



BOOK OF
PROVERBS
BY TOPICS

From the KING JAMES Bible.
Héctor Darío Medina

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By Héctor Darío Medina

All references taken from the KJV of the Bible
Produced and edited by theaudiokey.com
(password: thekeys)
Bogota, August 2020

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Anger and Temperance

Hatred stirreth up strifes: but love covereth all sins.

PRO.10:12

He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.

PRO.11:12

The desire of the righteous is only good: but the expectation of the wicked is wrath.

PRO.11:23

A fool's wrath is presently known: but
a prudent man covereth shame.

PRO.12:16

He that is slow to wrath is of great
understanding: but he that is hasty of
spirit exalteth folly.

PRO.14:29

A sound heart is the life of the flesh:
but envy the rottenness of the bones.

PRO.14:30

A soft answer turneth away wrath:
but grievous words stir up anger.

PRO.15:1

Better is little with the fear of the LORD than great treasure and trouble therewith.

Better is a dinner of herbs where love is, than a stalled ox and hatred therewith.

A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.

PRO.15:16-18

When a man's ways please the LORD, he maketh even his enemies to be at peace with him.

PRO.16:7

He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.

PRO.16:32

Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife.

PRO.17:1

He that covereth a transgression seeketh love; but he that repeateth a matter separateth very friends.

PRO.17:9

The beginning of strife is as when one letteth out water: therefore leave off

contention, before it be meddled with.

PRO.17:14

He that answereth a matter before
He heareth it, it is folly and shame unto
him.

PRO.18:13

He that is first in his own cause
seemeth just; but his neighbour cometh
and searcheth him.

PRO.18:17

A brother offended is harder to be
won than a strong city: and their
contentions are like the bars of a castle.

PRO.18:19

A man that hath friends must shew
himself friendly: and there is a friend

that sticketh closer than a brother.

PRO.18:24

Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth.

PRO.19:2

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

PRO.19:11

A man of great wrath shall suffer punishment: for if thou deliver him, yet thou must do it again.

PRO.19:19

It is an honour for a man to cease from strife: but every fool will be meddling.

PRO.20:3

Say not thou, I will recompense evil; but wait on the LORD, and he shall save thee.

PRO.20:22

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

PRO.21:14

Make no friendship with an angry man; and with a furious man thou shalt not go:

Lest thou learn his ways, and get a
snare to thy soul.

PRO.22:24,25

Say not, I will do so to him as he hath
done to me: I will render to the man
according to his work.

PRO.24:29

Go not forth hastily to strive, lest
thou know not what to do in the end
thereof, when thy neighbour hath put
thee to shame.

PRO.25:8

By long forbearing is a prince
persuaded, and a soft tongue breaketh

the bone.

PRO.25:15

Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and so hate thee.

PRO.25:17

It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

PRO.25:24

He that hath no rule over his own spirit is like a city that is broken down, and without walls.

PRO.25:28

He that passeth by, and meddleth with strife belonging not to him, is like one that taketh a dog by the ears.

PRO.26:17

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

As coals are to burning coals, and wood to fire; so is a contentious man to kindle strife.

The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

PRO.26:20-22

He that hateth dissembleth with his lips, and layeth up deceit within him; When he speaketh fair, believe him not: for there are seven abominations in his heart.

Whose hatred is covered by deceit, his wickedness shall be shewed before the Whole congregation.

Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

PRO.26:24-27

A stone is heavy, and the sand weighty; but a fool's wrath is heavier

than them both.

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

PRO.27:3,4

Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

PRO.27:17

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

PRO.28:25

If a wise man contendeth with a

foolish man, whether he rage or laugh,
there is no rest.

PRO.29:9

A fool uttereth all his mind: but a
Wise man keepeth it in till afterwards.

He that delicately bringeth up his
servant from a child shall have him
become his son at the length.

PRO.29:11, 21

Surely the churning of milk bringeth
forth butter, and the wringing of the
nose bringeth forth blood: so the
forcing of wrath bringeth forth strife.

PRO.30:33

Diligence and Faithfulness

Go to the ant, thou sluggard; consider her ways, and be wise:

Which having no guide, overseer, or ruler,

Provideth her meat in the summer, and gathereth her food in the harvest.

How long wilt thou sleep, O sluggard? when wilt thou arise out of thy sleep?

Yet a little sleep, a little slumber, a little folding of the hands to sleep:

So shall thy poverty come as one that

travelleth, and thy want as an armed man.

PRO.6:6-11

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

PRO.10:4

As vinegar to the teeth, and as smoke to the eyes, so is the sluggard to them that send him.

PRO.10:26

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

PRO.12:10

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of understanding.

PRO.12:11

He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.

PRO.10:5

The hand of the diligent shall bear rule: but the slothful shall be under tribute.

PRO.12:24

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

PRO.12:27

The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat.

PRO.13:4

A wicked messenger falleth into mischief: but a faithful ambassador is health.

PRO.13:17

Much food is in the tillage of the poor: but there is that is destroyed for want

of judgment.

PRO.13:23

Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

PRO.14:4

The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

PRO.15:19

He that laboureth laboureth for himself; for his mouth craveth it of him.

PRO.16:26

A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

PRO.17:2

He also that is slothful in his work is brother to him that is a great waster.

PRO.18:9

A man's gift maketh room for him, and bringeth him before great men.

PRO.18:16

Slothfulness casteth into a deep sleep; and an idle soul shall suffer hunger.

PRO.19:15

The sluggard will not plow by reason of the cold; therefore shall he beg in harvest, and have nothing.

PRO.20:4

The hearing ear, and the seeing eye, the LORD hath made even both of them.

PRO.20:12

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

PRO.21:5

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

PRO.21:17

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

PRO.21:20

The desire of the slothful killeth him; for his hands refuse to labour

PRO.21:25.

The horse is prepared against the day of battle: but safety is of the Lord.

PRO.21:31.

The slothful man saith, There is a lion without, I shall be slain in the streets.

PRO.22:13

Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean men.

PRO.22:29

If thou faint in the day of adversity, thy strength is small.

PRO.24:10

Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

PRO.24:27

Iwent by the field of the slothful, and by the vineyard of the man void of

understanding;

PRO.24:30

And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down.

PRO.24:31

Then I saw, and considered it well: I looked upon it, and received instruction.

PRO.24:32

Yet a little sleep, a little slumber, a little folding of the hands to sleep:

PRO.24:33

So shall thy poverty come as one that travelleth; and thy want as an armed man.

PRO.24:34

As the cold of snow in the time of harvest, so is a faithful messenger to them that send him: for he refresheth the soul of his masters.

PRO.25:13

The slothful man saith, There is a lion in the way; a lion is in the streets.

PRO.26:13

As the door turneth upon his hinges,
so doth the slothful upon his bed.

PRO.26:14

The slothful hideth his hand in his
bosom; it grieveth him to bring it again
to his mouth.

PRO.26:15

Whoso keepeth the fig tree shall eat
the fruit thereof: so he that waiteth on
his master shall be honoured.

PRO.27:18

Be thou diligent to know the state of
thy flocks, and look well to thy herds.

PRO.27:23

For riches are not for ever: and doth the crown endure to every generation?

PRO.27:24

The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.

PRO.27:25

The lambs are for thy clothing, and the goats are the price of the field.

PRO.27:26

And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

PRO.27:27

He that tilleth his land shall have plenty of bread: but he that followeth after vain persons shall have poverty enough.

PRO.28:19

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

PRO.28:20

Discipline and Correction

Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

For that they hated knowledge, and did not choose the fear of the LORD:

They would none of my counsel: they despised all my reproof.

PRO.1:28-30

My son, despise not the chastening of the LORD; neither be weary of his correction:

For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.

PRO.3:11,12

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life.

PRO.6:23

He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee.

Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.

PRO. 9: 7-9

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

PRO.13:18

In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

PRO.10:13

He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.

PRO.10:17

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.

PRO.13:24

A fool despiseth his father's instruction: but he that regardeth reproof is prudent.

PRO.15:5

Correction is grievous unto him that Forsaketh the way: and he that hateth reproof shall die.

Hell and destruction are before the LORD: how much more then the hearts of the children of men?

A scorner loveth not one that reproveth him: neither will he go unto the wise.

PRO.15:10-12

A reproof entereth more into a wise man than an hundred stripes into a fool.

PRO.17:10

Chasten thy son while there is hope,
and let not thy soul spare for his crying.

