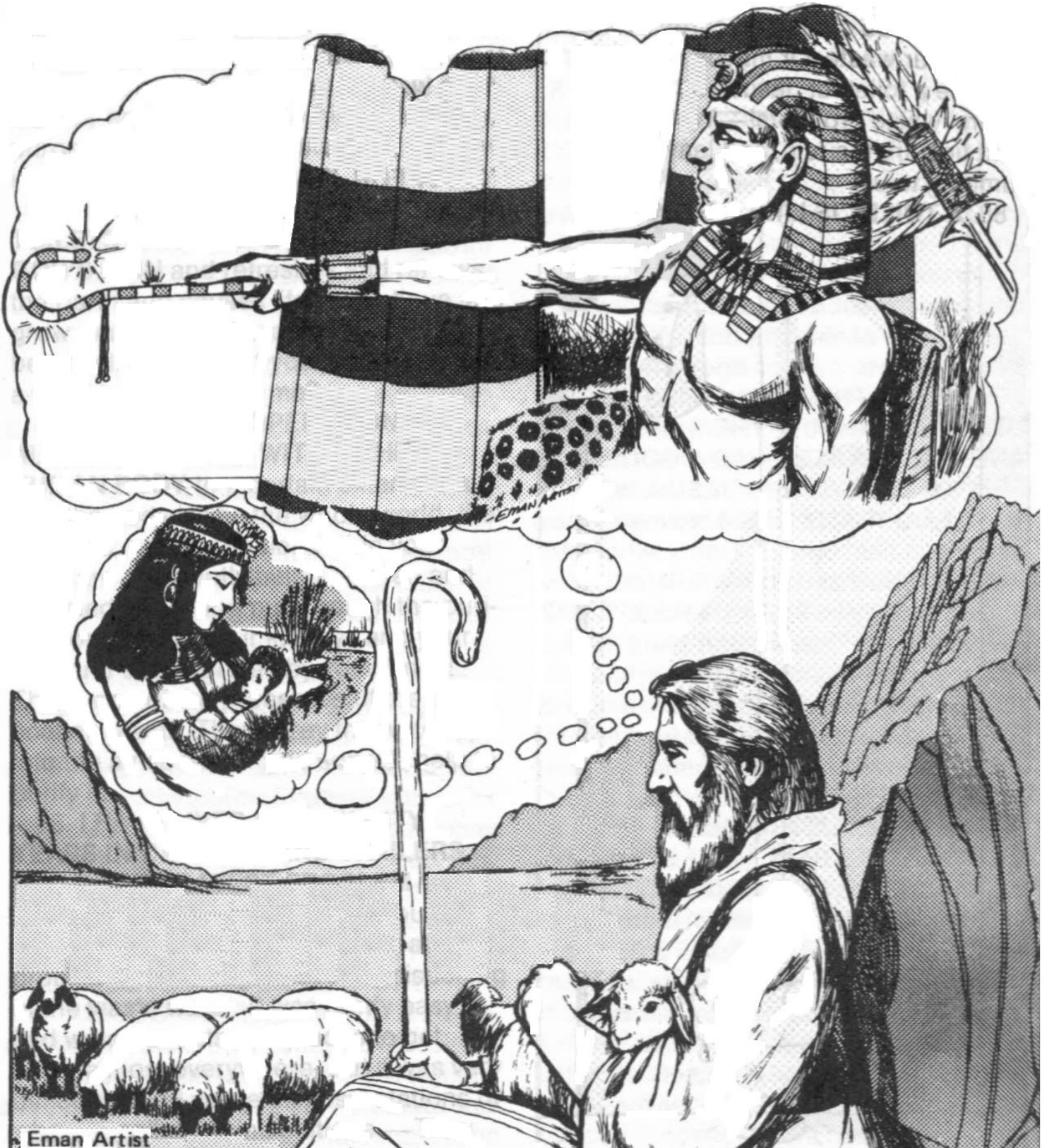
Book 6



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HUMILITY



Humility

Book 6, Compilation #01 of TCOB pubs on the subject, by theaudiokey.com team - February 2020

(All prophecies are [Jesus speaking](#) unless otherwise indicated.

Dad's writings in the Letters are prefixed by "Dad wrote:"

Prophecies received from Dad from heaven are prefixed by "Dad speaking:")

Weak in Ourselves but Strong in Him

I love each and every one of My children, and I wish to draw them all close to Me. I have a plan for each of them, and I wish to mold them into the vessels of My choice. But in order to mold them into such vessels, I must allow different things to happen in their lives to cause them to be humble and broken; to be weak in themselves so that they're dependent on Me and My strength, My grace, and My mercy. ⁽¹⁾

Examples from the Bible:

(Dad wrote:) The list is almost endless of all the men in the Bible whom God had to humble before he could use them, of all the leaders God had to bring down to the depths before they could stand to be exalted--lest they would have taken credit to themselves and not given God the glory! ⁽²⁾

(Dad wrote:) Look at Joseph! He had all those dreams about how his brothers were going to bow down to him and everything! Obviously he told those dream right in front of his brothers and he knew he was his father's pet and his father was always spoiling him and loving him above his brethren, making him his coat of many colors etc. He usually was kept at home apparently so he didn't have to work with his brothers and do hard work in the field with the sheep and all that. Apparently at first he was really a spoiled little brat, Papa's pet!

So look what the Lord put him through! First his brothers were going to kill him. "Behold, this dreamer cometh!", they said. Their idea was to put an end to his dreams! "He thinks we're going to bow down to him, we'll show him!" And they were going to kill him if Reuben hadn't pled for him!

He probably had quite a bit of pride and was just naturally proud that his father loved him the most, he knew it and he wasn't ashamed to brag about it and his father wasn't either. So look what the Lord put him through! They beat him up, nearly killed him, and finally threw him down in a pit, and then they sold him (Imagine, brothers like that!) and decided, "Well, if we're not going to kill him let's at least make some money

on him, let's sell him as a slave to the Arabs!"--Which they did! So they sold him and the caravan took him down to Egypt where they sold him to a rich man for a slave, a house servant!

Joseph was a very good boy, apparently, he was pretty righteous. He did well and he governed the house well and took good care of his master's affairs until he was the chief one in his house, until Potiphar's wife tried to get him into bed and then accused him before her husband, his master, that he had tried to rape her! And so what could the master do but throw him in prison where he languished in prison for a long time, we don't know just how long, and that was quite a humbling experience!

He was really down and discouraged and probably wondered why the Lord put him through all those things!

Then once he was down and really humbled and broken and had nothing left but the Lord, then the Lord began to raise him up and gave him those dreams! The dreams got him to Pharaoh and got him in a good position, a good job with Pharaoh until he became second in the whole kingdom. ⁽³⁾

Joseph had to be made a slave and a prisoner and be condemned as a criminal before God was able to exalt him to become the savior of His people! (Genesis 37,39-41)
⁽⁴⁾

(Dad wrote:) And look at Moses, the king's adopted son, prince of Egypt, skilled in the arts and sciences and knowledge of the Egyptians--a mighty man, a civilized man--becomes a mere shepherd out in the hills of the desolate country of Sinai! This certainly must have been a tremendous humbling for Moses! It took 40 more years before God had him ready to become the deliverer and the savior of the Children of Israel of 80 years of age!

Moses was 40 years of age when he fled from Egypt, and was just about to become the king of Egypt at that time, according to secular history. He was reared by the king's daughter. The king of Egypt accepted him as a grandson and had no other heir, and was counting on Moses to take over Egypt as the next king. Instead he turns out to be nothing but a shepherd in the land of Sinai! It must have been a very deeply humiliating thing for this great man!

God must teach us humility before we are able to lead others! He must teach us to be willing to be led by God Himself before we can lead others also!

Moses had to be humbled; he had to be taught to know God better and be drawn close to God and depend utterly upon God--not his own prowess, intelligence, education and knowledge of the Egyptian culture, language, habits, customs, civilization,

sciences, arts and so on--but just to depend upon God! I'm sure that his natural abilities and his knowledge of the language and all must have come in handy, in his dealings with Pharaoh; but nevertheless, he had to depend utterly upon God if he was going to be used of God! ⁽⁵⁾

(Dad wrote:) And consider King David, the greatest king that Israel ever had: When he fell in love with Bathsheba, purposely had her husband, Uriah, killed in battle, and then tried to lie and cover up the entire crime! ⁽⁶⁾

And then he was completely exposed--his wickedness and his sins and his weaknesses were completely exposed when he was sitting up there on his throne so high and mighty and seemingly so perfect and self-righteous. The Prophet came along and pointed a finger at him and said, "Thou art the man!" (2Sam.12) You're the wicked one, the sinner!--And then the judgments of God began to fall and he lost his little boy, the first child of Bathsheba, and later he lost his throne, he lost his favorite son, Absalom, he lost his kingdom, he was driven off and had to run for his life in disgrace and sneak out across the river by night, he just lost everything, everything but Bathsheba, she stuck by him. He lost his other wives. He was just absolutely stripped except for a few loyal friends and a small army. His enemies cursed him and gloated over his defeat and railed against him and he was stripped even of his family, his other relatives and sons and daughters, and Absalom usurped the throne!

A guy couldn't have gone down in worse defeat than king David did! And worst of all, he had become a self-righteous sinner because he covered it all up and pretended to be so righteous and all that, judging other people's problems when, as the Prophet as good as said, "How can you sit here on the throne judging other peoples' problems when you've got the biggest problem of all, you're the biggest sinner of all and you haven't made it right, you haven't straightened things out!" He was really something! He killed another man for his wife and more or less almost stole another one, Abigail, and her husband died, but that seemed to have been the will and judgment of God, because he wouldn't feed David and his men. (1Sam.25)

David really went through a lot of things. He apparently had a lot of spiritual pride that had to be humbled, because look what a great hero he was to begin with! Even as a little boy he was a great hero. He even fought a lion to protect his sheep and killed the lion.--As I recall it was with his bare hands! Then all Israel knew what a great hero he was when he killed Goliath, the giant! They were praising his name above King Saul, saying that "Saul hath slain his thousands but David hath slain his tens of thousands!"

(1Sam.18:7-9) And so King Saul almost rightly said, "Well, what does this fellow want? What can he have more than the throne?" They were praising him more than the King!

Then he had to escape for his life several times from Saul. It could be that he was a little bit proud. The Lord had to finally really humble him and disgrace him and really debase him down to the bottom before he finally really became humble and sympathetic to others and wrote those marvelous Psalms! There are all kinds of discouragement in those Psalms, you can see where he got terribly discouraged and he wondered if the Lord had forsaken him and everything. Then he cries to the Lord and the Lord comes through and saves him.

So David is a dandy bad example, yet a great example of a great man who was apparently lifted up in pride for a while and thereby got into great sin and thereby he had to have a great humbling, a great judgment, a great confession and really terrible stripping of everything. ⁽⁷⁾

(Dad wrote:) But was David's fall really a fall downward, or a fall upward? God's way up is sometimes down--usually in fact!--Just the opposite of what we think! And David was humbled, and the whole kingdom was humbled, and they were all reminded that it was only the Lord Who made them great! And from that squeezing and twisting of David's life came forth the sweet honey of the Psalms, and the fragrance of His praises to the Lord for His mercy!--A lesson that's been an encouragement to other great sinners like me and you ever since!

By the time God's ready to make you really great, He makes absolutely nothing out of you, so there's nothing left of you at all--and it's only Jesus! When He can get you out of the way, then He has a chance! When you become nothing but a tool and a channel--nothing but a little diamond of dust, then God can really use you! But He has to break and humble and melt you in the fire, purge you, purify you, sift you, beat out the chaff! He has to beat the hell out of you till there's none of it left--crucify the flesh till it's dead as a doornail--mortify the mind, till it's almost gone--so that Jesus can live and think and move in you! Did God make a mistake?--Or is all this necessary to make us what we ought to be? ⁽⁸⁾

Remember that I said King David was a man after My Own heart? Many scholars and Bible theologians have their own interpretation of what I meant when I said that, and for each person it can certainly mean something different. But the pith of the matter is that David was a man after My Own heart because his heart was broken, his life was crushed and bruised, he fell and allowed Me to lift him up again, and from that heart came forth the beauty, power and fragrance of humility and dependence upon Me.

But the price David paid for that brokenness and humility was great. He sinned greatly before Me--but then great was his repentance, and great was his dependence on Me and love for Me as a result. I didn't hold David's sins against him, in fact, from David's sins and My consequent judgments upon him came forth something very great within David's heart. That greatness was his humility. Therefore, great humility, great brokenness and utter dependence on Me were the fruit of David's repentance for his sins and disobedience. These qualities of spirit overtook and replaced all else in David's heart, and that's why I could say he was a man after My Own heart.⁽⁹⁾

Your father David was given his name because I fashioned him in many ways after My King David of old--who, though he was a man of many faults and failings in man's eyes, yet because he allowed Me to use each failing as a chance to teach him and others and draw him closer to Me, he became a man after My Own heart.

Too often all people want to see is the "man after My Own heart" part of My servants. They want the finished product, but choke on the method and process which I must put them through to get there. They want the fruits of humility and closeness to Me, but don't want to see the depths of despair and hopelessness resulting from being humiliated by their weaknesses and failings, which create the fruits.⁽¹⁰⁾

I work differently in each individual's heart, for I know what will keep each person humble and broken and close to Me. It's all for the same end result, that they may learn and see and know beyond a shadow of a doubt that they are weak in themselves. Once they know this, then My strength may be perfected in their weakness.

I allow some to have physical afflictions, which are like thorns in their flesh, and these things keep them humble, broken, and desperate. Through these physical afflictions, they see that they are weak and they have no strength to heal themselves, so they are dependent upon My strength and My healing touch. I give different ones different measures of physical afflictions. This is according to My plan, according to My calling and the different ministries that I give to each one.

To others I give good health, but I work in their lives in different ways. I may ask them to give up loved ones, to forsake even children, wives or husbands, so they may learn to put Me first in their lives. This again causes a breaking, a humbling. It causes them to be weak in themselves so they are dependent upon My strength to pull them through.

To others I give a job or a ministry which is not easy for them. They may prefer to go someplace else, to have a more exciting job or a different ministry, but that's not My

highest will for them. So I call them to sign a blank sheet of paper and I ask them to be yielded and willing to do what I want them to do, and this causes them to be humble, broken, and dependent upon My grace and My strength.

To others I give a calling or ministry that carries a great weight or responsibility, a job that they know they're not capable of doing on their own. They realize that they don't have the strength or power in themselves to do such an important task or mission, that it's beyond their own limited capabilities, so it causes them to cry out and be desperate for My strength. They see that they're weak in themselves and they need My anointing to have the strength to do their jobs.

So you see, there are many ways that I work in My children's lives to help them to become weak and dependent on Me. But what I want My children to understand is that I allow these things to happen because I love them. I love each and every one, individually. Even the very hairs of their head are numbered. So all the events that happen in their lives--the different breakings and humblings, the different experiences I put them through, the different situations I place them in--these things all come from My hand and are a part of My plan. I allow them to happen because I love them and I wish to draw them close to Me.

If My children are proud and strong in themselves and feel capable in their own flesh, then they are distant from Me, and I must allow difficulties to happen to help get rid of pride, to help them see and understand that they can't do it in the arm of the flesh, and to help them to truly become weak in themselves. Once they are, then I can pour in My Spirit and give them My strength.

If a vessel is full of its own ideas, its own plans, its own strength, and feels it needs no help, then there's no room for My Spirit. The vessel must be empty and it must desire, it must suck for My strength and My Spirit; this vessel I will fill.

I love you, My children, and I know what's best for each of you. So allow Me to work in your lives, to humble you and break you and draw you closer to Me. Be thankful that I make you weak in yourselves, for by so doing, you become strong in Me. ⁽¹¹⁾

(Dad speaking:) The good kind of weakness to have is to be dependent upon the Lord for everything. This kind of attitude will be a strength to you, because when you're depending on the Lord and turning to Him for the answers to everything, like you should and like He wants you to, then you'll be strong in Him.

That's the true strength of weakness--knowing that you need Him, that you need to turn to Him for the answers, and faithfully doing that. You're weak in yourself in that you don't rely on your own ideas of what's the right thing to do, but instead you ask the Lord. You're weak in that you don't automatically feel like you know the answers or

understand the situation, or that you don't need to pray about something, but you always ask the Lord. Your first reaction should be to pray and ask the Lord about things--about everything.

That's the good kind of weakness--the weakness of not being confident that you know what's best to do in the natural. And even if you do know what to do, or think you do, you still ask the Lord about it and humbly follow His lead. It's good because then you're letting the Lord work through you and perform His will. You're letting Him have control. You're letting Him make the decisions and do things His way--and that's when your weakness turns into your strength. ⁽¹²⁾

(Jesus speaking:)The truth is that I can only use humble, broken, yielded men and women, and the way I obtain these great employees is by bringing about things that will keep them desperate and feeling like they're nothing without Me. So when you feel like you're at the bottom of the heap, look up, because you can bet your bottom dollar that I'm getting ready to really use you! ⁽¹³⁾

I am nigh to them that are of a broken heart, and I give grace to the humble. What this means is that there is a special closeness that is given to those who are humble and desperate for Me. And this humility and desperation is born most often in those who have hit bottom and are clinging to nothing else in life but their love for Me and their desire to live in the spirit and partake of Me more fully. This is a special gift given to them, the honey that only comes forth after the squeezing. ⁽¹⁴⁾

There is no greater honor that can be bestowed upon a man, than that a man is so low that I can touch him, and that a man is so weak that I can keep him, and that a man is so desperate that I will hear him. For the honor of God is different than the honor of man. ⁽¹⁵⁾

You are human. You aren't perfect. You make mistakes, and when you do, you are sorry and feel ashamed of them. That's what I love about you. If you were perfect, you would feel like you didn't need Me, that you didn't need forgiveness. You wouldn't be as humble and loving with Me. You would feel that you could make it on your own goodness and by your own merit. But because you are human and you make mistakes, you recognize your need for Me more, and you come to Me in love and humility, and this makes Me love you more. ⁽¹⁶⁾

No man can save himself, or add Me and My power and virtue to himself by the force of his own will and works. That's the madness of self-righteous man. It's only in failing, in falling, in being weak and in need, and in desperation calling out to Me to do for you what you know you can't do for yourself that the miracle of deliverance from your problems by My great power can be performed. ⁽¹⁷⁾

Give the Lord All the Credit and Glory

(Dad wrote:) It's got to be the Lord and He wants to do it and He wants to get the credit for it and the glory. If in any way, shape or form you think you're going to get a little credit for it and be able to brag about how you did it and made it and had the faith and all the rest, He's apt to slap you down a little to show you Who's Boss and make you say "Uncle!" to really humble you and make you look to the Lord.

He knows how to keep you in line, keep you in check so you don't get the big head and don't get too puffed up and too self-confident, have too great a sense of false security. The Lord really knows how to keep you in line, keep you in shape, toeing the mark so you won't miss the mark. So, praise the Lord. ⁽¹⁸⁾

(Jesus speaking:) All too often the ones that I anoint look at their accomplishments and begin to think that it's something that they've done. I then have to remove the anointing and look for another vessel--one that is humble and broken, one that knows they're nothing and will do what I bid them do without reservation. This is how I would have you be. ⁽¹⁹⁾

Remember in all that I give you to do that it is not of yourself, but it is only Me. I am He Who does all things, and Who gives strength. You are nothing without Me, and the minute you start thinking that it's you, you will fall. So stay close to Me in humility. Humble yourself before others. Confess your faults. Ask for prayer when you need it. ⁽²⁰⁾

I caution you to strive to do the humble thing, and never for a second think that this work is of you, or of your own doing, or due to your own good works. You must continually give Me the glory and realize that I am the One Who is doing the work through you.

If you allow anything to go to your head or if you allow it to minister to your pride, then I will have to take away My blessings, and I will not be able to accomplish the work that I wish to do through you. ⁽²¹⁾

The anointing is not guaranteed unless there is real desperation, yieldedness, submission and humility in My sight. For pride and the arm of the flesh and the strength of the flesh inhibits My anointing, and prevents Me from being able to pour forth My anointing as I would. I pour into those who are humble before Me, those who know they are nothing, who are empty of themselves, who create a vacuum and say, "Lord, I need You! I must have You! Give me the anointing, the power, the seeds of Love that I might do Your will!"

This humility before Me, this desperation in creating a vacuum, is the most important qualification for My great witness. ⁽²²⁾

Every time you're tempted to pat yourself on the back for something that you've done, turn that thought into a prayer of praise and meekness. Every time you're tempted to take even a little bit of glory to yourself, turn that into a song of thankfulness and gratitude to Me, the One Who has given you all that you possess, your Creator Who has created every single moving part of your body. Praise Me and love Me and thank Me constantly and always give Me the glory at every turn for anything good that you do.

Remember, if you do something good, that's a sure sign that I was with you, I was helping you, and I am the One that deserves the glory and the honor. On Earth, it is your responsibility and your duty to give Me the honor and glory and thanks for everything! When you get to Heaven it will be My turn to praise you and give you your due honor and respect. I'll pat you on the back when you get up Here, and I'll give you your rewards, your crown, and your gifts and medals for a job well done.

On Earth you must serve Me in humility and meekness, but one day you will receive your due honor. Wouldn't you rather give Me all the glory and honor on Earth now, and receive your reward when you get up Here? Or would you rather receive the praise of men while on Earth instead of basking in honor on High? I think you'll agree that it's worth it to praise and honor Me there and now, and let Me praise and honor you at the end of your life's journey. ⁽²³⁾

The Humility Plan!

If you think about it, you'll see that it stands to reason I would be tempted with pride. After all, in My days of glory on Earth, though My enemies sought to kill Me, those were also the weeks and months when the crowds and the masses hailed Me. During My days of popularity, the Devil tempted Me with the pride of life.

He tempted Me time and again to take the credit to Myself, to pat Myself on the back and indulge in self-glory for the mighty things My Father did for Me. I could have easily taken the credit for all those miracles, had I yielded to pride. The only way I was able to resist this temptation was to be constantly looking to My Father in Heaven and calling on Him for help. When I did this, He again gave Me a plan. This time it was the humility plan. Whenever I was tempted with pride, He said the way to combat it was to openly give Him all the credit and all the glory, even when My flesh didn't feel like it.

This is why I regularly reminded My disciples and those around Me that in Myself, in My flesh, I could not do one mighty thing, and I knew nothing except what the Father showed Me. This was the absolute truth, and voicing it, reminding others of this fact, not only gave rightful credit to Whom credit was due, but it helped Me to continue walking the humble road. I had to constantly give My Father the credit and the glory, and because I did, I was able to resist the temptation of pride.

The next step of the humility plan My Father gave Me was this: After I was sure to give Him the credit, I could then reach out and do a humble deed. His advice was never to pass up a needy situation without doing something about it, and to never pass up an opportunity to do the humble thing. He said, "Ask Me every time. Ask Me what I want You to do in every situation, and I'll make it clear to You. I'll show You what action to take right there on the spot in every situation You find yourself in. I'll show You how You can demonstrate My love through Your humility. Humility, My Son, is the key to combating the pride of life that plagues the flesh."

So I followed this plan step by step, and as I did, My Father showed Me how I could put humility into action by getting up and doing the humble thing. As you know, He led Me to take on the role of a servant. Oftentimes He led Me to lay My Own desires aside and reach out to those around Me--whether it was walking out of My way to heal the sick, or stooping to lift a soul that was weary with a sincere smile, a kind word, a warm embrace, or a reassuring pat on the back.

There were so many ways He showed Me I could be humble. He showed Me to always lend a listening ear to those who needed to pour out about their troubles, and I was never to be too busy to stop and acknowledge the children. He led Me to give loving appreciation to those around Me, and to show My appreciation through deeds of

kindness and love. He led Me to put the needs of others first, before My Own, making sure the others in My company had a place to sleep, enough food, a warm coat when needed, and a shoulder to lean on.

There were endless ways the Father showed Me I could show humility--most of which I have spoken about to you today at various times. And as I followed His instruction every time, I was able to resist the temptation of pride.

So you see, I also had to battle and resist these sins of the flesh--not only learning to resist leaning on the arm of My flesh, but learning to resist the pride that threatened Me! But as I resisted, as I turned to My Father instead for His strength and help to keep walking the humble road, that's when He was able to manifest His strength and power through Me. This is how I was able to work great miracles--by walking in humility, by not leaning to the arm of My flesh, but by leaning on the power of Heaven to do through Me what I could not do in My flesh alone. ⁽²⁴⁾

Do the Humble Thing

Seek to be humble. Seek to do those things which are humbling, and rejoice in them. When there is a choice to do the proud thing or the humble thing, always choose to do the humble thing. For therein lies My blessing, therein lies My strength, therein lies My Love, and therein lies the joy that you seek. ⁽²⁵⁾

It's a daily battle to be humble and not proud. Being humble is not just a frame of mind or a spiritual condition, but it's a lifestyle that you embrace by doing the humble thing. To be humble you have to aggressively do the humble thing, not the proud thing. ⁽²⁶⁾

Though it often seems a challenge and strain, "Doing the humble thing," can in fact really improve things in your life and make them easier. When you do the humble thing, when you walk in a spirit of meekness and humility, you find freedom. Not having to worry about what people think of you, because you're already humbled and humiliated in their eyes anyway, is a huge freedom, and a huge weight off your shoulders.

If you find that you often worry about the opinions of others, or you feel hindered or bound or pressured by concerns about your image or appearance or whatever it is that concerns you about yourself, take some positive action and step out and do something humbling and thus liberating in spirit. It really and truly does take a load off your mind, and therefore your body as well.

It's amazing how much mental and even physical stress some people put on themselves by being bound up in their pride, by letting pride and fear hold them back from doing things that require humility and require them to get out of themselves.

Doing something giving, something loving, something fun, out of the ordinary, and wild and free--just anything that is humbling--is good for you, and on the overall it makes you less uptight, making it easier for you to be around other people and close to them, and makes it easier for others to be around you too. ⁽²⁷⁾

Humility is manifested in so many different ways, and there are so many things you can do on a day-to-day basis that will help you to stay humble, meek, lowly and desperate before Me.

On a day-to-day basis you should always remember to give Me the glory for anything and everything good that you do. If you receive an inspiring message from Me, or from one of your spirit helpers, or from Dad, and someone says, "Wow, that was such an inspiring message," right away give the glory to Me and proclaim that it is not you, could never be you, and will never be you. Humbly say, "Praise the Lord! Isn't it amazing what a weak and incapable vessel the Lord can use to give us His messages?" Or, "Thank You Jesus! Yes, I was thrilled by the messages from Heaven too! Isn't our wonderful Lover amazing? He gives us such jewels from Heaven. What a priceless privilege it is!" Or, "Yes, thank You, Jesus, for those messages. Thank You that You speak to us, Your beggars who are so desperate for You and depend on You for everything. You're so good to us."

If someone thanks you and praises you for an accomplishment, you should say, "Thank You Jesus! I'm so thankful that He helped me. I couldn't have done it without Him." And not only should you say that out loud, but in your heart you should resist any temptations to get lifted up in pride by consciously thinking, "Jesus, I know that I couldn't have done anything without You. I don't want to take the credit for anything. Please help me to stay humble, to stay dependent on You, so that You can continue to use me and work through me."

If something is hard for you to do, you can usually safely assume that it's your pride that's holding you back, and therefore you should strive to do the humble thing, the thing that's uncomfortable. If you're in devotions and you're praying for the day and it's hard for you to pray in public, you should pray as often as you can, because this would be doing the humble thing. If you do this, I will bless you with humility.

If you're given the choice to do something a little wild, something that would

make you get out of yourself, then doing the thing that is uncomfortable for you and that you don't want to do would be doing the humble thing. You'd be pushing your pride out of the way and getting another dose of My humility. The key is to be willing to do the humble thing, even if it's something which goes against your natural personality or desires.

If you've wronged someone or said something sharp or unfeeling, instead of waiting for the other person to come up to you, you should be the first one to ask them for forgiveness. You should go to the one you've wronged in humility and meekness, even though it's hard on your pride. If you try to do this as often as possible, you'll receive more and more of My humility and love. Even if you think the other person has wronged you, take the humble seat and ask for forgiveness for anything you may have done to offend, even if you don't see what you could have possibly done.

Sharing your heart openly is never easy and is always humbling; that's why the Enemy fights it so hard. So do good and forget not to communicate, and exercise your humility in this way.

Learning to be completely open and honest with your shepherds is also a step towards greater humility and meekness. When you're constantly confessing that you need help and prayer and counsel, this is humbling and this kills your pride, but it's so good for you. Confessing your faults lowers your self-esteem in your own eyes, but it exalts you in My eyes and brings down My blessings.

If you have afflictions, even ailments that seem rather small and insignificant, bring them before the body and ask for prayer. Sometimes this can take a big step of humility, but I often allow little afflictions in your life for that very purpose--to humble you. If you have irritations, afflictions, or health problems--whether great or small--ask for prayer and confess your need for Me. This is active humility, and with this yielding you receive not only My healing, but also My meekness and humility.

If I've given you natural abilities continually praise Me and thank Me for these gifts. Make it your regular prayer request to always stay humble and desperate before Me. ⁽²⁸⁾

When you need prayer and it's hard to ask for it, do the humble thing. When you're embarrassed to talk about something with someone, do the humble thing. There are those in your Home that you need to spend more time with, and sometimes it's humbling for you to approach them. Do the humble thing.

There are times when you must also slow down. Slow down and take time with others. Cease from pursuing your lists of to-dos, your goals. This is also the humble thing, when you take time with people; when you allow My concern for them to come through

you; when you truly are interested in their hearts, lives, goals and desires. This is humility, because it's less of yourself and more concern for others.

The humble thing is stopping to hear from Me more throughout the day, looking to Me more, acknowledging the need for Me to give you closer direction, praying more. A lack of prayer in your life is a manifestation of pride. The more you pray, the more you show your humility. ⁽²⁹⁾

It's the day of the weak, and in order for you to show yourself weak and thus be able to receive all that I have to give, you have to admit that not only are you so weak that you need Me, but you are so weak that you need others. It requires more humility to admit this. You all want My help, the help of the omnipotent, almighty God--that's hardly a question. But to admit to yourself that you're so weak that you need the help of another weak, lacking, faulty, stumbling human being, that is a true admission of weakness. Yet through this humility comes great strength. ⁽³⁰⁾

The Humble Have Accepted That They Are Nothing

Those who are not following so closely, but are leaning more on the arm of the flesh, will be fearful of not being strong enough to carry the load, not having enough wisdom or understanding or decision-making ability in themselves for each situation.

They will constantly be afraid of doing the wrong thing, making the wrong decision, because they have only themselves to lean on. But those who are used to turning to Me and drawing their power and strength from Me have faith and trust. They're not afraid because they know that I'm the One Who has to lead and guide them, and they pin their faith and trust in My answer and My leading, and in all they do they obey what I show them.

The humble are not afraid because they've already accepted that they are nothing, that they know nothing, and can do nothing without Me and without the love and help of others. They know they need Me and they readily acknowledge this to Me and to others. So they're not afraid because they know that I will have to help them, and they've learned that I don't fail when they cry out to Me.

They've learned through experience, through humblings, that I am always ready to answer their needs and their cries for help, so they rest in Me and depend upon Me to carry them through and to work through them. They've learned the power of prayer and the power of My Spirit. So they pray and trust, they pray and listen, they pray and obey, and thus they are not afraid, for they let Me lead the way. They've learned that I truly am in control, so there's nothing to fear.

Those who have not learned to depend on Me are always afraid of their own weaknesses. They're afraid of the mistakes they will make. They're afraid of the things they don't know. They're afraid of the future. They're afraid of being free in the spirit and letting Me take control.

But all of this can be washed away as they learn to give their whole heart to Me, and as they humble themselves completely as little children before Me and let Me be their Lord and Master. ⁽³¹⁾

It's a good state to be in when you can face yourself and your lacks without getting discouraged or negative. It's not negativity when you look at yourself and say, "I know that I'm bad and there's nothing good in me, but You, my wonderful Lord, are everything! You give me that which I need, and I have no fear of lack or want in my personality, in my talents, in my work, in my relationships with others, because I know that You give me what I need the most!"

That's not being negative--that's being humble before Me, and positive, because you have faith that I'm going to be all that you need. The negativity comes in when you have an impression of yourself which is false, and then it's shattered when you see the truth. The negativity comes in when you feel you must be something in yourself, and you're not fully depending upon Me. The negativity comes in when your priorities are off, or you're not trusting Me fully.

To see yourself as bad and Me in you as the only good thing is the best place to be, and the best way to look at things. Then you're not as sensitive. You're not as stumbled or embattled when you make a mistake, for you know that I'm the only good thing, and you must just stay closer to Me! Of course, there are natural feelings of hurt when you feel you've displeased Me, but this is Godly sorrow which worketh repentance--a change of heart and life. But it lightens the load considerably and gives you a much more positive and solid attitude towards life when you can face the facts of your wicked self, and look to Me for all that you need! ⁽³²⁾

When you have accepted that anything good is only Me, when your good ideas are clearly nothing of you but My Words pouring through you, when you know that you're going to make mistakes, and need help often to get back on track, and it's clear that there's no reason to become offended and sensitive, then it's time to have a laugh at yourself. You may have the weight and the responsibility of many others on your shoulders, but you are still just human, just a fumbling, fallible man or woman.

A sign that you truly have accepted that it's only Me in you that makes anything good happen is to see the funny side of your existence. Then you can laugh at your own

fabulous flops and use them to encourage others that if you can make it, anyone can.