PRO.19:18

Hear counsel, and receive instruction,
that thou mayest be wise in thy latter
end.

PRO.19:20

Smite a scorner, and the simple will
beware: and reprove one that hath
understanding, and he will understand
knowledge.

PRO.19:25

Judgments are prepared for scorers,
and stripes for the back of fools.

PRO.19:29

The blueness of a wound cleanseth
away evil: so do stripes the inward
parts of the belly. PRO.20:30

When the scorner is punished, the
simple is made wise: and when the wise
is instructed, he receiveth knowledge.

PRO.21:11

Foolishness is bound in the heart of a
child; but the rod of correction shall
drive it far from him.

PRO.22:15

Withhold not correction from the child: for if thou beatest him with the rod, he shall not die.

Thou shalt beat him with the rod, and shalt deliver his soul from hell.

PRO.23:13,14

Take away the dross from the silver, and there shall come forth a vessel for the finer.

PRO.25:4

As an earring of gold, and an ornament of fine gold, so is a wise reprover upon an obedient ear.

PRO.25:12

As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

A whip for the horse, a bridle for the ass, and a rod for the fool's back.

Answer not a fool according to his folly, lest thou also be like unto him.

Answer a fool according to his folly, lest he be wise in his own conceit.

Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

PRO.27:2-6

Evil men understand not judgment:
but they that seek the LORD
understand all things.

PRO.28:5

He that covereth his sins shall not
prosper: but whoso confesseth and
forsaketh them shall have mercy.

PRO.28:13

He that rebuketh a man afterwards
shall find more favour than he that
flattereth with the tongue.

PRO.28:23

He, that being often reprov'd
hardeneth his neck, shall suddenly b

destroyed, and that without remedy.

PRO.29:1

T*he rod and reproof give wisdom: but a child left to himself bringeth his mother to shame.*

PRO.29:15

C*orrect thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.*

PRO.29:17

A *servant will not be corrected by words: for though he understand he will not answer.*

PRO.29:19

Fear of the Lord and Departing from Evil

My son, if sinners entice thee, consent thou not.

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Let us swallow them up alive as the grave; and whole, as those that go down into the pit:

We shall find all precious substance, we shall fill our houses with spoil:

Cast in thy lot among us; let us all
have one purse:

My son, walk not thou in the way
with them; refrain thy foot from their
path:

For their feet run to evil, and make
haste to shed blood.

Surely in vain the net is spread in the
sight of any bird.

And they lay wait for their own
blood; they lurk privily for their own
lives.

So are the ways of every one that is

greedy of gain; which taketh away the life of the owners thereof.

PRO.1:10-19

When wisdom entereth into thine heart, and knowledge is pleasant unto thy soul;

Discretion shall preserve thee, understanding shall keep thee:

To deliver thee from the way of the evil man, from the man that speaketh froward things;

Who leave the paths of uprightness, to walk in the ways of darkness;

Who rejoice to do evil, and delight in
the frowardness of the wicked;

Whose ways are crooked, and they
froward in their paths:

To deliver thee from the strange
woman, even from the stranger which
flattereth with her words;

Which forsaketh the guide of her youth,
and forgetteth the covenant of her
God.

For her house inclineth unto death,
and her paths unto the dead.

None that go unto her return again,

neither take they hold of the paths of life.

That thou mayest walk in the way of good men, and keep the paths of the righteous.

PRO.2:10-20

Be not wise in thine own eyes: fear the LORD, and depart from evil.

PRO.3:7

Envyy thou not the oppressor, and choose none of his ways.

For the froward is abomination to the LORD: but his secret is with the righteous

PRO.3:31,32

Enter not into the path of the wicked, and go not in the way of evil men.

Avoid it, pass not by it, turn from it, and pass away.

PRO.4:14,15

A naughty person, a wicked man, walketh with a froward mouth.

PRO.6:12

These six things doth the LORD hate: yea, seven are an abomination unto him:

A proud look, a lying tongue, and
hands that shed innocent blood,

An heart that deviseth wicked
imaginings, feet that be swift in
running to mischief,

A false witness that speaketh lies,
and he that soweth discord among
brethren.

PRO.6:16-19

For the commandment is a lamp;
and the law is light; and reproofs of
instruction are the way of life:

To keep thee from the evil woman,

from the flattery of the tongue of a
strange woman.

PRO.6:23,24

That they may keep thee from the
strange woman, from the stranger
which flattereth with her words.

For at the window of my house I
looked through my casement,

And beheld among the simple ones, I
discerned among the youths, a young
man void of understanding,

Passing through the street near her
corner; and he went the way to her
house,

In the twilight, in the evening, in the black and dark night:

And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

(**S**he is loud and stubborn; her feet abide not in her house:

Now is she without, now in the streets, and lieth in wait at every corner.)

So she caught him, and kissed him, and with an impudent face said unto him,

I have peace offerings with me; this day have I payed my vows.

Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

I have perfumed my bed with myrrh, aloes, and cinnamon.

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

For the goodman is not at home, he
is gone a long journey:

He hath taken a bag of money with
him, and will come home at the day
appointed.

With her much fair speech she
caused him to yield, with the flattering
of her lips she forced him.

He goeth after her straightway, as an
ox goeth to the slaughter, or as a fool to
the correction of the stocks;

Till a dart strike through his liver; as
a bird hasteth to the snare, and

knoweth not that it is for his life.

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Let not thine heart decline to her ways, go not astray in her paths.

For she hath cast down many wounded: yea, many strong men have been slain by her.

Her house is the way to hell, going down to the chambers of death.

PRO.7:5-27

It is as sport to a fool to do mischief:
but a man of understanding hath
wisdom.

PRO.10:23

A righteous man hateth lying: but a
wicked man is loathsome, and cometh
to shame.

PRO.13:5

He that walketh in his uprightness
feareth the LORD: but he that is
perverse in his ways despiseth him.

PRO.14:2

Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

PRO.14:7

Fools make a mock at sin: but among the righteous there is favour.

PRO.14:9

A wise man feareth, and departeth from evil: but the fool rageth, and is confident

PRO.14:16

The fear of the LORD is a fountain of life, to depart from the snares of death.

PRO.14:27

The way of life is above to the wise,
that he may depart from hell beneath.

PRO.15:24

Let a bear robbed of her whelps meet
a man, rather than a fool in his folly.

PRO.17:12

He that justifieth the wicked, and he
that condemneth the just, even they
both are abomination to the LORD.

PRO.17:15

A wicked man taketh a gift out of
the bosom to pervert the ways of
judgment.

PRO.17:23

A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

PRO.19:13

He that keepeth the commandment keepeth his own soul; but he that despiseth his ways shall die.

PRO.19:16

The hearing ear, and the seeing eye, the LORD hath made even both of them.

PRO.20:12

A prudent man foreseeth the evil,
and hideth himself: but the simple pass
on, and are punished.

PRO.22:3

Thorns and snares are in the way of
the froward: he that doth keep his soul
shall be far from them.

PRO.22:5

Remove not the ancient landmark,
which thy fathers have set.

PRO.22:27,28

When thou sittest to eat with a ruler,
consider diligently what is before thee:

And put a knife to thy throat, if thou be a man given to appetite.

Be not desirous of his dainties: for they are deceitful meat.

Labour not to be rich: cease from thine own wisdom.

Wilt thou set thine eyes upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

PRO.23:1-5

Eat thou not the bread of him that hath an evil eye, neither desire thou his

dainty meats:

PRO.23:6

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

PRO.23:7

The morsel which thou hast eaten shalt thou vomit up, and lose thy sweet words.

PRO.23:8

Remove not the old landmark; and enter not into the fields of the fatherless:

PRO.23:10

Let not thine heart envy sinners: but

be thou in the fear of the LORD all the day long.

PRO.23:17

F*or surely there is an end; and thine expectation shall not be cut off.*

PRO.23:18

H*ear thou, my son, and be wise, and guide thine heart in the way.*

PRO.23:19

F*or their redeemer is mighty; he shall plead their cause with thee.*

PRO.23:11

F*ret not thyself because of evil men, neither be thou envious at the wicked:*

PRO.24:19

For there shall be no reward to the evil man; the candle of the wicked shall be put out.

PRO.24:20

For their calamity shall rise suddenly; and who knoweth the ruin of them both?

PRO.24:22

As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

PRO.26:1

So is the man that deceiveth his neighbour, and saith, Am not I in

sport?

PRO.26:19

Where no wood is, there the fire goeth out: so where there is no talebearer, the strife ceaseth.

PRO.26:20

A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

PRO.27:12

A poor man that oppresseth the poor is like a sweeping rain which leaveth no food.

PRO.28:3

They that forsake the law praise the wicked: but such as keep the law contend with them.

PRO.28:4

Whoso keepeth the law is a wise son: but he that is a companion of riotous men shameth his father.

PRO.28:7

To have respect of persons is not good: for for a piece of bread that man will transgress.

PRO.28:21

Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the

companion of a destroyer.

PRO.28:24

The bloodthirsty hate the upright:
but the just seek his soul.

PRO.29:10

Whoso is partner with a thief hateth
his own soul: he heareth cursing, and
bewrayeth it not.

PRO.29:24

An unjust man is an abomination to
the just: and he that is upright in the
way is abomination to the wicked.

PRO.29:27

There is a generation that curseth their father, and doth not bless their mother. PRO.30:11

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, and the needy from among men.

PRO.30:14

Finances

And they lay wait for their own blood; they lurk privily for their own lives.

So are the ways of every one that is greedy of gain; which taketh away the life of the owners thereof.

PRO.1:18,19

My son, if thou be surety for thy friend, if thou hast stricken thy hand with a stranger,

Thou art snared with the words of thy mouth, thou art taken with the

words of thy mouth.

Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Give not sleep to thine eyes, nor slumber to thine eyelids.

Deliver thyself as a roe from the hand of the hunter, and as a bird from the hand of the fowler.

PRO.6:1-5

Treasures of wickedness profit nothing: but righteousness delivereth from death.

PRO.10:2

A false balance is abomination to the LORD: but a just weight is his delight.

PRO.11:1

Riches profit not in the day of wrath: but righteousness delivereth from death.

PRO.11:4

He that is surety for a stranger shall smart for it: and he that hateth suretiship is sure.

PRO.11:15

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

The liberal soul shall be made fat: and he that watereth shall be watered also himself.

He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

PRO.11:24-26

He that trusteth in his riches shall fall; but the righteous shall flourish as a

branch.

PRO.11:28

Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner.

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

PRO.13:6,7

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase. PRO.13:11

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the

just.

Much food is in the tillage of the poor:
but there is that is destroyed for want
of judgment.

PRO.13:22,23

The righteous eateth to the satisfying
of his soul: but the belly of the wicked
shall want.

PRO.13:25

Where no oxen are, the crib is clean:
but much increase is by the strength of
the ox.

PRO.14:4

The poor is hated even of his own neighbour: but the rich hath many friends.

PRO.14:20

The crown of the wise is their riches: but the foolishness of fools is folly.

PRO.14:24

Better is little with the fear of the LORD than great treasure and trouble therewith.

PRO.15:16

He that is greedy of gain troubleth his own house; but he that hateth gifts shall live.

PRO.15:27

Better is a little with righteousness than great revenues without right.

PRO.16:8

A just weight and balance are the LORD's: all the weights of the bag are his work.

PRO.16:11

A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

PRO.17:8

A reproof entereth more into a wise man than an hundred stripes into a

fool.

PRO.17:10

Wealth maketh many friends; but the poor is separated from his neighbour.

PRO.19:4

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

PRO.19:17

Divers weights, and divers measures, both of them are alike abomination to the LORD.

PRO.20:10

It is naught, it is naught, saith the buyer: but when he is gone his way, then he boasteth.

PRO.20:14

Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

PRO.20:17

An inheritance may be gotten hastily at the beginning; but the end thereof shall not be blessed.

PRO.20:21

Divers weights are an abomination unto the LORD; and a false balance is

not good.

PRO.20:23

The robbery of the wicked shall destroy them; because they refuse to do judgment.

PRO.21:7

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

PRO.21:17

There is treasure to be desired and oil in the dwelling of the wise; but a foolish man spendeth it up.

PRO.21:20

A Good name is rather to be chosen than great riches, and loving favour

rather than silver and gold.

The rich and poor meet together: the LORD is the maker of them all.

PRO.22:1,2

By humility and the fear of the LORD are riches, and honour, and life.

PRO.22:4

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

PRO.22:16

Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

For the LORD will plead their cause,
and spoil the soul of those that spoiled
them. PRO.22:22,23

Be not thou one of them that strike
hands, or of them that are sureties for
debts.

If thou hast nothing to pay, why
should he take away thy bed from
under thee?

PRO.22:26, 27

Seest thou a man diligent in his
business? he shall stand before kings; he
shall not stand before mean men.

PRO.22:29

When thou sittest to eat with a ruler,
consider diligently what is before thee:

And put a knife to thy throat, if
thou be a man given to appetite.

Be not desirous of his dainties: for
they are deceitful meat.

Labour not to be rich: cease from
thine own wisdom.

Wilt thou set thine eyes upon that
which is not?

For riches certainly make
themselves wings; they fly away as an

eagle toward heaven.

E*at thou not the bread of him that hath an evil eye, neither desire thou his dainty meats:*

PRO.23:1-6

A*nd by knowledge shall the chambers be filled with all precious and pleasant riches.*

PRO.24:4

T*he great God that formed all things Both rewardeth the fool, and rewardeth transgressors.*

PRO.26:10

The full soul loatheth an honeycomb;
but to the hungry soul every bitter
thing is sweet.

PRO.27:7

Take his garment that is surety for a
stranger, and take a pledge of him for
a strange woman.

PRO.27:13

Be thou diligent to know the state of
thy flocks, and look well to thy herds.

For riches are not for ever: and doth
the crown endure to every generation?

The hay appeareth, and the tender

grass sheweth itself, and herbs of the mountains are gathered.

The lambs are for thy clothing, and the goats are the price of the field.

And thou shalt have goats' milk enough for thy food, for the food of thy household, and for the maintenance for thy maidens.

PRO.27:23-27

Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

PRO.28:6

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

PRO.28:8

The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

PRO.28:16

A faithful man shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

To have respect of persons is not

good: for for a piece of bread that man will transgress.

He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

PRO.28:20-22

He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

PRO.28:27

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

PRO.29:3

The poor and the deceitful man meet together: the LORD lighteneth both their eyes. PRO.29:13

Two things have I required of thee; deny me them not before I die:
PRO.30:7

Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me:

Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

PRO.30:8,9

Giving

Honour the LORD with thy substance,
and with the firstfruits of all thine
increase:

PRO.3:9

So shall thy barns be filled with
plenty, and thy presses shall burst out
with new wine.

PRO.3:10

There is that scattereth, and yet
increaseth; and there is that
withholdeth more than is meet, but it
tendeth to poverty.

PRO.11:24

The liberal soul shall be made fat: and he that watereth shall be watered also himself.

PRO.11:25

He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of him that selleth it.

PRO.11:26

There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches.

PRO.13:7

Many will intreat the favour of the prince: and every man is a friend to him that giveth gifts.

PRO.19:6

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

PRO.19:17

He coveteth greedily all the day long: but the righteous giveth and spareth not.

PRO.21:26

He that hath a bountiful eye shall be blessed; for he giveth of his bread to the poor.

PRO.22:9

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

PRO.31:20

God's Ways, and Making Decisions

Trust in the LORD with all thine heart; and lean not unto thine own understanding.

In all thy ways acknowledge him, and he shall direct thy paths.

Be not wise in thine own eyes: fear the LORD, and depart from evil.

It shall be health to thy navel, and marrow to thy bones.

PRO.3:5-8

Let thine eyes look right on, and let
thine eyelids look straight before thee.

Ponder the path of thy feet, and let all
thy ways be established.

Turn not to the right hand nor to the
left: remove thy foot from evil.

PRO.4:25-27

For the ways of man are before the
eyes of the LORD, and he pondereth all
his goings.

PRO.5:21

The way of the LORD is strength to
the upright: But destruction shall be
to the workers of iniquity.

PRO.10:29

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

PRO.11:5

The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

PRO.14:8

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

PRO.14:11

The simple believeth every word: but the prudent man looketh well to his going.

A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

PRO.14:15,16

The preparations of the heart in man, and the answer of the tongue, is from the LORD.

All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

Commit thy works unto the LORD,
and thy thoughts shall be established.

PRO.16:1-3

A man's heart deviseth his way: but
the LORD directeth his steps

PRO.16:9.

There is a way that seemeth right
unto a man, but the end thereof are
the ways of death.