When you can sincerely laugh at your own blunders, you have made great progress toward becoming a humble vessel in My hand. You begin to realize that there's no need to put yourself under stress and pressure beyond what I show you, and your whole life will begin to reflect Me and My power in a new and spectacular way, rather than promoting you and your efforts. ⁽³³⁾

The secret is to stay desperate and nothing in your own sight, to constantly acknowledge your need for Me and your inability to do anything without Me. Don't make a move without My guidance or counsel, and stay humble by confessing your need for Me and others. It is the road of humility that will keep you on the right path, close to Me and out of the clutches of the Evil One. ⁽³⁴⁾

1. Turning Weakness Into Strength! #3247:6
2. Did God Make a Mistake? #0035:10a
3. These All Died in Faith! #1704:15-20
4. Makings Through Breakings! #2305:4
5. BIP Chapter 9 #1147:17
6. Makings through Breakings! #2305:6
7. These All Died in Faith! #1704:10-14
8. Did God Make a Mistake? #0035:5, 10b
9. Choices and Consequences, Part 3 #3486:56, 57
10. Issues, Part 16 #3450:130, 131
11. Turning Weakness Into Strength! #3247:7-15
12. Turning Weakness Into Strength! #3247:18-20
13. Prayer Drive January 2008 #3656d:54
14. Jesus Is Enough #3611:11
15. Mama's Love Story! Part 2 #2993:101
16. Surviving and Succeeding, Part 3 #3695:76
17. Rising Above! #3379:120
18. Excerpts From Dad's These All Died in Faith! #1704A:17, 18
19. The Era of Action! Part 2 #3289:144
20. New Year's Prayers and Goals #3177:138
21. Mama's Visit to Central America #3509:120, 121
22. Prophecies on Pride and Humility! #3043:72, 73
23. Stay Humble! #3235:67-69
24. Intimate Details of My Life! #3268:34-41
25. Prophecies on Pride and Humility! #3043:18, 19
26. Being Rewired! #3412:55
27. Practical And Powerful: Your Spiritual Weapons At Work! #3602:113-116
28. Stay Humble #3235:52, 55-62, 64-66
29. Being Re-created! #3346:42, 46, 47
30. Lifesavers for Missionaries to Africa! #3232B:352
31. Stay Humble! #3235:32-37
32. Ask Mama!--No.2 #3248:43-45
33. Get Up and Get Over It, Part 3 #3497c:450-452
34. Recognizing and Resisting Pan! #3401:46

Our Weaknesses and Imperfections



Humble us

Our Weaknesses and Imperfections Humble Us

Book 6, Compilation #02 of TCOB pubs on the subject, by theaudiokey.com team - February 2020
(All prophecies are Jesus speaking unless otherwise indicated)

(Jesus speaking:) I want you to know this for certain, although you might not always feel this way: You are wonderfully and fearfully made in the way I wanted and ordained. You are amazing. You are perfect to Me, because even your imperfections are perfectly in sync with how I wanted you to be, so that you could remain humble, desperate, and close to Me. ⁽¹⁾

I make each person differently, but when you look at your weaknesses and the Enemy tries to discourage you about your weaknesses, I want you to remember that I am the One Who made you that way. You must glory in that weakness. You must bring forth that weakness. You must magnify that weakness and let it keep you humble, for there is no greater gift, no greater sample, no greater opportunity for My Spirit to work, than when there is a spirit of humility. ⁽²⁾

I made you just as you are--faults, blunders, and all. Those ugly, rag-wrapped bundles may seem an embarrassing, even discouraging weight to carry, but within they hold the jewels of humility, strength of character, compassion, and forgiveness. They are the royal treasures of Heaven. Be thankful for your weaknesses, because it's through them that you learn the greater lessons of love and humility. And when you see someone else carrying their bundle of "faults," pray for them and lend them a helping hand, and you may get a glimpse of the precious jewels hidden under the rough exterior. ⁽³⁾

I made each one of My brides special, and I made no mistakes. Those things that are weaknesses or "flaws" were put there by Me or allowed by Me for a reason.

Some "handicaps" or "weaknesses" were put there by Me for a special reason, to teach you something special, to bring out some inner strength, beauty, wisdom, and maturity, or to make you a vessel capable of extraordinary usefulness, which you wouldn't otherwise achieve.

Other "flaws" or difficulties were chosen by you. Yes, that's right. You chose them before you went to Earth, because you saw things more clearly at that time. You saw the triviality and worthlessness of the things of Earth, and you desired so much more

the things of the spirit. There are certain qualities of spiritual strength and maturity and experience that are only gained through your time on Earth, and you chose to take on handicaps of the flesh in order to gain the strength of the spirit.

But then, after going to Earth, of course those remembrances faded. You're caught up in the thoughts and feelings and priorities of Earth and the flesh, and it's hard to accept certain things about yourself. It's hard to keep working toward the goals that you and I set together before you went to Earth. It takes a lot of faith. It takes a lot of humility to accept that this is the way I made you. It takes a willingness to step back from the things of Earth and see things through the eyes of the spirit. And these are things that don't come naturally to anyone in human flesh. It's a fight.

Try to stay focused on the goals of the spirit--the attributes which will remain a part of you long after your earthly body is dead and gone--the beauty of spirit which you are building day by day through your choices of love, humility, and unselfishness. ⁽⁴⁾

When you're tempted to compare with another, to look at another as being more talented, more capable or appealing to others, and you feel so weak and powerless to attain to these qualities you wish you had--look to Me, My love, and let Me wrap My arms around you and hold you and bear you up and show you things from My perspective. I'll show you that each vessel has weak spots, each is in need of Me, and your weaknesses and lacks are just something that have caused you to look to Me. Your weak spots are nothing to be ashamed of before My eyes. In your humility I will lift you up.

The meek shall inherit the Earth and shall delight themselves in the abundance of peace. My peace will I give unto you--peace to realize that you don't have to work hard at attaining things that are not meant for you to do; that you don't have to work at trying to polish yourself, to make yourself better and more useful for Me. Lie back in My arms and let Me mold you and create you to be just the vessel I need you to be. Don't try to work something up; only leave yourself utterly in My hands, within My grasp. I will keep you close to Me, and you'll find that you're just what I need. ⁽⁵⁾

(Dad speaking:) You're human, and the Lord has created humans with some weaknesses to keep them desperate and close to Him, needing Him. The biggest weakness the Lord's given to man is pride; it's his besetting sin, and like I've often said, it's the root of all our problems. The Enemy knows he's got a very powerful weapon at his disposal--your pride--and he uses it for all it's worth! ⁽⁶⁾

If you have a weakness, whatever it is--strong pride, jealousy, even emotional or mental weaknesses--don't be embarrassed by it. It's My way of working in your life, and I will use it for My glory if you let Me. But you must safeguard yourself by always staying strong in My Word and obedience and humility. You can't let down your guard and just hope everything will work itself out. Realize that the Enemy knows about your weakness too, and he will use it if he can. ⁽⁷⁾

Some traits will be with you till the day you die, and in some cases that's My will for you, to keep you humble and desperate with Me. But you should still be working to make progress. You should be growing; you should be maturing through the fight and the desperation and humility it brings. Otherwise, what happens is those little personality traits come between you and your unity with others, or they come between you and Me, or they come between you and your usefulness. They separate you from the truly important things in life. ⁽⁸⁾

Everyone has areas they need to work on which I allow for different reasons, according to what I know you need and what's best for you. Among other things, they teach you humility and yieldedness; they keep you desperate and close to Me; they teach you the power of prayer; they help you to understand others and be able to comfort and help your brethren and the lost of the world. ⁽⁹⁾

Your life is made up of many things and many parts. Everyone has good qualities and everyone has weak points. Everyone has things they excel in, and everyone has things that they need to work on and improve in. No one single thing defines a person and makes them any particular way.

So when things are pointed out--areas where you need to be more mindful, more faithful, or areas that you have neglected or just didn't see--pray for humility, pray for trust, and pray for faith to believe that I, your loving Husband, your Best Friend, know and love and care. I'm allowing this for a reason, to make you a better person, to patch up a weak area in your life, to help you remedy something that is possibly hurting you or others. ⁽¹⁰⁾

I'm happy if you have things to do better in; that's how I made you. I'm happy that you have weaknesses, because they draw you closer to Me, they keep you humble, and they inspire you to make progress and work toward overcoming your weak areas. ⁽¹¹⁾

By allowing you to stumble, this has humbled you. This has made you desperate for My forgiveness, and the meek and the contrite heart I will never turn away. ⁽¹²⁾

I allow you to have weaknesses to help teach you humility and love, and to help you learn to progress. Your mistakes make you human, natural, and approachable. These things help you to relate to the lost sheep I bring along your path. ⁽¹³⁾

I've seen how you've stumbled and fallen, but it doesn't matter to Me. It doesn't matter that you make mistakes and have faults. If I judged you by your perfection, I'd never be able to use you. But that's not the way I look at you. I look at your yielded heart, your broken spirit, your humble and loving heart. ⁽¹⁴⁾

Perfection is nowhere on My list of importance. I would be far more happy to receive you into My arms with a spotted record, failures, mistakes, and sins, and a humble love for Me and others, than with a self-righteous attitude of sanctimonious perfection. I want you with your flaws and your mistakes. I don't want or ask that you get it right all the time, or that you be faultless-all I ask for is your love and obedience. ⁽¹⁵⁾

I plead with you to accept your lack of perfection as a good thing, just because I said it is, and because it brings about the most important qualities of desperation, closeness to Me, humility, and dependence on Me. Try praising Me by faith for your lacks, problems, weaknesses and faults, knowing that I have a greater purpose. ⁽¹⁶⁾

Your weaknesses and your shortcomings and your struggles do not lessen My Love in any way. These things are insignificant to Me, I see them not. What I see is your love, your dedication, your yieldedness, your humility and your desire to please Me. This is what I see and this is what I will reward. ⁽¹⁷⁾

Making Mistakes

Making a mistake is a small price to pay for the treasures of the spirit that I want to give you, so praise Me for this time of humbling and renewed desperation and closeness to Me. Just put the mistake behind you and go on now with fullness of faith that when you humble yourself and look to Me fully, I'm able to work all things together for your good. ⁽¹⁸⁾

(Dad speaking:) When we've made mistakes, we've tried to follow God's plan to make things right again. We haven't tried to cover up our mistakes. We've confessed them to the Lord and asked His forgiveness, sought the forgiveness of others if they were affected, and then put feet to our prayers of repentance and have changed.

In the long run, these mistakes have borne good fruit. They've humbled us and helped to root out pride and self-confidence. They've made us turn to the Lord and seek Him more fervently, knowing that we can of our own selves do nothing. They've reminded us that we bear His Word and spiritual treasures "in earthen vessels, that the excellency of the power may be of God, and not of us." Through it all, God has been glorified and we've gone on to gain greater depth of spirit, make greater progress, and win greater victories. ⁽¹⁹⁾

(Dad speaking:) All the greatest men in the Bible made terrible mistakes, ones that hurt others, but through it they realized how much they needed the Lord and His love and grace and forgiveness, and it changed their lives and the world. ⁽²⁰⁾

(Jesus speaking:) It's a part of human nature to make mistakes regularly, to "fall" to temptation now and then. This serves to keep you humble and realizing that you're imperfect and in need of Me. ⁽²¹⁾

When I humble you and when I allow you to make seeming mistakes, instead of being so frustrated and condemned and fighting so hard to determine, "I'm not going to let it happen again! I'm just not going to let it happen again!" just praise Me and say, "Thank You for humbling me! Thank You for showing me up. Thank You for showing my faults and failings." ⁽²²⁾

I allow you to make mistakes, to forget, so that I can help you to stay dependent on Me. As long as you're desperate with Me and humble, I won't allow you to make too big a mistake. If you slip and blow it in some way, big or small, just trust that it's part of My plan to keep you soft and weak so that My Spirit can continue to speak to you.

So even when you make mistakes don't let the Enemy come in with condemnation. Rather use it as a steppingstone to humble yourself before Me, seek Me and love Me, and remember clearly how weak you are in yourself. Then it will be a good experience--one that I can use to draw you even closer and make you even stronger in Me, not yourself. ⁽²³⁾

(Dad wrote:) The Lord lets me have enough physical afflictions and faults, weaknesses to be concerned about to keep me humble.

Whatever I have occasionally is usually my own fault and due to my own sins--past or present--and my own carelessness and disobediences and excesses and nobody else's fault, certainly not God's fault, and I thank God it's not affected my children seriously. But He's let me suffer a little for my own mistakes and my own faults, my own sins, my own excesses. But then He heals me, TTL, and He delivers me when I repent and ask Him to help me and forgive me. But in a way it keeps me humble and to realize that there's no good thing in me and without Him I can do nothing and it's all Jesus, nothing else! (Ro.7:18; Jn.15:5). ⁽²⁴⁾

(Jesus speaking:) Oh, how weak I felt the day I was crucified. How helpless I felt. How like a failure I felt. I knew I was fulfilling the role My Father had for Me, but the feeling of failure was overwhelming. I was crucified in weakness, but the power of God lived on in Me.

When you must suffer the disdain of the world-which you have and will continue to-I will be there and I will work miracles through you. I will perform My will, and it will be because of your weakness. It will be because of your humility. It will be because of the very things that the Enemy uses to discourage you.

I will use these weaknesses to glorify Me and magnify My Word and allow My message to come through. Then you will see the real weapon of praise in action, when you can thank Me and glorify Me for your faults, failures, and weaknesses, which allow Me to be strong and to work in you. ⁽²⁵⁾

Only through My power will you be able to defeat the Enemy. Only those who, in their own humility, in their own weakness, in their own incapacity, look to Me for the strength, the strategies, and the munitions they need in their battles with the Evil One, will be able to overcome him. ⁽²⁶⁾

The world may look at you and laugh, but in the end they will be in awe at what I will accomplish through such a pitiful, weak, incapable band who focused not on their weakness, but rather used it to be a strength. Through this weakness, humility came forth, and through this humility great works were manifested. ⁽²⁷⁾

1. Death to Depression, Part 2 #3464:281
2. Promises of the Future #3573:26
3. Words Of Wisdom, Part 2 #3629:33
4. Shooting Straight, Part 5 #3503:122-125, 132
5. Victory Over Comparing, Part 1 #3327:11, 12
6. Victory Over Comparing, Part 2! #3328:11, 16
7. Choices and Consequences, Part 1 #3484:150
8. Shooting Straight, Part 6 #3505:6
9. Turning Weakness Into Strength! #3247:33
10. Leadership Lessons, Part 3 #3386:144, 145
11. What Really Matters to Me #3555:240
12. Gems and Jewels, Part 1 #3416:33
13. What Really Matters to Me #3555:252
14. You Can Make It, Part 2! #3292:53
15. What Really Matters to Me #3555:248-250
16. What Really Matters to Me #3555:165, 166
17. Prophecies on Pride and Humility! #3043:75
18. Prophecy Vitamins, Part 4 #3613 (no paragraph numbers)
19. Issues, Part 16 #3450:111, 112
20. Issues, Part 16 #3450:114.
21. Prophecy Vitamins, Part 2 #3588 (no paragraph numbers)
22. Prophecies on Pride and Humility! #3043:16
23. You Don't Have to Be Perfect! #3286:34, 36
24. Afflicted Parents! #1112:65, 66
25. Promises of the Future #3573:30-32
26. The Weakness Revolution Part 1 #3218A:67
27. Promises of the Future #3573:28



Loving Interactions Require Humility

Loving Interactions Require Humility

Book 6, Compilation #03 of TCOB pubs on the subject, by theaudiokey.com team - May 2020
(All prophecies are Jesus speaking unless otherwise indicated)

The secret to good communication, whether it's between the generations, the sexes, or any two people, is humility. It takes real humility to be able to communicate with others--to express your feelings clearly and in the right way, and even more importantly, to be able to understand the other person's feelings and viewpoints and why they feel the way they do. ⁽¹⁾

Good communication is about love -love enough to hear someone else out, to choose that which is best for everyone as a whole, and to love enough to take the humble seat yourself. So if you want to improve your communication, learn to love more-not with superficial love, but love from the heart. Your love for others is what will give you the heart to communicate in a loving manner, to be honest and open with each other. If you love each other so much, you will want to help everyone do their best for Me.