PRO.16:25

The lot is cast into the lap; but the
whole disposing thereof is of the
LORD.

PRO.16:33

The lot causeth contentions to cease,
and parteth between the mighty.

PRO.18:18

There are many devices in a man's
heart; nevertheless the counsel of the
LORD, that shall stand.

PRO.19:21

Man's goings are of the LORD; how
can a man then understand his own
way?

PRO.20:24

Every way of a man is right in his
own eyes: but the LORD pondereth the
hearts.

PRO.21:2

A wicked man hardeneth his face: but
as for the upright, he directeth his way.

PRO.21:29

The rich man is wise in his own
conceit; but the poor that hath
understanding searcheth him out.

PRO.28:11

He that trusteth in his own heart is a
fool: but whoso walketh wisely, he shall
be delivered.

PRO.28:26

Honey and Wine

Be not among winebibbers; among riotous eaters of flesh:

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

PRO.23:20,21

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

They that tarry long at the wine; they that go to seek mixed wine.

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself aright.

At the last it biteth like a serpent, and stingeth like an adder.

Thine eyes shall behold strange women, and thine heart shall utter perverse things.

Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

They have stricken me, shalt thou

say, and I was not sick; they have beaten me, and I felt it not: when shall I awake? I will seek it yet again.

PRO.23:29-35

My son, eat thou honey, because it is good; and the honeycomb, which is sweet to thy taste:

PRO.24:13

It is not good to eat much honey: so for men to search their own glory is not glory.

PRO.25:27

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Let him drink, and forget his poverty, and remember his misery no more.

PRO.31:4-7

How to Administer and Rule

The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Counsel is mine, and sound wisdom: I am understanding; I have strength.

By me kings reign, and princes decree justice.

By me princes rule, and nobles, even all the judges of the earth.

I love them that love me; and those that seek me early shall find me.

Riches and honour are with me; yea,
durable riches and righteousness.

PRO.8:13-18

When it goeth well with the
righteous, the city rejoiceth: and when
the wicked perish, there is shouting.

By the blessing of the upright the city
is exalted: but it is overthrown by the
mouth of the wicked.

PRO.11:10,11

In all labour there is profit: but the
talk of the lips tendeth only to penury.

PRO.14:23

Righteousness exalteth a nation: but sin is a reproach to any people.

The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

PRO.14:34, 35

A divine sentence is in the lips of the king: his mouth transgresseth not in judgment.

PRO.16:10

It is an abomination to kings to commit wickedness: for the throne is established by righteousness.

Righteous lips are the delight of kings;
and they love him that speaketh right.

The wrath of a king is as messengers
of death: but a wise man will pacify it.

In the light of the king's countenance
is life; and his favour is as a cloud of the
latter rain.

PRO.16:12-15

Delight is not seemly for a fool; much
less for a servant to have rule over
princes.

PRO.19:10

The king's wrath is as the roaring of a
lion; but his favour is as dew upon the

grass.

PRO.19:12

The fear of a king is as the roaring of a lion: whoso provoketh him to anger sinneth against his own soul.

PRO.20:2

A king that sitteth in the throne of judgment scattereth away all evil with his eyes.

PRO.20:8

A wise king scattereth the wicked, and bringeth the wheel over them.

PRO.20:26

Mercy and truth preserve the king: and his throne is upholden by mercy.

PRO.20:28

The king's heart is in the hand of the LORD, as the rivers of water: he turneth it whithersoever he will.

PRO.21:1

To do justice and judgment is more acceptable to the LORD than sacrifice.

PRO.21:3

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

PRO.22:8

And by knowledge shall the chambers be filled with all precious and pleasant riches.

A wise man is strong; yea, a man of knowledge increaseth strength.

For by wise counsel thou shalt make thy war: and in multitude of counsellors there is safety.

PRO.24:4-6

My son, fear thou the LORD and the king: and meddle not with them that are given to change:

PRO.24:21

These things also belong to the wise. It is not good to have respect of persons in judgment.

He that saith unto the wicked, Thou are righteous; him shall the people curse, nations shall abhor him:

But to them that rebuke him shall be delight, and a good blessing shall come upon them.

PRO.24:23-25

It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

The heaven for height, and the earth for depth, and the heart of kings is unsearchable.

Take away the dross from the silver,
and there shall come forth a vessel for
the finer.

Take away the wicked from before
the king, and his throne shall be
established in righteousness.

Put not forth thyself in the presence
of the king, and stand not in the place
of great men:

For better it is that it be said unto
thee, Come up hither; than that thou
shouldest be put lower in the presence
of the prince whom thine eyes have
seen.

PRO.25:2-7

As snow in summer, and as rain in harvest, so honour is not seemly for a fool.

PRO.26:1

He that sendeth a message by the hand of a fool cutteth off the feet, and drinketh damage.

PRO.26:6

As he that bindeth a stone in a sling, so is he that giveth honour to a fool.

PRO.26:8

Also to punish the just is not good, nor to strike princes for equity.

PRO.17:26

For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.

PRO.28:2

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

PRO.28:8

When righteous men do rejoice, there is great glory: but when the wicked rise, a man is hidden.

PRO.28:12

As a roaring lion, and a ranging bear; so is a wicked ruler over the poor people.

The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.

PRO.28:15,16

When the wicked rise, men hide themselves: but when they perish, the righteous increase.

PRO.28:28

When the righteous are in authority,
the people rejoice: but when the wicked
beareth rule, the people mourn.

PRO.29:2

The king by judgment establisheth
the land: but he that receiveth gifts
overthroweth it.

PRO.29:4

Scornful men bring a city into a snare:
but wise men turn away wrath.

PRO.29:8

If a ruler hearken to lies, all his
servants are wicked.

PRO.29:12

The king that faithfully judgeth the poor, his throne shall be established for ever. PRO.29:14

Many seek the ruler's favour; but every man's judgment cometh from the LORD. PRO.29:26

Give not thy strength unto women, nor thy ways to that which destroyeth kings.

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink:

Lest they drink, and forget the law,

and pervert the judgment of any of the afflicted.

Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Let him drink, and forget his poverty, and remember his misery no more.

Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Open thy mouth, judge righteously, and plead the cause of the poor and needy.

PRO.31:3-9

Humility and Pride

When pride cometh, then cometh shame: but with the lowly is wisdom.

PRO..11:2

He that is despised, and hath a servant, is better than he that honoureth himself, and lacketh bread.

PRO.12:9

Only by pride cometh contention: but with the well advised is wisdom.

PRO.13:10

The LORD will destroy the house of the proud: but he will establish the border of the widow.

PRO.15:25

The fear of the LORD is the instruction of wisdom; and before honour is humility.

PRO.15:33

Every one that is proud in heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

PRO.16:5

Pride goeth before destruction, and an haughty spirit before a fall.

Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.

PRO.16:18,19

Before destruction the heart of man is haughty, and before honour is humility.

PRO.18:12

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

PRO.19:3

An high look, and a proud heart, and the plowing of the wicked, is sin.

PRO.21:4

Proud and haughty scorner is his name, who dealeth in proud wrath.

PRO.21:24

By humility and the fear of the LORD are riches, and honour, and life.

PRO.22:4

Put not forth thyself in the presence of the king, and stand not in the place of great men:

PRO.25:6

For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

PRO.25:7

Whoso boasteth himself of a false gift is like clouds and wind without rain.

PRO.25:14

It is not good to eat much honey: so for men to search their own glory is not glory.

PRO.25:27

Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.

PRO.27:2

As the fining pot for silver, and the furnace for gold; so is a man to his praise.

PRO.27:21

He that is of a proud heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

PRO.28:25

A man's pride shall bring him low:
but honour shall uphold the humble in
spirit.

PRO.29:23

There is a generation that are pure in
their own eyes, and yet is not washed
from their filthiness.

There is a generation, O how lofty are
their eyes! and their eyelids are lifted
up.

PRO.30:12,13

Love and Mercy

My son, forget not my law; but let thine heart keep my commandments:

For length of days, and long life, and peace, shall they add to thee.

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart:

So shalt thou find favour and good understanding in the sight of God and man.

PRO.3:4

A righteous man regardeth the life of his beast: but the tender mercies of the wicked are cruel.

PRO.12:10

He that despiseth his neighbour sinneth: but he that hath mercy on the poor, happy is he.

PRO.14:21

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

PRO.14:31

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

PRO.15:30

A friend loveth at all times, and a brother is born for adversity.