Love is humility. And as David used to say, love, humility, prayer-and good communication and honesty-solve all problems. So if you want your communication to solve problems-or better yet, preempt problems-then be loving, be humble, be prayerful, and be honest. ⁽²⁾

Live and work together in love and humility, helping to lift one another up instead of putting each other down. ⁽³⁾

Force yourself to think on the good things, to count the good qualities in others, to appreciate and build on others' strengths. Then when you interact with them, your actions and expressions and words will automatically reflect those good things you've been thinking and meditating on. Your whole spirit will become more loving, unselfish and humble as you actively look for and focus on the good. ⁽⁴⁾

The key to connecting with any individual--young person or not--is to start with subjects that they are interested in. To find out what they're interested in, you have to watch, you have to listen, you have to take the humble seat, in a way. And that gives you a chance not only to find out what kinds of things interest them and what common ground you have together, but it also gives Me a chance to highlight their strong points, and helps you to see them as a precious individual--one who has needs, just like you,

who needs love and encouragement and friendship, just like you. Because everyone does. No matter how "together" they seem to be outwardly, if you really watch and listen, you'll begin to see that they have needs too, and you'll begin to understand them and love them. So the first key is to watch and listen, and to show personal interest. ⁽⁵⁾

All of your efforts to communicate will come to naught if you don't include Me, if you don't seek Me, and if you aren't going about things in the right spirit. Communication is very practical, but in order for it to bear fruit, you need the power of My Spirit. You need the anointing of My love. You need the assistance of My spirit helpers who are skilled in communications. You need My humility and an infilling of prayerfulness. You need Me. You need all that I have to offer you. Otherwise your attempts will fall flat. ⁽⁶⁾

Most people tend to see things a bit differently and from a different perspective. That's the way I intended for things to be. Everyone has a different personality and set of character traits, as well as a different background and experiences. If I had intended for there to be only one opinion--yours--then I would have done things differently. But in My wisdom, I arranged differences--differences of opinion and different ways of looking at things. I knew that this would require lots of humility, patience, and working together to come to agreement about things, and that this would help My children to grow in wisdom and in love. ⁽⁷⁾

Every person is different, with backgrounds, personalities, and even idiosyncrasies and other things that make them unique, and even difficult to get along with at times. But the key in relating to and working with people is to ask the Lord how you should look at things. Ask Him: "How should I look at the specific personality traits or idiosyncrasies that this person has?" Sometimes it's something that the Lord has given a person as a specific weakness that will always keep them humble before Him and others. Sometimes it's to keep you humble, because you're not just loving those who are easy for you to love; reaching out to others in love is humbling. Sometimes it's to teach you lessons of patience and understanding. ⁽⁸⁾

Pride is the great hinderer. It kills good communications. So ask Me to help you to be humble and to take the low seat--no matter who it is you're communicating with. Admit to yourself and try to always remember that you don't know everything, and that your opinion about things might not be the right one. You could very well be looking at things in the wrong way. ⁽⁹⁾

It takes humility and understanding on all sides for there to be any real connection and communication between people. ⁽¹⁰⁾

As you seek to communicate with your co-workers in an attitude of love, humility, and prayerfulness, I will pour down My Spirit and My blessings to solve your problems and to make things right. ⁽¹¹⁾

As you learn to communicate with Me, you'll naturally learn to communicate better with others. It goes hand in hand, because both communicating with Me and communicating with others takes humility, honesty, and faith. ⁽¹²⁾

Ask Me for new ideas, new approaches, new ways to present things in a loving, humble manner. ⁽¹³⁾

The spirit of humility is the best way to approach someone. If you come in all proud and like "I've really got things going here and you don't know anything," then it's going to go wrong from the first word. ⁽¹⁴⁾

If you come across with a cocky, know-it-all attitude, that's a sure turnoff. That'll just put them off and they'll hardly even hear the rest of what you're saying. So to start with, come to Me and ask Me for a spirit of desperation and humility. ⁽¹⁵⁾

It pays to walk in humility, to take the low seat, to present your opinions and complaints gently, and to hold on passing judgment until you know you've seen all sides--and that can take a long time. It's an important lesson, and one worth learning. The earlier you learn it, the more it will help you and the less trouble you'll have. Beware of jumping to conclusions without knowing all the facts. Beware of throwing the baby out with the bath water, thinking that if one thing's wrong, the whole thing must be wrong. Beware of labeling others because of one incident or rumor--or even several. Most of all, come to Me for the answers to your questions, rather than relying on your own mind or natural reasoning. That will never be enough. ⁽¹⁶⁾

I say to you, seek the humble road. Seek to listen. Do not be so sure of your own mind and of your own strength and of your own wisdom. Do not become solidified in your own thoughts and your own desires and in your own will. ⁽¹⁷⁾

Ask Me to give you the humility that's needed to listen to others' opinions. ⁽¹⁸⁾

A gift which enables you to be a good listener is the gift of humility--being truly humble and knowing that there are many, many, many things which you know nothing about, and so to learn, you know that you must listen carefully. This is not something that can be brought about in the flesh. For while body motions and comments from your mouth are indicative of this, they alone cannot change the problem of your heart.

If you're carrying the attitude of being above them, or that you already know or have an opinion about what they're talking about, you'll not be able to listen carefully and absorb what they're saying in the right spirit. Your perception of the conversation will be tainted by your opinion, and in turn the person you're talking with will feel your disinterest or disagreement with what they're saying.

Those who are sensitive to this, or already nervous or struggling to communicate, will be stumbled, and will most likely have an even harder time expressing themselves clearly to you. Because they feel a wall there, they will be prone to exaggeration, covering up, or only giving one side of the story, to try to make their point clear even through the wall that is built between you in the spirit. Some will quit communicating with you altogether, figuring, "Why should I struggle to express my heart when it's not even taken seriously or clearly?"

So your attitude of heart, the love you have for the person, the understanding which you are seeking Me for, and the humility in your heart towards them--realizing that each person around you knows many, many things which you don't know--are all keys to helping you become a better listener. ⁽¹⁹⁾

Always strive to show yourself weak and to do the humble thing. Go out of your way to do the humble thing and to take the lower seat. When presenting a point of view, even one that's in accordance with the Word, it's always safest and best and more loving to take the humble seat. Even if you know beyond a shadow of a doubt that you're right about what you're going to tell someone, you should still present it lovingly and humbly. ⁽²⁰⁾

If it's just a little thing, all you have to do is stop for one or two minutes before you go and talk to the person, and ask Me how you should present something. If it's a bigger deal, you should take even more time to hear from Me and get all the details and specifics that I can give you. I'm more than able to give you the right words and the humility you need to correctly present the problem and correct the situation. ⁽²¹⁾

Even if you usually have a hard time expressing yourself or communicating with others, if you call on the keys and are willing to do the humble thing, My Spirit will fill you, and you will be able to share your heart in humility and express yourself clearly. ⁽²²⁾

(Dad wrote:) The hardest words in the English language...are "I was wrong."--If I had not come to the place where I was willing to admit I was wrong...and confess I needed help, that I needed an answer and solution to my problem, God would never have had the opportunity to do the miracle. That takes humility of the kind only God can give. ⁽²³⁾

(Jesus speaking:) David's humility and honesty to admit his faults is one of the things that made him into the leader and the great man of God that he was. He wasn't afraid to share his blunders, his human frailties, or even his human errors that sometimes clouded the message or correction I wanted to give to the Family or to an individual. But David was humble enough to admit those faults and show that he was just as human as everyone else--he wasn't perfect.

Many people lack that same quality of honest humility, the willingness to admit that sometimes they get in the way of what I'm trying to say, that their humanness sometimes obstructs and hinders the correct presentation. That's a good question to ask yourself as well: Do you have the honest humility to admit to others when you've erred or not been in line with My Spirit? ⁽²⁴⁾

(Dad wrote:) Be honest with yourself! We must not only glory in our successes, but also be willing to confess our mistakes & attempt to rectify them.--But, as they say, the hardest words in any language are: "I was wrong."--And the hardest one to confess your faults to is yourself! We hate even to admit to ourselves our own mistakes, sins & shortcomings, it is sometimes so discouraging, humbling & humiliating, but we'll never get anywhere until we face the facts honestly & confess. "He that covereth his sin shall never prosper." (Pro.28:13.)

Another reason why we really need to confess our sins, is because it really helps keep us humble! It helps you to be honest with yourself & with others & with the Lord.--This takes humility of the kind only God can give.--Because it's just the inborn sinful nature of man to want the glory & so be unable to confess. ⁽²⁵⁾

(Jesus speaking:) Make it a habit to ask for forgiveness. If you've made a mistake or blown it in some way, even if it was a very minor "sin," confess and ask for forgiveness. Or even if you're unsure if you made a mistake or not, and don't know if you're in the wrong or not, ask for forgiveness nevertheless. It never hurts to take the humble seat,

and often defuses situations and eradicates any possibility of disunity taking root. ⁽²⁶⁾

Take the humble seat and apologize, even if you feel it's the other person who is in the wrong. ⁽²⁷⁾

Don't wait for the other person to take the humble seat and apologize. Problems always involve two or more separate parties. So be the first to try to sort things out. Don't wait for others, assuming it's more their responsibility than yours to sort out the problems. Why do they have more of a responsibility to be humble and apologize than you do? When there is a problem, both parties are nearly always in the wrong in some way. So bite the bullet of your pride and apologize. ⁽²⁸⁾

Communications Tips

Let Me give you a few tips on how to be humble in your communications:

- * Pray before you speak, so you get My go-ahead on whether it's the appropriate time to bring up your comment, issue, or suggestion. If I say to speak, then do so; if I tell you not to, don't.

- * Be willing to back down. Present your side, but be willing to concede to the other person's views. Don't become dogmatic about your opinion; people will resent you for being pushy and overbearing.

- * Be sweet, kind, loving, and well-mannered in your communications. You can be open and share your heart without blowing the other person away, without being hurtful, and without lashing out at him or her.

- * Be approachable. If you snap at people and regularly have wrong reactions when they want to communicate with you, this is throwing a bucket of cold water on openness and good communications.

- * Be careful not to enter a discussion or time of communication with someone with your own agenda that you intend to bulldoze through.

- * Hear out everyone involved. You may have your opinion, and you may think it's what will rectify the problem, but others may not see eye to eye on it with you. So hear others out; let everyone who has a view present their point.

- * Be careful about interrupting others when they're presenting their point, especially if you have a differing opinion. If there's anything that you need clarified in order to better understand what the other person is saying, then wait for a good break in the

conversation to ask. Rudely interrupting someone else while they're in the middle of expressing themselves often causes frustration, a feeling that you're not listening, or that you're trying to push your point.

* Listen. Many people listen while at the same time formulating their response. That isn't really listening; that is partially listening, while the rest of your mind is ticking away to come up with a response. When you don't listen properly, you miss key points the person is trying to bring up, or you misinterpret them, and you're likely to jump to wrong conclusions.

* Don't jump to conclusions. If you don't understand something, or the point being made is not clear, ask for further explanations rather than jumping to conclusions.

* Present your side in a non-emotional manner. Using a high-pitched or raised voice only makes the atmosphere tense and puts people on the defensive, and can cause a retaliatory reaction. Getting angry, losing your temper, and raising your voice are all proud reactions.

* Be willing to say nothing. This shouldn't be an excuse for people who rarely say anything in meetings or discussions, but is a good point for opinionated and vocal people. If you always have something to say, people can resent you for it, especially if you're often pushy and arrogant in your presentations.

* Don't be afraid to show yourself vulnerable. Be humble enough to show that you don't know everything, that you don't have your act together, and that you're sincerely open to the opinions of the one you're communicating with. This will not make them think less of you, but more.

* Be sure to bring out the positive, not just the negative. When you feel like you've been wronged in a situation, it's very difficult to bring out the person's good qualities. However, if you do this, you're doing the humble thing, and it will put you in the position of being able to solve the problem with less personal conflict.

* Don't talk about the views people bring up at Home meetings or discussion with others in the Home if it's only going to demean or criticize the other person. People often have a difficult time expressing themselves as is, so it doesn't help if you criticize or talk about their comment or suggestion after the meeting or discussion is over.

* Take things to Me in prayer for My confirmation, and trust what I give. Some people get concerned that when a decision is given to someone to confirm with Me, that that person's opinion-especially if it's an opposite opinion-will taint the prophecy. This attitude breeds a lack of trust, because you doubt the person's connection with Me, and you're also not trusting My leading and guidance. ⁽²⁹⁾

Honesty

To have good communication you've gotta have honesty and humility. And if you're in the habit of being honest and humble with Me, then you'll be honest and humble with others. If you're accustomed to hearing My counsel and being open to My instruction to you, then you'll also be open to the counsel and instruction of others.

That's why the closer you are to Me, and the more time we spend in good communication through prayer and talking and listening to each other, the more practiced you'll be at sharing your heart with others and being willing to admit your weaknesses and needs. You won't always be trying to prove yourself, or put on some fancy air, or be somethin' you're not. You'll just be yourself! ⁽³⁰⁾

Part of walking humbly with Me is achieved by humbling yourself before others. I desire humility in My brides, and open, honest, humble communication one with another. This is essential in this day and age, when the Enemy tries so hard to divide. Show yourself weak and in need of help, which is hard on your pride but good for your humility. This is a goal. ⁽³¹⁾

(Dad speaking:) Being open and honest is love. It's humility. It's being like Jesus, because He is honesty, He is openness, He is love, He is humility. ⁽³²⁾

(Jesus speaking:) To be honest is to be humble for it is humbling to be honest. ⁽³³⁾

(Jesus speaking:) The more honest you are about yourself, the sooner people get to know you, and from then on you don't worry so much about what they think about you because they already know your weaknesses and that you have some sins just like they do. It only makes people love you more. It makes them respect you and admire your willingness to confess your mistakes and your faults. It's a very good example when you can be open and honest with the Lord's spirit of humility. ⁽³⁴⁾

(David Livingstone speaking:) Honesty is the best policy, along with humility. ⁽³⁵⁾

(Jesus speaking:) Fear not to be open and honest, for this is what I am trying to teach you--honesty, humility, love, and to acknowledge that you are nothing and can do nothing. In acknowledging your sins, and in acknowledging your weaknesses, and in acknowledging your doubts, you gain My humility and learn the precious lessons I have for you. ⁽³⁶⁾

(Dad wrote:) I think being honest and baring your soul to people is one way the Lord has to help keep you humble, and it's one way you have to help keep yourself humble. (37)

(Dad speaking:) What wonderful freedom it is to be honest, to be loving, to be humble with your brothers and sisters, and to know that you're no better than anyone else! (38)

(Dad speaking:) There must be a good climate of love and respect if honesty is to flourish; there must be a great deal of humility on all sides; and there must be, above all, a sincere desire to do the Lord's will, and to seek it and find it. (39)

(Jesus speaking:) Good honest communication will solve so many problems, and will help avoid others before they even get started! It's a prime asset, a key factor in any good relationship. Honesty is the best policy! Make it your policy in your relationships, and you'll have the greater advantage.

I know it's humbling to be honest sometimes about your deeper, innermost feelings and thoughts, but I think you'll find that if you can just get over that hump, things will run much more smoothly. It might be humbling, but this works together for your good. (40)

Honesty in a relationship is a prime requisite for success! It's one of the best safeguards you can have! Good honest communication in your relationships can do so many things for you.

It's a release for pent-up emotions and frustrations. It keeps you humble and frees you from the bondage of pride. Isn't it funny that in the world pride is a virtue, but in reality pride is bondage? That's just like Satan--to make it look noble, like something good, while all the while pride is a device to trap people in his snare. (41)

It is My desire for the Family to learn the balance in honesty. Your honesty and openness should always be tempered by love, understanding, mercy, and humility. Are those your motives behind honest communication? Or are you frustrated, annoyed, or condescending, all of which spoil your "honest" communication? Honesty should be a means of aiding someone. It should be loving and helpful. (42)

The way to avoid problems that can arise when sharing your heart in open and honest communication with others is through love, humility, and prayer, and in hearing from Me both individually and together with those whom you communicate with. ⁽⁴³⁾

Sensitivity

(Dad speaking:) Being honest and open is just difficult, period. It's difficult because it's humbling. It's difficult because you find out things that can be hard to take, that can threaten to hurt your friendships, if you don't take them the right way. If you're sensitive, being honest and open or having someone be honest and open with you is very painful--it's a real fight to overcome your sensitivity and see things objectively.

It's not easy; it kills your pride to humble yourself like that, to accept things and learn from them. But it's good for you, and if you can believe it, it will strengthen your relationship not only with the Lord, but with your friend--because you'll be basing your friendship on the policy of "Jesus and His Family first," and the Lord will bless that. You'll learn to have more honest and open communication together, and that will also strengthen your friendship. ⁽⁴⁴⁾

(Jesus speaking:) Constructive criticism is sometimes hard to take. It takes a great measure of humility, but the recompense is wisdom. ⁽⁴⁵⁾

Criticism is sometimes hard to take, depending on the manner in which it was given, on how you're feeling at the moment, and what you're being "criticized" for. In most cases, a little comment or suggestion could be taken as criticism if you're looking at it through the eyes of pride and sensitivity. The main thing to realize is that you do make mistakes and I have made you this way so that you can learn--not only through your striving to do better, but in seeing your mistakes and learning from them.

If someone does need to point something out to you, take it, receive it, and be sure that you thank that dear one for humbling themselves to speak to you. For some this is easier than others. ⁽⁴⁶⁾

The most practical way to resolve conflicts and hurts is to go to the person you feel sensitive toward, or who is battling sensitivity as a result of something you said or did, and humbly ask them to pray with you.

This is not an opportunity to pray a prayer asking Me to help the other person to see the light and how right you are and how wrong they are. This is a time to humbly ask Me

to cause this situation to draw you closer to the other person and to help you both to acknowledge Me.

It's a time to pray that I will help you to understand and find a way to see My plan in the situation. Acknowledge that I am working through both of you, and ask Me to help you find a way to turn this potential problem into a greater victory.

This step of humility will help your spirit come back more in line with the way I want it to be, and when it does, the pain will be lessened and you'll be able to see things more clearly. It will also bond you together with the other person, and close the door on any entrance for the Selvegion or resentment or problems down the line. ⁽⁴⁷⁾

Overcoming your sensitivity and trying to be more open also gets rid of some of your pride and ensures that it stays away. Because when you have more flowing communication, you're able to hear more about the ways you need to change. You're more sensitive in a good way to others' feelings and needs, and it helps to keep you reaching out to others rather than becoming secluded in your pride. More honest communication helps to keep you humble and knowing you need others--another benefit of overcoming. ⁽⁴⁸⁾

(Dad speaking:) The Lord wants you to get the victory and be free of sensitivity, free to wear His magic green shirt of truth, honesty, openness and humility with others, the garment that makes them feel comfortable to tell you anything, to communicate, and thus defeat the Enemy who's trying to divide you. ⁽⁴⁹⁾

(Jesus speaking:) My loves, you can see the need to fight against sensitivity if you want to be used in My new move of the Spirit. Now that you have the vision and motivation to get rid of sensitivity, the solution is the same as always: Get united prayer, read the Word, do the humble things that will reduce your pride, and fight against it. Pray for a yielded spirit. ⁽⁵⁰⁾

Showing Appreciation

Showing appreciation to others and being able to express your heartfelt appreciation in words is so important. It's not only important and a great encouragement to others, but it's important for you to be able to express your appreciation because it helps you to grow in love and humility. ⁽⁵¹⁾

Sometimes words of encouragement and appreciation are hard to say. It takes humility to say them, so that's why it's hard to do it. But once you start, it gets easier all the time, and after a while it will just seem natural. ⁽⁵²⁾

You will be a pure and unhindered channel of appreciation and encouragement to everyone you come into contact with if you depend on the keys of humility to be the loving, spirit-filled vessel I have created you to be. ⁽⁵³⁾

A great part of showing appreciation is just learning to humbly acknowledge the great part that other people play and how much you need them. It takes humility--which is why so few people do it, because people are naturally proud. But showing appreciation and passing on the credit is a good way to learn humility. ⁽⁵⁴⁾

The keys of humility and love will unlock the chamber of appreciation and enable you to see the wonderful qualities that your mates possess. ⁽⁵⁵⁾

There are so many things to be appreciative about, that appreciation should be flowing freely. There should never be a lack of appreciation, for once you get in the habit of going slow enough and prayerfully assessing whatever situation you're in and looking around to see how you can be a blessing by giving appreciation, you'll be surprised at the multitude of opportunities you'll find. You'll see that it's easy to be appreciative. It just takes honest concern, a moment of observation, and then the humility to put into words the appreciation that you feel.

I can give you the gift of appreciation if you'll just ask Me, and then put feet to your prayers by putting forth the effort to build a good habit of showing sincere, honest appreciation each time you have the opportunity. And the wonderful thing about it is, the more you show appreciation, the happier it makes you, because part of being appreciative is recognizing your blessings, being positive, looking on the bright side. And the more you do that, the more thankful you'll be. ⁽⁵⁶⁾

It's good for your pride to give the credit and thanks where it belongs. It helps to keep you humble, knowing that you don't have all the answers, and that others have some pretty good answers and tips. Plus, if you don't give credit to whom it's due, it's just being dishonest. If that person hears you take the credit for something that was actually their doing, they know you're not being perfectly honest about the situation, that you're taking credit for something that isn't yours to take. It not only discredits you in their eyes and ministers to your pride and promotes dishonesty, but it's also belittling to the one who really deserves the credit and may discourage them.

So if someone helps you with something or in some way makes things easier for you, or offers a good suggestion, it really pays to give them the credit when you're talking to others. It makes the person feel happier knowing that you appreciate what they did for you; it makes them respect you and trust you. They see your unselfishness, generosity, and honesty, and it's a good sample of love and humility. But if you're dishonest and take the credit to yourself, it's a poor sample--one of pride and selfishness.

It takes maturity to be willing to give to others, to be unselfish and generous in the little things, to acknowledge the good that others do. So let's be generous and unselfish and give credit to whom credit is due. It's good for your pride, it's good for your unity, and it's good for everyone's happiness. ⁽⁵⁷⁾

Always remember that love is the most important thing, and appreciation, trust, faith, and respect are all forms of love. So do the loving, humble thing and take the opportunity to voice your love and appreciation for others. People can never get enough of it! Then watch how these little steps can improve the morale and spirit of your Home for the better. The difference will be obvious. ⁽⁵⁸⁾

1. Communication Keys! #3323:78
2. Training Winning Teams, Part 3 #3553:66, 67
3. Training Winning Teams, Part 5 #3584:142
4. The Art Of War, - Part 6 #3590:166
5. Communication Keys! #3323:86
6. Training Winning Teams, Part 3 #3553:93
7. Communication Keys! #3323:84
8. Training Winning Teams, Part 5 #3584:126
9. Communication Keys! #3323:225
10. Communication Keys! #3323:223
11. Witnessing and Follow-Up Pitfalls! #3245:148
12. It's Cool to Love Jesus! #3101:108
13. Self-Righteousness #3293:137
14. Communication Keys! #3323:248
15. Communication Keys! #3323:245
16. Issues, Part 5 #3322:35
17. Prophecies on Yieldedness! #3044:22

18. Start Early! #3274:161
19. Loving Interaction! #3234:44-47
20. Self-Righteousness--The Great Barrier to Uniting the Generations! #3293:137
21. Communication Keys! #3323:246
22. Keynote to the Feast Workshops! Praise and Promises #3524:41
23. Daily Might No.5 #0823:May 21
24. Shooting Straight, Part 13 #3536:97, 98
25. Maria's Latest FF Adventure! #1084:66, 67
26. Training Winning Teams, Part 2 #3552:78
27. The Dangers of Division! #3362:141
28. Training Winning Teams, Part 3 #3553:203
29. Training Winning Teams, Part 3 #3553:49-64
30. It's Cool to Love Jesus! #3101:102, 103
31. Prophecy Vitamins, Part 4 #3613 (no paragraph numbers)
32. Loving Interaction! #3234:74
33. Living the Lord's Law of Love! Part 03 #3203:219, 221
34. Loving Interaction! #3234:97
35. Witnessing and Follow-Up Pitfalls! #3245:167
36. Crisis of Faith!--More on Doubts! Part 3 #3090:80
37. Jewels! #2681:48
38. Citizens of the Kingdom! #3222:46
39. Leadership Lessons, Part 3 #3386:115
40. Communication in Marriage and Other Relationships! #3196:29, 30
41. Communication in Marriage and Other Relationships! #3196:36, 37
42. Training Winning Teams, Part 3 #3553:72
43. Leadership Lessons, Part 3 #3386:27
44. Issues, Part 4 #3306:48, 51
45. Shooting Straight, Part 18 #3592:76
46. Leadership Lessons, Part 3 #3386:153, 154
47. Get Up and Get Over It, Part 3 #3497c:446-449
48. Turning Weakness Into Strength! #3247:80
49. Turning Weakness Into Strength! #3247:72
50. Leadership Lessons, Part 3 #3386:170
51. Show Appreciation! #3254:68
52. Etiquette For Disciples, Part 1 #3603:70
53. Shooting Straight, Part 14 #3538:116
54. Show Appreciation! #3254:78
55. Etiquette For Disciples, Part 1 #3603:83
56. Show Appreciation! #3254:31, 32
57. Show Appreciation! #3254:81-83
58. Training Winning Teams, Part 5 #3584:32



PROPHECIES FOR TCOB - 6 - 04

**It takes
Humility
to Become
One with
the Lord**

IT TAKES HUMILITY TO BECOME ONE WITH THE LORD

Book 6, Compilation #04 of TCOB pubs on the subject, by theaudiokey.com team - May 2020
(All prophecies are Jesus speaking unless otherwise indicated)

The children of David have become the brides of Jesus. They have been set free to love Me intimately, wildly, wholeheartedly, with utter abandonment, without restraint, without limit. As the heat of their passion abounds, so do My blessings abound. As they pour forth their hearts and their desire and their longing for Me without limit, so do I open the windows of Heaven and pour out a blessing to them that is without limit.

There is nothing that I won't do for the children of David, because they please Me so. I am mad with love for these, My sexy, hot young brides! Because they have been willing and had faith to receive the truth about My desire for them, My desire to love them and fuck them and become one with them, so have I been able to honor this faith and pour forth to them abundantly, without reservation, of the truth of Heaven.

Their greatest blessing and reward for loving Me intimately and coming to My bed of love to revel in pleasure and ecstasy is that I have poured forth to them the treasures of Heaven that none other on Earth has partaken of. They are rich beyond any people on the face of the Earth! Their wealth is beyond description! They are millionaires and billionaires in the Spirit because they receive in such abundance--I give even more than they can receive--of the gold and precious jewels from My Heavenly mines.

Deep truth have I given unto the children of David because they have manifested such deep faith. Their willingness to say yes to My desire, to receive Me and humble themselves and disrobe before Me and make passionate love, opens the very vaults of Heaven! And God the Father, the Holy Spirit and great multitudes of Heavenly helpers began to pour forth the riches of Heaven as they have never been poured forth before. The riches of Heaven had been waiting in reserve, waiting only for those who were worthy, those who deserved such honor.

It was My responsibility, My part to put forth My requests--to open My arms, to beckon you, to call you to come into My bed of love, to be wed with Me, to become one with Me. And it was your responsibility, your part to simply say yes and obey in love and humility. Then that put the wheels in motion for you to receive the abundant riches that are now yours for the taking because you are My wife, My Bride. What is Mine is yours. Now all the secrets of Heaven and the universe are open to you, and all the wealth of Heaven is at your fingertips. You have but to ask and you will receive.

Because you, the children of David, were willing to receive the shocking truth of My need for you and My love for you and My desire to be wed to you and to become

one with you, so were the gates of Heaven opened to you, that you might be able to see in freely and partake of all that is there.

This was a test, a requirement, a challenge to the children of David. If you as a whole would be willing to accept the deep, radical, revolutionary new truth of the "Loving Jesus" revelation, then would be given into your hands the keys to the truth of the universe. The God of the universe was testing you, and you have passed the test! Now you have entered a new era in which you are given more deep truths of the Spirit. You have proven yourselves worthy of such honor and privilege, and now all Heaven rejoices at your yieldedness! Great preparation is made for the pouring forth of the Words of truth and revelation that will come to Queen Maria and King Peter. This is the greatest reward of the children of David. ⁽¹⁾

Just as the communion ceremony represented the price that I paid to ransom you as My servants and friends, so this little ceremony, this little skit I give you to act out with each other, serves as a picture of how I have taken each of you and made you My brides in the Spirit. I have set you free to enjoy the passions of love and ecstasy, both with each other, and above all, with Me.

Open your arms and embrace it. Open your heart and accept it. Then bare your flesh and receive it. It is a gift that will be humbling, but its price is greater than rubies, and its rewards above what your heart could dream. Can you not do this for Me, knowing that it brings Me the greatest pleasure to see you humbly and meekly seeking to bring Me joy, when I know it is difficult for you? ⁽²⁾

You have humbled yourself before Me, some at great cost, and for this I honor you. You have been willing to come into My arms and into My bed and express your love for Me with intimate, personal, tender love words. Each step that you have taken by faith I have looked upon as great progress, great humility, great love. And as you have humbled yourself in this way and desired to draw nigh to Me, so have I been able to draw nigh to you.

This is the dynamics of the spirit world. No matter how much I desire to draw nigh to you, you must take the first step. You must desire Me. You must draw nigh to Me. You must create the vacuum and show the hunger and then I am able to draw nigh to you, to give you all that I wish to give you and all that I have for you. ⁽³⁾

As My children learn to love Me, to draw upon My strength, to put Me first, to call unto Me and to desire Me, so shall I pour forth unto them in great abundance all that they need, for I shall care for them as a king cares for his bride, his queen. I will pour

forth great love and great anointing and great provision and great protection, for you shall need all of these things. And you shall know that you are the delight of your King and your Savior and your Lover and your Strength. And for this delight that you bestow upon Me, so shall I delight to give you all the desires of your heart, all the power that you need and all the strength that you seek.

I will bestow much, much love upon you for your humility, for your willingness and your yieldedness, for your faith and for your love, for I know that you truly love Me, and I am well pleased in you. ⁽⁴⁾

Your love and yieldedness and humility, your willingness to love Me intimately as My Bride, have made Me complete. Now I am a whole Man, full and overflowing with boundless love and satisfaction. As you have given Me the desire of My heart, so have I given you the desires of your hearts, and I will continue to do so. ⁽⁵⁾

With Only the Garments of Humility

Do you love Me intimately-both alone and with others? Are you willing to take off your spiritual clothes and enter My bedchamber with only the garments of humility? If so, our passionate loving and My seeds of the spirit will renew and refresh you and keep you humble, young and vibrant. ⁽⁶⁾

(Dad wrote:) To be the kind of bride he wants, you've got to first of all have enough faith in his love to obey and come, and strip off all of the outer garments of appearances, cover-ups and false fronts, and expose yourself to the Lord, totally yielding yourself to Him in submission and humility. You must be willing to be stripped bare before Him. You're just you, and that's what He wants, you!--All of you! ⁽⁷⁾

(Jesus speaking:) The love that you, My brides, have for Me, is precious to Me. I'm so thankful for it. And when you all unite in humility to love Me, it pleases Me very much. It opens the windows of Heaven on your behalf, for I am like a well-cared-for Husband who delights to then spoil His bride in return. ⁽⁸⁾

Can you see how wonderful My Love is?--How I can enhance your lovemaking? For I am Spirit, but you are only flesh. But as you praise Me and as you thank Me, and as you love Me, and as you call for Me, and as you love one another in Me, so do I come and so do I empower you, and so do I give special love unto you. It is yours if you will but humble yourselves. Humble yourselves before Me and humble yourselves before

one another, for in humility is great love. In this humility is My Love and the rewards of My Love and the passion of My Love, and the Spirit of My Love. For I am Love. ⁽⁹⁾

In order to truly become one with Me, you must humble yourself. And when you are humble in spirit, lowly in your own eyes, laying everything before Me, I am irresistibly drawn to you, My loves. I am pulled by the vacuum you create, and our spirits become one in a powerful way. That is the ultimate in loving Me intimately. ⁽¹⁰⁾

Humbling yourself before Me, admitting that you are nothing, that you need Me, is just as a lover who removes her garments in humility, showing that she needs the touch and the kisses and the caresses of her lover. ⁽¹¹⁾

Loving Me intimately is one of the keys to humility, and as you spend more time with Me in the bed of love, this will be reflected on those you come in contact with. ⁽¹²⁾

Loving Me intimately is always going to be humbling. ⁽¹³⁾

The key of intimate love has a special purpose of helping you to become one with Me more. It helps you to shed the weights of the flesh, don the robe of humility, and come before Me stripped of anything that could stand in the way of our intimate love. It helps you to meld with Me in spirit.

We are married in spirit, and the key of intimate love is like your wedding vow to Me. The more you use it, the more you are reminded of Me and your vows to Me, the more humility and yieldedness you will have in your life. Just like a married couple would remind themselves of their vows to each other, it is the same in spirit when you use this key. ⁽¹⁴⁾

You're beautiful to Me because you're My bride. That's all there is to it! The more you love Me, the more you're willing to do the humble thing, the more beautiful you become. ⁽¹⁵⁾

Humility and loving Me intimately are inextricably linked. You can't become one with Me in spiritual intimacy without exposing yourself and your weakness and removing and forsaking your pride.

Loving Me intimately clears away the rubble of the world, the rubble of the carnal mind, the rubble of physical, mental, or emotional props that tend to come between you and Me. You can do many other things without being totally humble and desperate, naked in spirit and knowing that you are nothing and I am everything. Yet you cannot

love Me intimately--truly love Me, truly know Me, truly give yourself to Me--without reaching a place in spirit where humility reigns and where no coverings lie between us. (16)

Be not as the old church, which wears clothes which are for show and to protect herself from Me, but bare yourself unto Me in humility and in love...For I will have a New Bride, who will love Me and do My will and bear Me children, no longer barren as she (The Old Church) was. For this is My will for this Last Generation! (17)

Oh, the great joy that they shall have for loving Me! Oh, the great blessings and rewards that they shall have for loving Me! I wish all My children to love this way, but they will not. But the children of David shall love this way, for they are willing to humble themselves. They are already lowly, they are meek and humble in heart; they are not rich and increased with goods. They already show Me great, great love in their obedience, in their hunger for Me, in their hunger for My Word, and in their yieldedness to do that which I have said in My Word. So I greatly honor them and greatly love them, and I know they greatly love Me, so I pour forth My new Love upon them. (18)

When you love Me together, when you fuck Me together, when you receive My seeds, it naturally causes you to humble yourselves together, and it brings unity, love, understanding and compassion. (19)

As you have broken down the walls of pride and the cover-ups and the false fronts with Me, a desire has been born within you to do the same with those around you. As you have learned to be honest with Me and to confess your need and to show yourself weak and hot and horny before Me, it has made you also want to be more intimate, more humble and closer to those around you.

Each time you love Me and fuck Me and humble yourself before Me, the wildness and movement and energy of our lovemaking shakes and weakens and causes to crumble the walls that you have built up around your heart that separate you not only from Me, but from others. For as your lovemaking with Me creates greater intimacy between you and Me, it does the same with those around you--your husband, your wife, your friends, your co-workers. (20)

I know your heart. I see past the human mind, the carnal flesh, the physical emotions, and I know and can see that you love Me greatly, that you're in love with Me, that you long for Me like no other. I see the love that you manifest for Me in coming

before Me, in humbling yourself to love Me intimately, in great faith. ⁽²¹⁾

A Big Sacrifice for Most Men

The gift or weapon of loving Me intimately is one that is less desirable to many. It takes a lot of humility. It takes a lot of faith. It takes laying yourself on the altar and just being what I want you to be. It's a big sacrifice, especially for most men. ⁽²²⁾

Unto all you men, I say, be not afraid to humble yourselves in My sight. For I love the humble, I love the weak, I love the meek. ... With all this strength and all this power and all this valiantness, you have need of more. You have need of great humility, great meekness and great weakness. So I ask you to lay down the armament of war and to play the role that I have asked you to play, of the meek and the weak, of the woman, of the Bride, of My darling. This humbles you, but it also empowers you. For it is this that will make you the strong soldiers that you need to be for the days ahead. ⁽²³⁾

It is difficult for these, My strong men of faith, to lean wholly and heavily upon Me. It is much easier for the women, the weaker vessels, for they are already weak in the flesh. It is easier for them to feel their need. But My mighty men can more easily learn to depend on Me if they come to Me frequently as My bride and love Me intimately. If they regularly humble themselves by loving Me intimately, showing their passion for Me as My bride, this yieldedness and this lovemaking will create in them humility, brokenness and dependence upon Me.