PRO.17:17

He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

PRO.19:17

Mercy and truth preserve the king: and his throne is upholden by mercy.

PRO.20:28

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

A gift in secret pacifieth anger: and a reward in the bosom strong wrath.

PRO.21:13, 14

Rob not the poor, because he is poor: neither oppress the afflicted in the gate:

For the LORD will plead their cause, and spoil the soul of those that spoiled them.

PRO.22:22,23

If thou forbear to deliver them that are drawn unto death, and those that are ready to be slain;

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

PRO.24:11,12

Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:

Lest the LORD see it, and it displease

him, and he turn away his wrath from him.

PRO.24:17,18

As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an heavy heart.

If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

For thou shalt heap coals of fire upon his head, and the LORD shall reward thee.

PRO.25:20-22

Be thou diligent to know the state of thy flocks, and look well to thy herds.

PRO.27:23

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

PRO.31:20

She openeth her mouth with wisdom; and in her tongue is the law of kindness.

PRO.31:26

Old Age

The hoary head is a crown of glory, if it be found in the way of righteousness.

PRO.16:31

Children's children are the crown of old men; and the glory of children are their fathers.

PRO.17:6

The glory of young men is their strength: and the beauty of old men is the grey head.

PRO.20:29

Our Human Nature and The Heart of Man

Keepest thy heart with all diligence; for out of it are the issues of life.

PRO.4:23

Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life.

PRO.13:12

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

PRO.14:10

Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

The backslider in heart shall be filled with his own ways: and a good man *shall be satisfied* from himself.

PRO.14:13,14.

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

PRO.14:33

Hell and destruction are before the LORD: how much more then the hearts of the children of men?

PRO.15:11

The fining pot is for silver, and the furnace for gold: but the LORD trieth the hearts.

PRO.17:3

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

PRO.18:14

Who can say, I have made my heart clean, I am pure from my sin?

PRO.20:9

The spirit of man is the candle of the LORD, searching all the inward parts of the belly.

PRO.20:27

As in water face answereth to face, so the heart of man to man.

PRO.27:19

Hell and destruction are never full; so the eyes of man are never satisfied.

As the fining pot for silver, and the furnace for gold; so is a man to his praise.

Though thou shouldst bray a fool in

a mortar among wheat with a pestle,
yet will not his foolishness depart from
him.

PRO.27:20-22

He that trusteth in his own heart is a
fool: but whoso walketh wisely, he shall
be delivered.

PRO. 28:26

Resting on The Lord, Happiness, and Yieldedness

The LORD by wisdom hath founded the earth; by understanding hath he established the heavens.

By his knowledge the depths are broken up, and the clouds drop down the dew.

My son, let not them depart from thine eyes: keep sound wisdom and discretion:

So shall they be life unto thy soul,
and grace to thy neck.

Then shalt thou walk in thy way
safely, and thy foot shall not stumble.
When thou liest down, thou shalt not
be afraid: yea, thou shalt lie down, and
thy sleep shall be sweet.

Be not afraid of sudden fear, neither
of the desolation of the wicked, when it
cometh.

For the LORD shall be thy confidence,
and shall keep thy foot from being
taken.

PRO.3: 19-26

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

PRO.4:18

The LORD will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

PRO.10:3

Blessings are upon the head of the just: but violence covereth the mouth of the wicked.

PRO.10:6

The fear of the wicked, it shall come upon him: but the desire of the righteous shall be granted.

PRO.10:24

The fear of the LORD prolongeth days: but the years of the wicked shall be shortened.

PRO.10:27

The righteous is delivered out of trouble, and the wicked cometh in his stead.

PRO.11:8

Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

PRO.11:21

He that trusteth in his riches shall fall; but the righteous shall flourish as a branch.

PRO.11:28

A man shall not be established by wickedness: but the root of the righteous shall not be moved.

PRO.12:3

The wicked are overthrown, and are not: but the house of the righteous shall

stand.

PRO.12:7

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

PRO.12:13

There shall no evil happen to the just: but the shall be filled with mischief.

PRO.12:21

Evil pursueth sinners: but to the righteous good shall be repayed.

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

PRO.13:21,22

The righteous eateth to the satisfying of his soul: but the belly of the wicked shall want. PRO.13:25

The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

PRO.14:11

The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

PRO.14:14

The evil bow before the good; and the wicked at the gates of the righteous.

PRO.14:19

In the fear of the LORD is strong confidence: and his children shall have a place of refuge. PRO.14:26

A merry heart maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.

PRO.15:13

All the days of the afflicted are evil: but he that is of a merry heart hath a continual feast.

PRO.15:15

A merry heart doeth good like a medicine: but a broken spirit drieth the bones. PRO.17:22

The name of the LORD is a strong tower: the righteous runneth into it, and is safe.

PRO.18:10

The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?

PRO.18:14

Also, that the soul be without knowledge, it is not good; and he that hasteth with his feet sinneth

PRO.19:2

The fear of the LORD tendeth to life:
and he that hath it shall abide satisfied;
he shall not be visited with evil.

PRO.19:23

The just man walketh in his integrity:
his children are blessed after him.

PRO.20:7

The wicked shall be a ransom for the
righteous, and the transgressor for the
upright.

PRO.21:18

For a just man falleth seven times,
and riseth up again: but the wicked
shall fall into mischief.

PRO.24:16

The wicked flee when no man
pursueth: but the righteous are bold as
a lion.

PRO.28:1

They that forsake the law praise the
wicked: but such as keep the law
contend with them.

PRO.28:4

The fear of man bringeth a snare:
but whoso putteth his trust in the
LORD shall be safe.

PRO.29:25

Seriousness of Life, Consequences of Our Decisions

Because I have called, and ye refused;
I have stretched out my hand, and no
man regarded;

But ye have set at nought all my
counsel, and would none of my reproof:

I also will laugh at your calamity; I
will mock when your fear cometh;

When your fear cometh as desolation,
and your destruction cometh as a

whirlwind; when distress and anguish cometh upon you.

PRO.1:24-27

That thou mayest walk in the way of good men, and keep the paths of the righteous.

For the upright shall dwell in the land, and the perfect shall remain in it.

PRO.2:20,21

The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.

Surely he scorneth the scorers: but he giveth grace unto the lowly.

The wise shall inherit glory: but shame shall be the promotion of fools.

PRO.3:33,35

But the path of the just is as the shining light, that shineth more and more unto the perfect day.

The way of the wicked is as darkness: they know not at what they stumble.

PRO.4:18,19

Frowardness is in his heart, he deviseth mischief continually; he soweth discord.

Therefore shall his calamity come

suddenly; suddenly shall he be broken without remedy.

PRO.6:14,15

Men do not despise a thief, if he steal to satisfy his soul when he is hungry;

But if he be found, he shall restore sevenfold; he shall give all the substance of his house.

But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul.

A wound and dishonour shall he get; and his reproach shall not be wiped away.

For jealousy is the rage of a man:
therefore he will not spare in the day
of vengeance.

He will not regard any ransom;
neither will he rest content, though
thou givest many gifts.

PRO.6:30-35

Blessings are upon the head of the
just: but violence covereth the mouth of
the wicked.

The memory of the just is blessed: but
the name of the wicked shall rot.

PRO.10:6,7

He that walketh uprightly walketh surely: but he that perverteth his ways shall be known.

PRO.10:9

The labour of the righteous tendeth to life: the fruit of the wicked to sin.

PRO.10:16

The integrity of the upright shall guide them: but the perverseness of transgressors shall destroy them.

Riches profit not in the day of wrath: but righteousness delivereth from death.

The righteousness of the perfect shall direct his way: but the wicked shall fall by his own wickedness.

The righteousness of the upright shall deliver them: but transgressors shall be taken in their own naughtiness.

When a wicked man dieth, his expectation shall perish: and the hope of unjust men perisheth.

The righteous is delivered out of trouble, and the wicked cometh in his stead.

An hypocrite with his mouth

destroyeth his neighbour: but through knowledge shall the just be delivered.

When it goeth well with the righteous, the city rejoiceth: and when the wicked perish, there is shouting.

By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

PRO.11:3-11

The merciful man doeth good to his own soul: but he that is cruel troubleth his own flesh.

The wicked worketh a deceitful work: but to him that soweth righteousness

shall be a sure reward.

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

Though hand join in hand, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

PRO.11:17-21

He that diligently seeketh good procureth favour: but he that seeketh mischief, it shall come unto him.

PRO.11:27

He that troubleth his own house shall inherit the wind: and the fool shall be

servant to the wise of heart.

T*he fruit of the righteous is a tree of life; and he that winneth souls is wise.*

B*ehold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.*

PRO.11:29-31

T*he wicked are overthrown, and are not: but the house of the righteous shall stand.*

A *man shall be commended according to his wisdom: but he that is of a perverse heart shall be despised.*

PRO.12:7, 8

The wicked desireth the net of evil men: but the root of the righteous yieldeth fruit.

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

PRO.12:12-14

The righteous is more excellent than his neighbour: but the way of the wicked seduceth them.

PRO.12:26

In the way of righteousness is life:
and in the pathway thereof there is no
death.

PRO.12:28

Righteousness keepeth him that is
upright in the way: but wickedness
overthroweth the sinner.

PRO.13:6

The light of the righteous rejoiceth:
but the lamp of the wicked shall be put
out.

PRO.13:9

Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded.

PRO.13:13

Good understanding giveth favour: but the way of transgressors is hard.

Every prudent man dealeth with knowledge: but a fool layeth open his folly.

A wicked messenger falleth into mischief: but a faithful ambassador is health.

Poverty and shame shall be to him

that refuseth instruction: but he that regardeth reproof shall be honoured.

The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil.

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

Evil pursueth sinners: but to the righteous good shall be repayed.

A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just.

PRO.13:15-22

The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

PRO.14:14

The wicked is driven away in his wickedness: but the righteous hath hope in his death.

PRO.14:32

The simple inherit folly: but the prudent are crowned with knowledge.

The evil bow before the good; and the wicked at the gates of the righteous.

PRO.14:18,19

The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

The way of the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

PRO.15:8,9

The LORD is far from the wicked: but he heareth the prayer of the righteous.

PRO.15:29

The LORD hath made all things for himself: yea, even the wicked for the day of evil.

PRO.16:4

A violent man enticeth his neighbour,
and leadeth him into the way that is
not good.

He shutteth his eyes to devise froward
things: moving his lips he bringeth evil
to pass.

PRO.16:29,30

Whoso mocketh the poor
reproacheth his Maker: and he that is
glad at calamities shall not be
unpunished.

PRO.17:5

An evil man seeketh only rebellion:
therefore a cruel messenger shall be
sent against him.

PRO.17:11

Whoso rewardeth evil for good, evil
shall not depart from his house.

PRO.17:13

He that hath a froward heart findeth
no good: and he that hath a perverse
tongue falleth into mischief.

He that begetteth a fool doeth it to
his sorrow: and the father of a fool hath
no joy.

PRO.17:20,21

When the wicked cometh, then
cometh also contempt, and with
ignominy reproach.

PRO.18:3

Even a child is known by his doings,
whether his work be pure, and whether
it be right.

PRO.20:11

Whoso curseth his father or his
mother, his lamp shall be put out in
obscure darkness.

PRO.20:20

The robbery of the wicked shall destroy them; cause they refuse to do judgment.

The way of man is froward and strange: but as for the pure, his work is right.

PRO.21:7,8

The soul of the wicked desireth evil: his neighbour findeth no favour in his eyes.

PRO.21:10

The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked for their

wickedness.

Whoso stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.

PRO.21:12,13

It is joy to the just to do judgment: but destruction shall be to the workers of iniquity.

The man that wandereth out of the way of understanding shall remain in the congregation of the dead.

PRO.21:15,16

The wicked shall be a ransom for the righteous, and the transgressor for the upright.

PRO.21:18

He that soweth iniquity shall reap vanity: and the rod of his anger shall fail.

PRO.22:8

The eyes of the LORD preserve knowledge, and he overthroweth the words of the transgressor.

PRO.22:12

The thought of foolishness is sin: and the scorner is an abomination to men.

PRO.24:9

Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:

For a just man falleth seven times, and riseth up again: but the wicked shall fall into mischief.

PRO.24:15,16

For there shall be no reward to the evil man; the candle of the wicked shall be put out.

PRO.24:20

Confidence in an unfaithful man in time of trouble is like a broken tooth,

and a foot out of joint.

PRO.25:19

The north wind driveth away rain:
so doth an angry countenance a
backbiting tongue. PRO.25:23

A righteous man falling down before
the wicked is as a troubled fountain,
and a corrupt spring. PRO.25:26

Whoso causeth the righteous to go
astray in an evil way, he shall fall
himself into his own pit: but the
upright shall have good things in
possession. PRO.28:10

A man that doeth violence to the

blood of any person shall flee to the pit;
let no man stay him.

Whoso walketh uprightly shall be
saved: but he that is perverse in his
ways shall fall at once.

PRO.28:17,18

In the transgression of an evil man
there is a snare: but the righteous doth
sing and rejoice.

PRO.29:6

Scornful men bring a city into a snare:
but wise men turn away wrath.

PRO.29:8

When the wicked are multiplied,
transgression increaseth: but the

righteous shall see their fall.

PRO.29:16

T*he eye that mocketh at his father,
and despiseth to obey his mother, the
ravens of the valley shall pick it out,
and the young eagles shall eat it*

PRO.30:17

F*avour is deceitful, and beauty is vain:
but a woman that feareth the LORD,
she shall be praised.*

G*ive her of the fruit of her hands; and
let her own works praise her in the
gates.*

PRO.31:30,31

Teamworking

Where no counsel is, the people fall:
but in the multitude of counsellors
there is safety.

PRO.11:14

The way of a fool is right in his own
eyes: but he that hearkeneth unto
counsel is wise.

PRO.12:15

A wise son heareth his father's
instruction: but a scorner heareth not
rebuke.

PRO.13:1

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

PRO.13:18

Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

PRO.15:22

Counsel in the heart of man is like deep water; but a man of understanding will draw it out.

PRO.20:5

Every purpose is established by counsel: and with good advice make

war.

PRO.20:18

A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

PRO.21:22

Through wisdom is an house builded; and by understanding it is established:

PRO.24:3

And by knowledge shall the chambers be filled with all precious and pleasant riches.

PRO.24:4

For by wise counsel thou shalt make thy war: and in multitude of

counsellors there is safety.

PRO.24:6

Seest thou a man wise in his own conceit? there is more hope of a fool than of him.

PRO.26:12

The sluggard is wiser in his own conceit than seven men that can render a reason.

PRO.26:16

Ointment and perfume rejoice the heart: so doth the sweetness of a man's friend by hearty counsel.

PRO.27:9

Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: for better is a neighbour that is near than a brother far off.

PRO.27:10

My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

PRO.27:11

A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

PRO.27:12

The Power of Thoughts

Keepest thy heart with all diligence; for out of it are the issues of life.

PRO.4:23

A good man obtaineth favour of the LORD: but a man of wicked devices will he condemn.

PRO.12:2

The thoughts of the righteous are right: but the counsels of the wicked are deceit.

PRO.12:5

Deceit is in the heart of them that imagine evil: but to the counsellors of peace is joy.

PRO.12:20

Do they not err that devise evil? but mercy and truth shall be to them that devise good.

PRO.14:22

The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words.

PRO.15:26

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; but his heart is not with thee.

PRO.23:7

He that deviseth to do evil shall be called a mischievous person.

The thought of foolishness is sin: and the scorner an abomination to men.

PRO.24:8,9

If thou hast done foolishly in lifting up thyself, or if thou hast thought evil, lay thine hand upon thy mouth.

PRO.30:32

The Power of Words

Put away from thee a froward mouth,
and perverse lips put far from thee.

PRO.4:24

The wise in heart will receive
commandments: but a prating fool
shall fall.

PRO.10:8

He that winketh with the eye causeth
sorrow: but a prating fool shall fall.

The mouth of a righteous man is a
well of life: but violence covereth the

mouth of the wicked.

PRO.10:10,11

In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of understanding.

PRO.10:13

He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

In the multitude of words there wanteth not sin: but he that refraineth his lips is wise.

The tongue of the just is as choice silver: the heart of the wicked is little

worth.

The lips of the righteous feed many:
but fools die for want of wisdom.

PRO.10:18-21

The mouth of the just bringeth forth
wisdom: but the froward tongue shall
be cut out.

The lips of the righteous know what is
acceptable: but the mouth of the
wicked speaketh frowardness.