This will help their spirits to be more sensitive to Me and it will make it easier for them to humble themselves before Me in their day-to-day lives, in their work, in their relations with others and their decisions. This is especially important for those who are strong in themselves, who have many talents, gifts and strengths. If they will come to Me frequently and love Me passionately as My bride, if they will see Me as their husband, as their provider and protector, the intimacy that will develop between us, the womanly qualities of tenderness and weakness, will create a greater dependence on Me. The womanly qualities of the bride, those of submission, humility, weakness and dependence, will be more easily manifested in their lives. ⁽²⁴⁾

Saying Words of Love

You're My new brides, My new-bottle lovers, My wild, unhindered ones who have abandoned traditions, who are passionate lovers, and I love all your love words! Those here in Heaven speak their love words to Me in many ways, in many languages, yet it is all the same language of love, of yieldedness, of surrender, of humility, and of happiness. ⁽²⁵⁾

Remember that I love all your words of love to Me. No matter what you say, how eloquently or simply you put it, I'm in love with you, and I see and feel your heart above all. So don't compare or feel discouraged if eloquence isn't one of your gifts. That means nothing to Me. I look at your love, your humility, your desire to please Me. And that is what draws Me to you irresistibly! ⁽²⁶⁾

When it comes to saying sexually explicit or erotic words to Me, I love the love you manifest in saying those words to Me. I love the humility that it takes to say them. Of course, if you are someone who is naturally comfortable with that kind of language, who likes to say those things to Me or to the ones you love intimately, then you don't find it too difficult. But those of you who do not naturally like to say those kinds of things, or who find it difficult or humbling to say them, or even read them or hear them being said, may wonder if it's really necessary--since you know that I appreciate any and all love words you say to Me. ⁽²⁷⁾

You can say love words to Me without being humble, but you can't truly strip off your clothes in the spirit, place everything before My feet, and enter into heavenly intimacy with Me without leaving your pride at the door. ⁽²⁸⁾

My dearest ones, I love your love for Me. I love your expressions of passion. I love the words you say which tell Me how you want Me, how you desire Me, how you enjoy My company. These words are all precious to Me--however you express them. But you must be willing to lay aside your pride and be humble in your love for Me, in your words to Me. ⁽²⁹⁾

It takes humility, yes--lots of humility. It takes faith. It takes courage. It takes daring. It takes final total abandonment of your own thoughts and ideas and experiences. But what you stand to gain is so much greater than all these, because then you'll have Me and My full power in your life and all the blessings and benefits that

come with it!

In order to progress, in order to fully let go and let Me have full sway in your life, in order to have Me fully possess you, you have to first open up. And not just a little, not just barely, not just a tiny bit, but open wide, My loves. Open willingly and freely and as wide as you can. Loving Me intimately by saying the words to Me accomplishes this purpose; it opens you up. Saying love words to Me commands action from Me, causing Me to fill you with My Spirit, My love, and My power. ⁽³⁰⁾

Truly Loving, God-Created Sex Carries the Spirit of Heaven

Truly loving and God-created sex is also truly humbling, for you bare your soul before another, and when loving Me intimately as My bride, also before Me. But pride is the way of Satan, and so he seeks to pollute every aspect of the sexual relationship between a man and a woman, seeking to enshroud the spirit in acts of pride and hatred, of selfishness and mockery. ⁽³¹⁾

Though the world might think it strange that you have sex with Me in the spirit and that you declare this openly, the day will come when many will turn to you for anything that is pure and that is from Heaven. When they see the destruction that the Antichrist will loose upon the Earth, they will turn to those who have spoken of loving sex with Me and with each other, seeking an escape from the Enemy's perversion and horror. Many will believe, and many will receive the good and the truth.

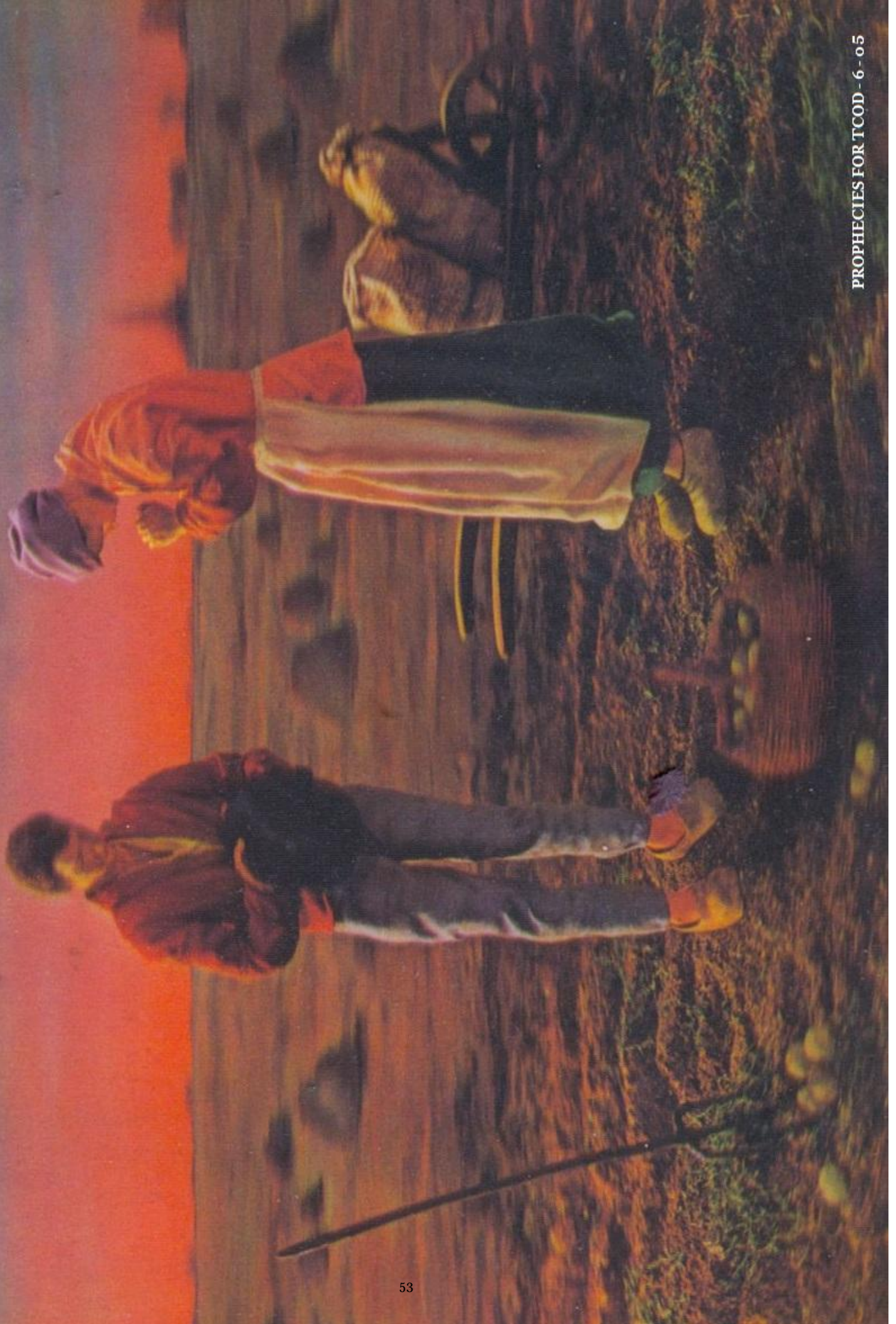
Practicing loving, Godly sex is a yielding to My Spirit. It's humbling, surrendering, and yielding yourselves to one another and to Me. The more My children yield and surrender to one another, the more I will use it to help them to continue to yield and surrender to My will. It helps My children to stay soft and flexible in My hands, as a piece of clay that I can easily shape and mold according to My will, because they've been under the sweet heat of My love, the loving heat of sex and lovemaking in the flesh and in the spirit.

Sex is more than a physical thing; it's also a spiritual thing, and the spiritual dynamics of sex are good for your spirit. This is why the Enemy fights and wants to discourage and destroy Godly sex, because he wants to control people's spirits and minds and draw them to follow him. That's why My children have a very powerful tool in their hands through the Loving Jesus revelation, through living the Law of Love, and through upholding Godly sex. They have the spiritual weapon of a close connection with Me and each other, the powerful tool of humility, yieldedness, and affection, which will

help them to stay clean and pure in spirit, separate from the spirit of the world. It's from Heaven and carries the spirit of Heaven, and one day the world will see clearly and recognize the spirit of Heaven that you carry with you--beautiful, clear, simple, loving, giving, humble and yielded. ⁽³²⁾

1. What a Husband and Lover! #3098:53-60
2. How to Love Me More, Part 3 #3284:117, 120.
3. What a Husband and Lover! #3098:16, 17
4. Loving Jesus! Part 6 #3032:151, 152
5. What a Husband and Lover! #3098:5
6. The Art of War, Part 5 #3578:76
7. Submit Yourself to God! #2224:17
8. Our Patient Lover: Questions and Answers on Loving Jesus #3559:227
9. Loving Jesus! Part 6 #3032:81
10. Jesus Is Enough #3611:81
11. Spirit Stories! Part 2 #3129:94
12. Prophecy Vitamins, Part 2 #3588 (no paragraph numbers)
13. Our Patient Lover: #3559:342
14. The Art of War, Part 3 #3558:172, 173
15. Shooting Straight, Part 5 #3503:138
16. Jesus Is Enough #3611:72-74
17. God's Bride! #1389:26
18. Loving Jesus! Part 4 #3030:101
19. Living the Lord's Law of Love! Part 08 #3208:86
20. What a Husband and Lover! #3098:23-28
21. How to Love Me More, Part 2 #3283:67
22. Our Patient Lover #3559:336
23. Loving Jesus! Part 6 #3032JNR:120
24. Hearing From the Lord Step By Step #3149:68-70
25. Our Patient Lover #3559:392
26. Our Patient Lover #3559:386
27. Our Patient Lover #3559:110
28. Jesus Is Enough #3611:78
29. How to Love Me More, Part 1 #3282:106
30. Our Patient Lover #3559:89-95
31. Shooting Straight, Part 7 #3506:109
32. Mama's Memos! No.12 #3287:26-28

PROPHECY VITAMINS ON HUMILITY



Prophecy Vitamins on Humility

Book 6, Compilation #05 of TCOB pubs on the subject, by theaudiokey.com team - May 2020

(All prophecies are Jesus speaking unless otherwise indicated)

1. Humility is a great prize to seek after.
2. There is great reward and great treasure in humility and lowliness of mind, each esteeming others more than themselves.
3. Humility is a very precious gift, though humans don't always see it that way at first.
4. When it comes to spiritual gifts, I can't emphasize enough how important it is to be humble.
5. (Dad speaking:) Humility truly is the soil in which all Christian graces grow.
6. (Dad speaking:) There's almost nothing the Lord blesses like humility.
7. (Jesus speaking:) Humility is wisdom.
8. I love the humble, I love the weak, I love the meek.
9. I see the humility of spirit, the weakness of spirit, the dependence on Me--and this is pleasing to Me.
10. There is nothing more beautiful to Me than a surrendered, humble soul.
11. It's the position of your heart and your humility that greatly pleases Me.
12. Lo, I am humble and meek, and My Spirit abides among the lowly.
13. My Spirit is simple. My Spirit is humble. My Spirit yields. My Spirit gives.
14. In almost every situation the truth is simple. That's the way I am. My Spirit is one of simplicity and humility, not airs or complexities.

15. I am not a spirit of pride, neither is it by pride that I win or am great. Rather, it's humility that makes Me great, together with love and other things.

16. (Dad speaking:) Be like Jesus. As complicated as the universe is, Jesus is still the perfect example of simplicity. It's the humble way, the godly way, the heavenly way. So if He can afford to go about His business in a spirit of humility and simplicity, then so should you.

17. (Jesus speaking:) The truth is that My ways are simple. My ways are humble. My ways are loving. My ways are ways of total faith.

18. My Spirit seeks the humble and the lowly, and it dwells there with them. It is the humble and the contrite that I will lead and that I will walk with unto the end. I don't look for the strong, I don't look for the mighty, but I look for the humble and the meek, and I strengthen them, and I rely upon them. For with My Spirit and My strength you can accomplish much, far more than you could ever dream of.

19. I only use those who are humble of heart, who are broken, contrite, and who are in great need of Me.

20. How I love the meek and the lowly, for as I have said, I am meek and lowly of heart. So come unto Me and find rest to your soul, for I know that you long for the sweet rest and communion that comes from fellowshiping with Me, and abiding in Me and with Me. So shall it be as you walk closer to Me that I will guide you in the path of humility.

21. It is in love and humility that My power lies.

22. The way to grow spiritually is found in humility.

23. In all you do, remember these key words: love, simplicity and humility. If you embrace these three things, you can't go wrong.

24. Humility causes the power of My Spirit to flow through you. Real power, the power of Heaven, can only be harnessed through humble surrender. It cannot be worked up. Humility is a gift--accepted, harnessed, practiced, and held onto with great determination.

25. (Spirit helper speaking:) Walk in humility, giving all the glory to Jesus, knowing that of your own selves you can do nothing. Lean on Him and find your strength.

26. (Jesus speaking:) I delight in using your weakness to demonstrate My strength and power, and I love your dependence upon Me and your humility before Me. This empowers Me to do great things in your life.

27. In humility is the true strength that empowers one against fear.

28. In humility is strength, and in your weakness I can show My strength to My sheep.

29. I can only fully use those who are humble and yielded to My Spirit. I can only fully use those who realize that they have no strength of their own, and that if they try to do things in the arm of the flesh they will fail. I can only fully use those who lean and depend completely on Me.

30. You know that you have no strength in yourself. You know that you're nothing and can do nothing, and this is the greatest power. Because when you lay down your strength, you can pick up Mine, and that's where the power lies--in My strength. It's because of this that you will perform great miracles. It's because of your humility that you'll be able to make full use of My power. Gird yourselves with the weapon of humility, for in this lies the strength you'll need in this new day.

31. I wish for you to be examples of people who are weak in yourselves, conscious of your own lacks and shortcomings, not lifted up in pride and self-righteousness, but humble servants of Mine who would give anything to follow Me closely and to do as I ask.

32. Seek Me in weakness and in humility, knowing that you are nothing, that I may pour forth unto you My strength, My plan and My will; that you in your weakness can operate in My strength and thus accomplish that which is much greater than you could do in your own strength or in your own flesh. For your power is very, very small, but My power is very, very great!

33. I delight in using your weakness to demonstrate My strength and power, and I love your dependence upon Me and your humility before Me.

34. The only way that I can trust you, a frail human being, to use My supernatural power as it should be used is if you use the weapon of humility, which means giving Me the credit, acknowledging Me, looking to Me, and calling on Me for help. If you want to use My power, you have to give Me the glory. When you admit that you are nothing in yourself and call upon Me, you can be everything through Me.
35. You who have chosen to be My weak and humble vessels, and have allowed Me to work in your lives and prepare you, will be amazed when you feel My anointing rush in and fill you like never before.
36. True love and true humility are synonymous; you can't have one without the other.
37. Judge all your actions by the touchstone of love and of humility.
38. Go in humble love, for this is what I desire.
39. You should develop a habit of praying for love and humility every day.
40. There is great peace in humility, a peace which passes all understanding.
41. The humble, desperate and yielded heart I will not despise.
42. Before honor is humility, and without humility there can be no honor. For I cannot trust the man that is full of himself and is seeking the praise of man. I can only trust those who seek to give all glory unto Me.
43. Often it is the most humble of My children, doing the most unseen jobs, who are the closest to My heart and the most blessed of Me.
44. Be My love to all by serving in humility.
45. The requirement for My glory to be made manifest in you is that you walk in humility, as servant of all, and in utter dependence on Me.
46. Not even the angels of Heaven are adorned as one of these, with the adornment of a meek and humble spirit!

47. He that is humble knows not that he is humble. And he that thinks that he is humble enough and has arrived is in need of humility.

48. Humility will make you decrease, so that I can increase within you.

49. The essence of humility is being so submitted to My Spirit that you have no will of your own, and you become a living, moving, breathing sample of Me and My heavenly ways. This is humility. And you will receive this humility by being faithful to spend time with Me in the bed of love, and in My Words, and using the new weapons.

50. (Dad speaking:) You must spend time alone with your Lover in order to let Him empower you. It'll be so wonderful and so good when you start seeking the Lord about the Word and applying it. It's really going to change your life. It'll work on your pride and selfishness and help you to have more of a spirit of humility and love and grace. The more time you spend with Jesus in the bed of love, the more humble you become, because you're partaking of His humility, His love, His Spirit, which is so lowly and beautiful. The more you study the Word, really apply it, absorb it, and let it become part of your very being, the more humble and yielded and willing you become, because the Word is spirit and truth. It takes humility to apply the Word, but as you do, everything will change.

51. (Jesus speaking:) It's My Word, and obedience to My Word, that keeps you young and flexible in spirit, because My Word never stagnates. My Word will always ask something new of you, something that requires you to stretch and be humble and yield. If you keep obeying Me in those areas that stretch you and humble you and sometimes even break you, then there is no room for self-righteousness, inflexibility, and an old-bottle spirit. So if you are less than flexible, backtrack and see what I might have asked of you that you haven't been willing to do. Start there, with obedience to My Word- wholehearted, all-the-way, as-if-your-life-depended-on-it obedience. That will stir up your spirit, get you desperate with Me, force you to do the humble thing, and through all of that stretching and yielding, you will be born again. You will regain the joy of your salvation. You will once again realize the thrills of the spirit that have been missing from your life.