PRO.10:31,32

An hypocrite with his mouth
destroyeth his neighbour: but through
knowledge shall the just be delivered.

PRO.11:9

By the blessing of the upright the city is exalted: but it is overthrown by the mouth of the wicked.

PRO.11:11

A talebearer revealeth secrets: but he that is of a faithful spirit concealeth the matter.

PRO.11:13

The words of the wicked are to lie in wait for blood: but the mouth of the upright shall deliver them.

PRO.12:6

The wicked is snared by the transgression of his lips: but the just shall come out of trouble.

A man shall be satisfied with good by the fruit of his mouth: and the recompence of a man's hands shall be rendered unto him.

PRO.12:13,14

He that speaketh truth sheweth forth righteousness: but a false witness deceit.

There is that speaketh like the piercings of a sword: but the tongue of the wise is health.

The lip of truth shall be established for ever: but a lying tongue is but for a moment.

PRO.12:17-19

Lying lips are abomination to the LORD: but they that deal truly are his delight.

A prudent man concealeth knowledge: but the heart of fools proclaimeth foolishness.

PRO.12:22,23

Heaviness in the heart of man maketh it stoop: but a good word maketh it glad

PRO.12:25

A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence.

He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction.

PRO.13:2,3

A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame.

PRO.13:5

In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

PRO.14:3

In all labour there is profit: but the talk of the lips tendeth only to penury.

PRO.14:23

A true witness delivereth souls: but a deceitful witness speaketh lies.

PRO.14:25

A soft answer turneth away wrath: but grievous words stir up anger.

The tongue of the wise useth knowledge aright: but the mouth of fools poureth out foolishness.

The eyes of the LORD are in every

place, beholding the evil and the good.

A wholesome tongue is a tree of life:
but perverseness therein is a breach in
the spirit.

PRO.15:1-4

The heart of him that hath
understanding seeketh knowledge: but
the mouth of fools feedeth on
foolishness.

PRO.15:14

A man hath joy by the answer of his
mouth: and a word spoken in due
season, how good is it!

PRO.15:23

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

PRO.15:28

The light of the eyes rejoiceth the heart: and a good report maketh the bones fat.

PRO.15:30

He that handleth a matter wisely shall find good: and whoso trusteth in the LORD, happy is he.

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

PRO.16:20,21

The heart of the wise teacheth his mouth, and addeth learning to his lips. Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.

PRO.16:23,24

An ungodly man diggeth up evil: and in his lips there is as a burning fire. A froward man soweth strife: and a whisperer separateth chief friends.

PRO.16:27,28

A wicked doer giveth heed to false lips;
and a liar giveth ear to a naughty
tongue.

PRO.17:4

He that hath knowledge spareth his
words: and a man of understanding is
of an excellent spirit.

Even a fool, when he holdeth his peace,
is counted wise: and he that shutteth
his lips is esteemed a man of
understanding.

PRO.17:27,28

The words of a man's mouth are as deep waters, and the wellspring of wisdom as a flowing brook.

PRO.18:4

A fool's lips enter into contention, and his mouth calleth for strokes.

A fool's mouth is his destruction, and his lips are the snare of his soul. The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

PRO.18:6-8

A man's belly shall be satisfied with the fruit of his mouth; and with the increase of his lips shall he be filled.

PRO.18:20

A false witness shall not be unpunished, and he that speaketh lies shall not escape.

PRO.19:5

A false witness shall not be unpunished, and he that speaketh lies shall perish.

PRO.19:9

The desire of a man is his kindness: and a poor man is better than a liar.

PRO.19:22

An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

PRO.19:28

There is gold, and a multitude of rubies: but the lips of knowledge are a precious jewel.

PRO.20:15

Bread of deceit is sweet to a man; but afterwards his mouth shall be filled with gravel.

PRO.20:17

He that goeth about as a talebearer
revealeth secrets: therefore meddle not
with him that flattereth with his lips.

PRO.20:19

It is a snare to the man who
devoureth that which is holy, and after
vows to make enquiry. PRO.20:25

The getting of treasures by a lying
tongue is a vanity tossed to and fro of
them that seek death.

PRO.21:6

Whoso keepeth his mouth and his
tongue keepeth his soul from troubles.

PRO.21:23

He that loveth pureness of heart, for
the grace of his lips the king shall be
His friend.

PRO.22:11

Speak not in the ears of a fool: for
he will despise the wisdom of thy
Words.

PRO.23:9

Every man shall kiss his lips that
giveth a right answer.

PRO.24:26

Debate thy cause with thy neighbour
himself; and discover not a secret to
another:

Lest he that heareth it put thee to shame, and thine infamy turn not away.

A word fitly spoken is like apples of gold in pictures of silver.

PRO.25:9-11

A man that beareth false witness against his neighbour is a maul, and a sword, and a sharp arrow.

PRO.25:18

As cold waters to a thirsty soul, so is good news from a far country.

PRO.25:25

The legs of the lame are not equal: so is a parable in the mouth of fools.

PRO.26:7

As a thorn goeth up into the hand of a drunkard, so is a parable in the mouths of fools.

PRO.26:9

A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

PRO.26:28

Faithful are the wounds of a friend; but the kisses of an enemy are deceitful.

PRO.27:6

He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

PRO.27:14

He that rebuketh a man afterwards shall find more favour than he that flattereth with the tongue.

PRO.28:23

A man that flattereth his neighbour spreadeth a net for his feet.

PRO.29:5

Seest thou a man that is hasty in his words? there is more hope of a fool than of him.

PRO.29:20

The Woman

For the commandment is a lamp;
and the law is light; and reproofs of
instruction are the way of life:

To keep thee from the evil woman,
from the flattery of the tongue of a
strange woman.

Lust not after her beauty in thine
heart; neither let her take thee with
her eyelids.

For by means of a whorish woman a
man is brought to a piece of bread: and

the adulteress will hunt for the precious life.

C*an a man take fire in his bosom, and his clothes not be burned?*

C*an one go upon hot coals, and his feet not be burned?*

S*o he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.*

PRO.6:23-29

S*ay unto wisdom, Thou art my sister; and call understanding thy kinswoman:*

That they may keep thee from the
Strange woman, from the stranger
which flattereth with her words.

For at the window of my house I
looked through my casement,

And beheld among the simple ones, I
discerned among the youths, a young
man void of understanding,

Passing through the street near her
corner; and he went the way to her
house,

In the twilight, in the evening, in the
black and dark night:

And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

(**S**he is loud and stubborn; her feet abide not in her house:

Now is she without, now in the streets, and lieth in wait at every corner.)

So she caught him, and kissed him, and with an impudent face said unto him, I have peace offerings with me; this day have I payed my vows.

Therefore came I forth to meet thee,

diligently to seek thy face, and I have found thee.

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt.

I have perfumed my bed with myrrh, aloes, and cinnamon.

Come, let us take our fill of love until the morning: let us solace ourselves with loves.

For the goodman is not at home, he is gone a long journey:

He hath taken a bag of money with

him, and will come home at the day appointed.

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;

Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Hearken unto me now therefore, O ye children, and attend to the words of my mouth.

Let not thine heart decline to her ways, go not astray in her paths.

For she hath cast down many wounded: yea, many strong men have been slain by her.

Her house is the way to hell, going down to the chambers of death.

PRO.7:4-27

Who can find a virtuous woman? for her price is far above rubies.

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

She will do him good and not evil all the days of her life.

She seeketh wool, and flax, and worketh willingly with her hands.

She is like the merchants' ships; she bringeth her food from afar.

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

She girdeth her loins with strength,

and strengtheneth her arms.

She perceiveth that her merchandise is good: her candle goeth not out by night.

She layeth her hands to the spindle, and her hands hold the distaff.

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

She is not afraid of the snow for her household: for all her household are clothed with scarlet.

She maketh herself coverings of

tapestry; her clothing is silk and purple.

Her husband is known in the gates,
when he sitteth among the elders of the
land.

She maketh fine linen, and selleth it;
and delivereth girdles unto the
merchant.

Strength and honour are her
clothing; and she shall rejoice in time
to come.

She openeth her mouth with
wisdom; and in her tongue is the law of
kindness.

She looketh well to the ways of her household, and eateth not the bread of idleness.

Her children arise up, and call her blessed; her husband also, and he praiseth her.

Many daughters have done virtuously, but thou excellest them all.

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

Give her of the fruit of her hands; and let her own works praise her in the

gates.