52. If you read the Word and do your best to live it every day, even if you feel you're taking baby steps, this will be the fruit in your life: It will keep you humble, desperate with Me, reaching out to others for help. It will keep you flowing, flexible, a new bottle in spirit. It will strengthen your convictions. You will see miracles and grow in faith.

53. Are you brave enough to walk the path of humility and receive true strength by having your inner man seared with the white-hot heat of My Words? This is the source of true power and strength! Are you willing to be My love slave, and in turn experience exhilarating thrills, ecstasies and freedom you have never known before?
54. Reading the Word makes your heart fertile ground for humility, the gifts of My Spirit, and receiving from Me.
55. Humility is impressive in a world where pride is glorified and reigns unchecked.
56. Humility takes all and gives all--it takes all from Me and gives its all to others.
57. Humility is the essential ingredient in harnessing the power of Heaven to reach a soul.
58. Humility is essential to love, and love is essential to reaching the lost for Me.
59. Humility is a wise virtue to pursue, if you are to be a powerful witness.
60. Humility will destroy the strongest vestiges of pride in the hardest of hearts.
61. With humility, you become all things to all men, so that you may win some.
62. With humility, you stand out as a beacon of light and are not hampered by pride's false faces and cover-ups.
63. With humility, you cause the world to sit up and take notice of you. Humility makes you stand out from the world and makes you attractive. You become irresistible.
64. Humility is the beginning and the end of your witnessing and winning, because humility is Me in its purest form. I am the all in all, the beginning and the end, and without Me, you can do nothing.
65. Humility is an outstanding characteristic of a powerful witnesser. You can be a good witnesser without sufficient humility, but you will never be a powerful witness unless you are humble and meek.

66. It is I who have made you weak and humble and meek, that in your weakness and in your humility, I may be glorified.

67. Because you are human and you make mistakes, you recognize your need for Me more, and you come to Me in love and humility, and this makes Me love you more.

68. It's a part of human nature to make mistakes regularly, to "fall" to temptation now and then. This serves to keep you humble and realizing that you're imperfect and in need of Me.

69. Remember to lean on Me; I'm your "crutch" to support your weaknesses. If you lean on Me, I'll help you stay humble, in tune with Me, and asking Me everything. Without your "crutch" you'll stumble and fall, but with it, we can get this job done!

70. I allow you to have weaknesses to help teach you humility and love, and to help you learn to progress.

71. Be thankful for your weaknesses, because it's through them that you learn the greater lessons of love and humility.

72. I plead with you to accept your lack of perfection as a good thing, just because I said it is, and because it brings about the most important qualities of desperation, closeness to Me, humility, and dependence on Me. Try praising Me by faith for your lacks, problems, weaknesses and faults, knowing that I have a greater purpose.

73. I use your failings, your times of uncertainty, your times of trial, the times when you feel you're lacking in faith, the times when you don't fully yield to Me, to humble you and draw you closer to Me.

74. Humility is a beautiful thing. It is to be worn with pride. So do not fear what I am doing in your life. Be thankful and rejoice.

75. Don't worry if you feel weak and incapable at times. I rejoice in this, for it brings you closer to Me and keeps you humble and desperate. It is only when you are down that you can look up and see My face. That is when you truly know that without Me you are nothing.

76. The times when you go through a slump, when you're not quite as on top of things, those times keep you humble. You know you're nothing, that you need Me, and that you're far from perfect.

77. I'm happy if you have things to do better in; that's how I made you. I'm happy that you have weaknesses, because they draw you closer to Me, they keep you humble, and they inspire you to make progress and work toward overcoming your weak areas.

78. My way up is down, and for Me to use you as you desire you must come unto Me in all humility, so I may empower you. For as long as you are in the way, I cannot allow My Spirit to pour forth unto you in the way that you need, to do that which I would have you to do.

79. Do the best you can, and just be humble and realize that you'll fall short, and you just have to keep trying. That's okay! That's life! Amen?

80. Trust that these moments of affliction will pass. As they pass, they will leave precious droplets of My Spirit - of wisdom, compassion, brokenness, humility, grace, and strength in weakness. Each of these little droplets is priceless, and you have been blessed with so many. So rest now as these droplets descend upon you. Trust that I'm counting the moments and that they will soon be gone.

81. Sometimes I use affliction to humble you. Sometimes I use it to give you more compassion, understanding, or brokenness.

82. Fret not for this light affliction in your life, because each time that it comes it is in answer to your prayer that you will stay close to Me and dependent upon Me, desperate in spirit and walking in humility. It's but a gentle channeling of your spirit and life, My gentle way of helping you to rest in Me and stay close to Me.

83. Often I use small afflictions in the lives of My children to give them a spiritual tune-up. Stop for a moment and consider what it does to you when you face a little affliction like this. Right away, it slows you down. You're not able to keep going along, business as usual. It checks you in the spirit. You check your heart. You examine your life and see whether you're doing those things which you know please Me. You take stock of whether you've been getting your Word time. You're reminded to reevaluate your priorities. It humbles you, because it reminds you how weak you are, and it often humbles you because you

realize there's something I want to teach you through it. You become more open to My Spirit, and you ask Me if there's anything I want to show you.

84. This light affliction which is but for a moment worketh for you a far more exceeding and eternal weight of glory. I know that I must keep you humble. I know that I must keep you very close to Me, so I use these things in your life to accomplish that purpose. But it's only because of My great love for you. It's only because I greatly value your usefulness in My hands. So I care for you as I know I must, in order that you might bring forth sweetness to glorify Me. I knew that you would be tempted with pride, so I allowed this to keep you soft and humble, because I have great need of you. I can't use you when you're proud or stiff in My hand. So receive it as a compliment, that I need you so greatly that I'm willing to give you this suffering, that you might once again be soft and humble before Me. I need you, and I love you dearly. I kiss you with My kisses of love and healing--healing of body and healing of spirit.

85. When I work in your life through sickness or trials, it doesn't always mean that you've gotten greatly off track. Sometimes I allow these things to keep you from getting off track, or to simply purify and soften you and make you more dependent on Me. Sometimes the changes in your spirit are so slight that you and others around you might not even notice them--but I notice them, and I know that you will be much happier if you're purged and gently brought back to the place of humility and gentle and complete submission to Me.

86. If you hold on to what you want and how you would like things to be, instead of accepting and yielding to what I'm doing--that's the hard way. But if you flow with it, accept it, and praise your way through the times of sickness and call on the keys of grace and faith and patience and humility to let Me work in your life--this will be the much easier way. Even if you're still sick, at least your spirit will be at peace and you won't be torn between trying to accomplish what you want and Me trying to accomplish what I want.

87. Sometimes we see things so differently from how the Lord sees them. There, in your frail, earthbound human flesh, you look at the gift of healing as the most precious gift that God could give. When you're so battered by affliction and you feel so weary, you think that the highest blessing, the highest honor God could give, would be the gift of complete healing and deliverance from whatever you feel is holding you down. But the Lord sees it so differently. In this case, the Lord is giving you very great and precious gifts--the gift of weakness, the gift of affliction, the gift of complete dependence upon Him. Along with

these gifts come many other gifts--the gift of humility, the gift of special times with Him. If you were strong you would be working, your mind would be focused on other things, you would be busy doing His work; but right now, He just wants you.

88. Do not fear the humbling, for the humbling is part of the healing, and just as important. For with the testimony that has carried on through the ages of the woman who cast herself at My feet, touching the hem of My garment--the testimony of her humility rings as loud as the testimony of her desperation and her faith.

89. I use the battles to keep you humble and dependent upon Me.

90. Trials and tests are what I often use to bring you to the point of saying yes to Me. Purgings produce greater humility and yieldedness, and that in itself is the key to all victories--yielding to My will and believing that I know best.

91. (Dad speaking:) So think it not strange concerning the fiery trials, as though some strange thing came upon you, but understand that it's the Lord working in your life to quicken these lessons, to make you moldable and yielded and humble and useful, to hasten the process so that you also will have that closeness, that desperation with the Lord, so that He can mightily use you in soon-coming events. Unless you are broken you will not have this closeness to His voice, the dependency on Him, the total yieldedness that it will take to fight the battles.

92. (Jesus speaking:) I allow many difficulties and problems along the way, and those difficulties and problems are My tools in your life. What else could I use? What else keeps you humble and broken and dependent on Me? What else teaches you the lessons that you need to learn?

93. The path to true strength, is the path of humility, the path of breaking, the path of the making of a man or woman. For it is in the times of affliction--affliction of flesh, affliction of spirit, affliction of mind, affliction of heart, affliction of soul--that I mold thee, and I make thee, and I strengthen thee. And though thou dost not come out glorious and shiny, thou comest out useful, thou comest out humble, and thou comest out knowing Me, trusting Me. These things that thou hast passed through are not defeat, they are stepping stones to glory.--Not the glory of man, but the glory of God.--The glory of humility, the glory of utter dependence upon Me, the glory of My Spirit working through the humble heart, through the trusting soul, through the yielded mind, through the loving spirit.

94. The greatness that God gives comes about from the testings and the trials and the trusting. And the glory and the strength and the power that you seek doesn't come in the way that you would think. It doesn't come in the paths of glory as with man, it comes through the path of God, the lowly path, the humble path.

95. (Dad speaking:) I see now as I review my life that the times of despair, of discouragement, the feelings of failure, were the times of my testings and the times of my provings, the times of my humblings, the times of me proving my faithfulness and my diligence and my love for the Lord in spite of all that I felt about myself, and all that the Enemy told me about myself. It was those times that gave me the deeper love for Jesus that I needed, and the time when He decided to use me in a greater way.

96. (Jesus speaking:) I must humble you and teach you what it means to be fully dependent on Me. The truth has not changed that I can only use broken men and women.

97. (Dad speaking:) The Lord has ways of humbling His children, always keeping them humble.

98. (Dad speaking:) The Lord has to do some things in your life to keep you humble and knowing how much you need Him. He can't make everything perfect for you, give you all the desires of your heart all the time, and give you all the blessings and things you want at every turn--you'd just become too self-righteous and proud. He knows the desire of your heart is to be close to Him most of all, depending on Him, needing Him, obeying Him and doing His will, so in His love for you He provides situations that help you to stay close to Him, humble, and lowly in your own eyes.

99. (Dad speaking) The best thing to do is to fight to stay soft-hearted in spite of life's hurts and battles and mistreatment. Things go wrong sometimes, and often you feel the brunt of the hurt. But you have to remember that the Lord allows it for a good reason, and if you can just react humbly and call out to the Lord for His help and anointing to be able to take it, to stay soft and humble and kind no matter what, you'll not only be able to stay soft in heart, but you'll grow. You'll grow in love, compassion, understanding, and humility--all the good qualities of the Spirit.

100. (Dad speaking:) He allows you to feel shaken up so you will cry out to Him and seek Him, so you'll stay close to Him and realize that without Him you're nothing. It's part of

keeping you humble. He has to allow you to experience that. You have to know that it's only Jesus and nothing of yourself, and that He's the Source of all power, of anything good that you do. It's Christ in you, not you in you.

101. (Dad speaking:) The Lord has to continue to keep us humble and yielded so that He can continue to use us to the fullest.

102. (Jesus speaking:) Humbling is always a good thing.

103. (Dad speaking:) With all of us the Lord does things to humble us and keep us humble. But the more we're fighting to humble ourselves before Him and others, the shorter the fall is when He humbles us, and thus the less painful and difficult--because we're already closer to the bottom, ha! Praise the Lord!

104. (Jesus speaking:) Despise not the breaking. Despise not the humbling.

105. When you go through an extreme breaking, when you find yourself stripped of everything you cared about, everything you wanted, that's where you gain humility.

106. The days are coming when you will rejoice, when you will look back with praise and thankfulness that I saw fit to humble you that I might use you.

107. Accept the humbling, for in humility you will find great happiness. For this is the road that I choose for you, a road of gentle humility, of submission, and of yieldedness.

108. Anything that is humbling is good for you because it keeps you fresh, young, and alive in spirit. If you want to become and remain a new bottle, seek out the humble things and do them!

109. Seek My humility, for in humility there is strength. Pride is the way of the world, the way of the Sorcerer, to shut you off from My Spirit. But with Me is humility.

110. The keys can uproot any resistant weed of pride and replace it with the beautiful flowers of humility. Pride cannot dominate you if you call on the keys of the Kingdom.

111. To stay on the road of humility, call on the power of the keys daily to keep your pride in check.

112. When pride gets in your way, claim the keys and humble yourself before Me and others, and pride will be replaced by the spirit of Heaven!

113. When pride begins to take hold in your heart, then seek Me for humility.

114. In your fight against pride, call on the power of the keys to help you don the garment of humility in all you do and say.

115. The more you use the keys, the less hold pride will have on your life and spirit, for in calling on the keys you acknowledge your own weakness. The keys embody humility and conquer pride.

116. The keys of the Kingdom can overcome all forms of pride.

117. Lean heavily on the keys when pride tempts you, and I will deliver you.

118. Each time you must make a decision-to take the proud road or the humble one--calling on My keys will help you make the right choice.

119. I will help you walk the humble walk and replace pride with humility through the power of the keys.

120. A pretty good rule of thumb is, if it hurts your pride, then go ahead and do it!

121. As has been wisely said, only pride hurts--humility doesn't really feel it.

122. This is My promise to you who lay your pride down, who stomp on it and chop it up, and who pick up the spirit of humility and follow where it leads. You will never regret following the humble path, for it is where I dwell and where I wait for you.

123. It's the natural, sinful, rebellious nature of man to think that he knows better than Me. That's why you have to constantly pray for My humility, because it's not something that comes naturally. It's something you have to want, cultivate, and fight for. But along with that humility comes grace, peace, understanding, acceptance, and many gifts that make life pleasant and a wonderful learning experience, rather than a journey of pain, unhappiness, resentment and bitterness.

124. Where pride dies, humility lives and grows. It doesn't hurt to kill your pride a little more and bury it just a bit deeper to where it can never surface again.

125. Strip off your pride and self-image, and come before Me naked in true desperation and humility. I am nigh to, and can't help but honor, the humble and contrite heart.

126. I will deliver you from the horrible bondage of pride and will set you up upon a Rock. That Rock will be Me, and there you will stand clothed with garments of humility, not looking at yourself and saying, "Look at me," but rather you will say, "Look at my Rock, look at my Deliverer, look at my Lover and my Husband, who in His kindness and mercy has delivered me from the pit of hell, from the bondage of my own pride." You will learn to glorify Me and to give Me all the credit, all the glory, and all the thanks and praise.

127. Be not ashamed to humble yourself in My sight.

128. As you continue to humble yourself in My sight, I will continue to honor you and grant you the requests that you have asked of Me.

129. Humility is surrender to the Spirit of God. You take hold of Me and profess your need and admit your weakness. You refuse to let your pride keep us apart. In humility you gratefully and with anticipation receive all that I have to give you. You don't question with a carnal mindset.

130. Humility is acceptance of My will in every area of your life. Humility accepts and praises Me for everything that I send your way. It doesn't think it knows better.

131. The essence of humility is being so submitted to My Spirit that you have no will of your own, and you become a living, moving, breathing sample of Me and My heavenly ways. This is humility.

132. (Timothy Concerned speaking:) The Lord doesn't judge you by accomplishments, by talents, by how much you know, or how good you are. He judges by your heart--and the thing that gets the highest marks, above anything else, is love and humility, because love and humility make you willing to do anything. They give you yieldedness and peace. They allow the elixir to flow through you and make you a blessing in all that you do, even if it's just little tiny things.

133. (Jesus speaking:) As you lay down your life, your heart, your spirit, your very being in humility before all, you will reap admiration encouragement, strength, fulfillment and answers to your most sincere prayers. For whatsoever a man sows, that will he also reap.

134. There is nothing that delights Me more than when you humble yourself before Me, for in humility there is great power. Humility is the power of My love, and it brings about change, just as pride is not of Me and doesn't bring change but destruction.

135. Stay desperate daily to keep a humble heart and spirit, and then My grace will be sufficient.

136. Everyone needs the prodding of My Spirit in their life, reminding them to stay lowly and humble in their own eyes, and reminding them to stay close to Me.

137. You have to keep your spiritual walls strong by keeping your attitude right, keeping your spirit right, and keeping our relationship strong in spirit. And the way you do this is through seeking to be humble.

138. Stay humble. Give Me the glory and credit when things go right or you do a good job, or when you get any kind of compliment.

139. I pour into those who are humble before Me, those who know they are nothing, who are empty of themselves, who create a vacuum and say, "Lord, I need You! I must have You! Give me the anointing, the power, the seeds of Love that I might do Your will!"

140. I want to see those who are humble servants of all, willing to do whatever needs to be done in order to make a difference.

141. To be the best that you can for Me requires being humble and nothing, weak and insufficient in yourself, and willing to take on the lowliest tasks.

142. I love you, My dear loves. Thank you for being willing to follow Me and to grow in humility and to decrease in pride.

143. Real love actively fights pride, and actively embraces opportunities to do the humble thing.

144. Seize the opportunities that I bring across your path to do the humble thing.

145. The keys of humility are multifaceted, and you'll be amazed how much they can change you when you call on them for faith to do the humble thing.

146. Seek to be humble. Seek to do those things which are humbling, and rejoice in them. When there is a choice to do the proud thing or the humble thing, always choose to do the humble thing. For therein lies My blessing, therein lies My strength, therein lies My Love, and therein lies the joy that you seek.

147. Humble yourselves before Me and humble yourselves before one another, for in humility is great love. In this humility is My Love and the rewards of My Love and the passion of My Love, and the Spirit of My Love. For I am Love.

148. As you obey My checks to do the humble thing, I fill you with peace and sweet contentment.

149. Do the humble thing, by acknowledging that you need My help and coming to Me constantly to hear My voice.

150. Do the humble thing. This is your surest, most effective safeguard against pride.

151. (Dad speaking:) You'll never be able to do the humble thing in the big matters if you're not willing to do the humble thing in all the little ways throughout the day!

152. (Jesus speaking:) Every time you make a mistake and then do the humble thing to rectify it, each time you start a conversation and then stop and remember to pray, each time you reach out in humility as I have asked of you, you are being a living sample of what I want My children to be and do.

153. When someone is fully yielded and walking in humility, it's much easier to roll with the punches of the Enemy and get up more quickly, letting his lies pass over you with no effect whatsoever.

154. Only through My power will you be able to defeat the Enemy. Only those who, in their own humility, in their own weakness, in their own incapacity, look to Me for the strength, the strategies, and the munitions they need in their battles with the Evil One, will be able to overcome him.

155. Those who stay soft and close and humble are better prepared to fight the Enemy's doubts. Because though they look weak in themselves and their own minds, they have greater strength in Me and in the power of My Word.

156. When you're humble, it's one of the blessings of the Spirit that you have the grace to flow with things better. Humility just works.

157. It is through humility and weakness that I can work through you and use you to accomplish My will.

158. It is through brokenness and humility and weakness that miracles are accomplished and that My mighty works are done--not through the arm of the flesh, not through the thoughts and wisdom of men.

159. Only those that are humble, that are yielded, that are vessels for My using, can be used in the way that I wish to use them. For the lowly and the meek, those that are dependent upon Me, those that hear My voice and those who obey My every whim, My every Word, My every thought, these are they that I can use in the days to come.

160. The gentle dove of My Spirit needs soft, tender, broken and humble hearts to work through. Humble yourself under the mighty hand of God and He will work through you mightily. He will manifest the great power of His love through you in the days to come.

161. (Spirit helper speaking:) Walk in humility, giving all the glory to Jesus, knowing that of your own selves you can do nothing. Lean on Him and find your strength.

162. (Jesus speaking:) When you walk in humility, it gives you power and strength to overcome as you gain momentum and move forward!

163. I am humility, and the more you make the humble way your way of operating, the more you have of Me. I am satisfaction. I am fulfillment. I am the all in all. And all of this will be yours, as you follow in My footsteps and walk the humble road.

164. You can't work in the Spirit without being humble, and you can't be humble when you're not walking in My Spirit.

165. This is the key if you are to follow closely--you must walk in humility and show yourself weak.

166. I bless those that walk in humility.

167. I know what's best and will show you the humble, loving thing to do.

168. Humility is the key ingredient in you being a success in every endeavor you embark on.

169. I call you to come and cast off your dirty garments of pride, that you might receive My beautiful, clean, strengthening garments of humility.

170. There is nothing that stands between My heart and yours when you are faithful to throw off your garments and cover-ups, and put on My cloak of humility.

171. I can only use broken men and women, humble men and women; no others will do. This is why it is so vital to strive to don the spirit of humility, wear the clothes of meekness, and put on the garments of lowliness.

172. True spiritual strength is found in humility, in confessing your needs, in needing others, in showing yourself weak and in need of others' support and encouragement.

173. My way is humbling. It accompanies the realization that you can't do it; you have to admit your weakness and accept My strength. My way, the art of dependence, isn't self-glorifying.

174. The humility that comes with expressing your needs is part of My plan for you.

175. Saying the words of praise and love helps to keep you prayerful and humble and yielded, and it reminds you how much you need Me. So it's good to do that and to let Me and others know that you need Me.

176. It is humbling to come before Me and admit that you need answers. And it will be humbling for you to see My power in comparison to your own. But in humility is great peace. And in humility is great rest.

177. Praying is humbling yourself before Me and others, and asking Me to do what you can't do.

178. Cry out to Me in desperation of heart and humility!

179. What can I do to open your mouths, to open your fists, to get you to ask, to get you to receive the blessings? What can I do? I cannot force you. ... Believe it's there! Reach for it, ask for it, put out the hand. Beg if you must, but humble yourselves and it will be given you. Ask and you shall receive.

180. The rules of the game are that as you ask, I give. I can't change those rules, for they've been set since the beginning of time. You show yourself humble, needy, and obedient to ask, and then I have the great pleasure of giving you everything I've been wanting to give. Do you want to make Me happy? Do you want to give Me satisfaction and joy? Then ask Me for what you need! Only as you ask can I perform miracles of supply. If it could be different, I would tell you. But believe Me, you limit My giving by not asking in prayer.

181. Let not your heart be troubled; be not overwhelmed by this trial you are now faced with. All things come from Me, and I have brought this into your life now that you might learn desperation and humility. Desperation and humility are good spiritual qualities, for when you pray in a desperate and humble manner, there is nothing that I will not do for you. These are My gifts to you, and they'll be a strength and help to you in the days to come.

182. When you cry unto Me with a whole heart in yieldedness and humility, My forces are loosed to fight with all the power of Heaven and Earth.

183. As you open your heart to Me, so will I open My heart to you. As you lift up your hands in prayer to Me, in desperation, so will I open My hands and pour forth unto you in abundance. As you kneel before Me in humility, admitting your need for Me and crying out to Me for help, so will I lift you up and raise you up and give you strength that you know not of.

184. (Dad speaking:) The Lord will always come to your aid when you cry out to Him in your need. He will always answer the cry of those who hunger and thirst for Him and His righteousness. It's at that time, when your heart and soul are crying out for forgiveness, for answers, for help, for strength--when your heart recognizes its incompleteness and the need to unite in passionate desire with your Creator to find fulfillment, that your new man is formed from the ashes and death of the former. At that time, your humility triumphs over your pride, and you have the victory.

185. (Jesus speaking:) Praying is being a witness of My Spirit and power. It's standing up and being counted as Mine. It's a public declaration of discipleship and commitment. It's a clear show of conviction. That's why your pride fights it. It's not that it's so embarrassing or that you're prone to goof, it's just that it's humbling for you to be spiritual and do anything spiritual. That's yet another sign that it's a good thing and good for you. If it's humbling, it's good for you. Do the humble thing. And I mean really do it. Fight to make it a new habit.

186. Humble yourself before Me and others, confessing your need for My help and receiving united prayer.

187. I put people in situations where they need united prayer and the help of others, so they can be a testimony of humility and it will glorify Me.

188. Ask for prayer. It's humbling, but it's good for you.

189. It shows a very desperate spirit when you humble yourself to ask for prayer, and that very desperation of spirit draws the power of Heaven to be released and come to your aid.

190. I will bless your humility in calling for prayer and the laying on of hands.

191. When you take the step to confess, humble yourself, and have prayer, and your loved ones pray for you, then I'll never fail to do My part.

192. Ask Me if you should come before the body to receive prayer and laying on of hands. There is great power and an added boost in showing your humility and dependence on Me in this way.

193. By asking the body for prayer, you're showing Me by your actions that you're willing to humble yourself in order to make progress and learn. In the process, you're also sharing your lessons with others, which enhances your unity and causes the other members of the body to continue to intercede for you.

194. Whether it's an attack of the Enemy or a time of lesson learning, doing the humble thing by sharing your heart and asking for prayer never hurt anyone! In fact, it's guaranteed to help!

195. It's better to get the prayer that you need than to try to do it on your own because your pride doesn't want others to hear what's happening. Don't limit Me and yourself by trying to do it on your own. I will bless you for taking this step of humility and faith. I will meet every need, answer every prayer, and bring great relief to you when you ask others to intercede in prayer for you, and call on the keys for you!

196. The Enemy will try to tell you that united prayer isn't really all it's cracked up to be, and isn't worth the trouble or the humbling. But the reality is that asking for united prayer brings about crucial change in the spirit world, and through it our Defender releases supremely powerful spiritual helpers to aid you in the fight--valiant warriors who might not have been available to you otherwise.

197. A way to inspire and encourage greater unity is through humility, and manifesting humility by being honest with one another--honest with yourself on a personal level, honest with others on an individual level, and honest on a Home level. Some fight major battles, and bringing these battles before the Home for united prayer will help bring about greater unity as you fight together to overcome the Evil One, by fighting for your brethren who battle loneliness, negative thinking, comparing and discouragement. This takes humility, but this is something that would encourage greater unity as a body as you fight together to defeat the Enemy who is attacking one who is weak or suffering and needs your help and prayer.

198. You must first make that initial decision to ask for prayer, to realize that you will be required to humble yourself before all in order to make progress. Another important thing to remember is that when you ask for united prayer, the responsibility of making progress also rests on the body's shoulders. Having humbled yourself in coming before the body, you're admitting that you can't do it on your own; you're asking for help.

199. I'm proud of you for coming before the body and asking for prayer. You should do this as often as you need to, for it has many benefits: It strengthens you, and the prayers of those around you help move the hand that will perform miracles in your life. It also encourages those around you and lets them know that you are just like them; this strengthens their respect for you and motivates them to want to listen to you more. It also humbles you, which in turn strengthens you and brings you closer to Me. So there are many benefits, and this is something that you should do regularly as the need arises.

200. Don't ever be afraid to ask for prayer. Don't ever be afraid to come humbly before your brethren to ask for their help in prayer. Don't ever be afraid to confess that you've made mistakes, have problems, and don't really know what you're doing. Sure it's humbling, and it's not always easy to do. In fact, it can grind against the very fibers of your carnal mind. It goes contrary to the natural man. It's the opposite of all that one thinks is best and good and necessary. But, praise the Lord, that's what it's all about!--That there's less of you so that more of Him can shine forth.

201. The humble thing is stopping to hear from Me more throughout the day, looking to Me more, acknowledging the need for Me to give you closer direction, praying more. A lack of prayer in your life is a manifestation of pride. The more you pray, the more you show your humility.

202. It takes a lot of humility and a lot of yieldedness to be a leader.

203. I lead in the way of righteousness, in the way of humility, in the way of love, in the way of submissiveness.

204. You are chosen by Me to be leaders-every one of you has special leadership skills, which I am working on honing, because in the days to come, you will be called upon to lead in some capacity. That is one reason you must go through so many tests and breakings now, so that you are polished and humble and broken and ready to be My vessels in any capacity that I call you to.

205. The sheer magnitude of a person's responsibility is often what keeps him close to Me. When someone knows that he can't possibly do it on his own, he's "forced" to be desperate, to seek Me, to stir himself up to seek a higher power. When you have your back against the wall, when the weight of your responsibility and all that is hinging on you

is ever before your face, of course it motivates you to obey; it humbles you, it causes you to need others, and it helps you respect others who also carry a heavy load.

206. (Dad speaking:) There isn't one single leader in the Family today that the Lord is greatly using and who has His special anointing, that hasn't been through the fire. They've all been tested. They've all had to go through personal battles, trials, and make great personal sacrifices. They've all had to surrender and yield their lives, their personal desires and plans, their pride, and many times their loved ones on the altar of sacrifice and give them all up to the Lord. That's why they're such beautiful, yielded vessels which the Lord can use. It takes real humbling and breaking and remaking by the Lord's Spirit for you to become the leader He needs and wants you to be.

207. (Dad speaking:) There's a need in the Family for leaders. There's a need in the Family for people who are willing not only to be leaders, but to endure the refining and the breaking that comes with the job--the humbling, the humiliation, the giving of yourself and the daily sacrifices for the sake of others. You're going to face no end of situations to keep you desperate, humble, and very close to the Lord. You know why? Because the Lord needs you! He needs you as His representative.

208. (Jesus speaking:) Learn to receive correction, guidance and counsel from one another. For if you expect to become the teachers and shepherds of the new flock that I'm going to bring to you, then you must be humble enough to be shepherded yourself. You must not see it as interference by others, but as someone who loves you trying to help.

209. Surely you haven't understood what being a shepherd means. You haven't fully understood the degree nor depth of My Word--that being a shepherd means laying down your own life for the brethren, giving all that is within you, just as I did for the love of My sheep. It is a death, yes, but it is a death that is beautiful and glorious in My sight, bringing forth eternal and lasting fruit and the true beauties of spirit: sacrifice, humility, and love. No greater than these three walk among the children of men. When I asked you to step into these shoes, this was a gateway, a door to great growth for your spirit that you may learn of the joys, the growth, the depth of spirit and character, the great heights, the rewards, and, yes, the great happiness, joy, and true fulfillment that follows those who die to themselves in order to live for others.

210. If a leader is unable to see himself as others see him, and have the humility to admit his mistakes and welcome help and advice and counsel on his style and shepherding and administration methods and personal sample, he can never be a truly great leader.

211. It is a day to learn to let the Queen of Love [the Holy Spirit] be the leader. It is a time to learn to let the humble and the lowly lead. For My Spirit seeks the humble and the lowly, and it dwells there with them.

212. A good marriage is humbling. It's filled with great self-sacrifice, but the reward is an intimate and fulfilling relationship--a model or example of what you should have with Me.

213. Being married to someone helps you to tap into the resources of unselfishness, humility, and love, which can all bring more happiness into your life.

214. How humbling marriage is. It will be your ultimate humbler, and therefore it will be one of your greatest opportunities to become more like Me, to learn to be meek and lowly in spirit and to put the needs of others before your own. This is a gift I offer to those who choose to marry--the gift of humility--and in order for your love to grow, for your relationship to flourish, and your bond to be strong, you must practice this gift of humility.

215. (Dad speaking:) Marriage is humbling. It's doing the humble thing. It's self-sacrifice. It's giving and giving and giving again. It's meeting the needs of the others first, before your own. Marriage can be plain old hard work! Marriage can be the most satisfying and strengthening experience you will ever have.

216. (Jesus speaking:) Come, My beautiful brides! Step forward! Come into the chamber of divine love! Come into the sacred, hallowed spot where I join man and woman, where I bring out the treasures of My eternal love and give to those who are willing to humble themselves before Me to be joined together.

217. (Dad speaking:) Marriage is honesty and good communication. It's being willing to share your heart and your thoughts in all humility.

218. (Jesus speaking:) Humility is love and love is humility, and getting married is the best way to exercise yourself in both of these very important qualities. When you are married to someone, you face them every day and night and must constantly manifest your love and My love to them, in the good times and the bad, when you feel like it and when you

don't. They see you as you really are--the many hidden faults and failings which others do not see because they are not so close to you. This keeps you humble before your mate, and them before you. You can learn such things around others, but in married life it is a daily battle for love and humility and a constant learning experience.

219. The Devil hates marriage because the combining of two hearts is a powerful force for good, so he tries to tear down the traditional family values that used to be instilled in people, preaching that independence means strength and power, when just the opposite is true. Humility, teamworking together, loving another as yourself, committing yourself to another person and to your children--all these are building blocks to a strong bond which helps you to face the problems of life.

220. Humility is accepting the way the Lord has made you--everything from your looks to your personality, talents, ministry, spirituality, and all the rest.

221. (Dad speaking:) I've always said, and the Bible says too, that the Lord loves children. He loves them. He creates them. He needs them. He longs for the children, the purity of their love, the humility that they have. The precious spirits that they are born with are so pure and so perfect in a way. You can see His love in their faces. Oh, if we could only be children ourselves, in a way, because they take everything by faith. They're so humble and unassuming.

222. (Jesus speaking:) Humility is a gift I give; it comes from loving Me intimately and pouring forth My love to others. If you are faithful to show My love to others and walk in a spirit of humility toward them, taking the humble seat, not being afraid to admit mistakes even in front of others, then I will pour out the humility and healing that you desire. Constant acts of love, as well as open, honest communication, will form a bond of unity and humility that will make you unbeatable.

223. It's good for your pride to give the credit and thanks where it belongs. It helps to keep you humble, knowing that you don't have all the answers, and that others have some pretty good answers and tips.

224. Great men and women are made through their great yieldedness, quietness of spirit, humility, and coming to Me.

225. Receive the gift of humility. This is the most important of the gifts that I'm giving you. I will now give you this gift in full measure that you might be an ensample to others of My love and My humility--for they are one and the same.

226. You surrender everything to Me through humility.

227. I love your humility. I love how you are willing to show Me your love by going the distance to humble yourself before Me, being naked in spirit and holding back nothing from Me.

228. Rejoice, for your days of humility now are preparing you to rule with My love and wisdom.

229. Join the army of simple, humble soldiers who stand naked before Me, uniting in humility that they might be a force to reckon with in the days of evil to come.

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1. The X Factor: Humility #3714:21
 2. Be Encouraged! #3047:157
 3. Rising Above! #3379:121
 4. Understanding Prophecy, Part 4! #3343:196
 5. The Remaking of a Man! #3276:92
 6. Dad's Challenge to Change! #3240:53
 7. Prophecy Vitamins, Part 1 #3587 (no paragraph numbers)
 8. Loving Jesus! Part 3 #3029:94
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