PRO.31:10-31

A foolish woman is clamorous: she is simple, and knoweth nothing.

For she sitteth at the door of her house, on a seat in the high places of the city,

To call passengers who go right on their ways:

Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him,

Stolen waters are sweet, and bread eaten in secret is pleasant.

But he knoweth not that the dead are there; and that her guests are in the depths of hell.

PRO.9:13-18

A gracious woman retaineth honour: and strong men retain riches.

PRO.11:16

As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.

PRO.11:22

A virtuous woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

PRO.12:4

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

PRO.14:1

Whoso findeth a wife findeth a good thing, and obtaineth favour of the LORD.

PRO.18:22

A foolish son is the calamity of his father: and the contentions of a wife are a continual dropping.

House and riches are the inheritance of fathers: and a prudent wife is from the LORD.

PRO.19:13,14

It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house.

PRO.21:9

It is better to dwell in the wilderness, than with a contentious and an angry woman.

PRO.21:19

The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

PRO.22:14

It is better to dwell in the corner of the housetop, than with a brawling woman and in a wide house.

PRO.25:24

A continual dropping in a very rainy day and a contentious woman are alike.

Whosoever hideth her hideth the wind, and the ointment of his right hand, which bewrayeth itself.

PRO.27:15,16

The Word of God

My son, forget not my law; but let
thine heart keep my commandments:

For length of days, and long life, and
peace, shall they add to thee.

PRO.3:1,2

My son, let not them depart from
thine eyes: keep sound wisdom and
discretion:

So shall they be life unto thy soul,
and grace to thy neck.

Then shalt thou walk in thy way

safely, and thy foot shall not stumble.

When thou liest down, thou shalt not be afraid: yea, thou shalt lie down, and thy sleep shall be sweet.

Be not afraid of sudden fear, neither of the desolation of the wicked, when it cometh.

PRO.3:21 -:25

For the LORD shall be thy confidence, and shall keep thy foot from being taken.

PRO.3:26

Hear, ye children, the instruction of a father, and attend to know understanding.

For I give you good doctrine, forsake ye not my law.

For I was my father's son, tender and only beloved in the sight of my mother.

He taught me also, and said unto me, Let thine heart retain my words: keep my commandments, and live.

PRO.4:1-4

Hear, O my son, and receive my sayings; and the years of thy life shall be many.

I have taught thee in the way of

wisdom; I have led thee in right paths.

When thou goest, thy steps shall not be straitened; and when thou runnest, thou shalt not stumble.

Take fast hold of instruction; let her not go: keep her; for she is thy life.

PRO.4:10-13

My son, attend to my words; incline thine ear unto my sayings.

Let them not depart from thine eyes; keep them in the midst of thine heart.

For they are life unto those that find them, and health to all their flesh.

PRO.4:20-22

My son, attend unto my wisdom,
and bow thine ear to my
understanding:

That thou mayest regard discretion,
and that thy lips may keep knowledge.

PRO.5:1,2

My son, keep thy father's
commandment, and forsake not the
law of thy mother:

Bind them continually upon thine
heart, and tie them about thy neck.

When thou goest, it shall lead thee;

when thou sleepest, it shall keep thee;
and when thou awakest, it shall talk
with thee.

PRO.6:20-22

My son, keep my words, and lay up
my commandments with thee.

KeeP my commandments, and live;
and my law as the apple of thine eye.

Bind them upon thy fingers, write
them upon the table of thine heart.

Say unto wisdom, Thou art my sister;
and call understanding thy
kinswoman:

PRO.7:1-4

The law of the wise is a fountain of life, to depart from the snares of death.

PRO.13:14

Bow down thine ear, and hear the words of the wise, and apply thine heart unto my knowledge.

For it is a pleasant thing if thou keep them within thee; they shall withal be fitted in thy lips.

That thy trust may be in the LORD, I have made known to thee this day, even to thee.

Have not I written to thee excellent

things in counsels and knowledge,

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

PRO.22:17-21

Apply thine heart unto instruction, and thine ears to the words of knowledge.

PRO.23:12

My son, give me thine heart, and let thine eyes observe my ways.

PRO.23:26

Every word of God is pure: he is a shield unto them that put their trust in

him.

Add thou not unto his words, lest he
reprove thee, and thou be found a liar.

PRO.30:5,6

Wisdom

The proverbs of Solomon the son of David, king of Israel;

T*o know wisdom and instruction; to perceive the words of understanding;*

T*o receive the instruction of wisdom, justice, and judgment, and equity;*

T*o give subtilty to the simple, to the young man knowledge and discretion.*

A *wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels:*

To understand a proverb, and the interpretation; the words of the wise, and their dark sayings.

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

PRO.1:2-7

Wisdom crieth without; she uttereth her voice in the streets:

She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

How long, ye simple ones, will ye love simplicity? and the scorers delight in their scorning, and fools hate knowledge?

Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

PRO.1:20-23

My son, if thou wilt receive my words, and hide my commandments with thee;

So that thou incline thine ear unto wisdom, and apply thine heart to understanding;

Yea, if thou criest after knowledge,
and liftest up thy voice for
understanding;

If thou seekest her as silver, and
searchest for her as for hid treasures;

Then shalt thou understand the fear
of the LORD, and find the knowledge of
God.

For the LORD giveth wisdom: out of
his mouth cometh knowledge and
understanding.

He layeth up sound wisdom for the
righteous: he is a buckler to them that

walk uprightly.

He keepeth the paths of judgment,
and preserveth the way of his saints.

Then shalt thou understand
righteousness, and judgment, and
equity; yea, every good path.

When wisdom entereth into thine
heart, and knowledge is pleasant unto
thy soul;

Discretion shall preserve thee,
understanding shall keep thee:

To deliver thee from the way of the
evil man, from the man that speaketh

froward things;

Who leave the paths of uprightness,
to walk in the ways of darkness;

PRO.2:1-13

Happy is the man that findeth
wisdom, and the man that getteth
understanding.

For the merchandise of it is better
than the merchandise of silver, and the
gain thereof than fine gold.

She is more precious than rubies: and
all the things thou canst desire are not
to be compared unto her.

Length of days is in her right hand;
and in her left hand riches and
honour.

Her ways are ways of pleasantness,
and all her paths are peace.

She is a tree of life to them that lay
hold upon her: and happy is every one
that retaineth her.

The LORD by wisdom hath founded
the earth; by understanding hath he
established the heavens.

By his knowledge the depths are
broken up, and the clouds drop down

the dew.

PRO.3:13-20

Get wisdom, get understanding:
forget it not; neither decline from the
words of my mouth.

Forsake her not, and she shall
preserve thee: love her, and she shall
keep thee.

Wisdom is the principal thing;
therefore get wisdom: and with all thy
getting get understanding.

Exalt her, and she shall promote thee:
she shall bring thee to honour, when
thou dost embrace her.

PRO.4:5-9

She shall give to thine head an ornament of grace: a crown of glory shall she deliver to thee.

Say unto wisdom, Thou art my sister; and call understanding thy kinswoman:

PRO.7:4

Doth not wisdom cry? and understanding put forth her voice?

She standeth in the top of high places, by the way in the places of the paths.

She crieth at the gates, at the entry of the city, at the coming in at the

doors.

Unto you, O men, I call; and my voice is to the sons of man.

O ye simple, understand wisdom: and, ye fools, be ye of an understanding heart.

Hear; for I will speak of excellent things; and the opening of my lips shall be right things.

For my mouth shall speak truth; and wickedness is an abomination to my lips.

All the words of my mouth are in

righteousness; there is nothing froward or perverse in them.

They are all plain to him that understandeth, and right to them that find knowledge.

Receive my instruction, and not silver; and knowledge rather than choice gold.

For wisdom is better than rubies; and all the things that may be desired are not to be compared to it.

I wisdom dwell with prudence, and find out knowledge of witty inventions.

The fear of the LORD is to hate evil:

pride, and arrogancy, and the evil way,
and the froward mouth, do I hate.

Counsel is mine, and sound wisdom: I
am understanding; I have strength.

By me kings reign, and princes decree
justice.

By me princes rule, and nobles, even
all the judges of the earth.

I love them that love me; and those
that seek me early shall find me.

Riches and honour are with me; yea,
durable riches and righteousness.

My fruit is better than gold, yea, than

fine gold; and my revenue than choice silver.

I lead in the way of righteousness, in the midst of the paths of judgment:

That I may cause those that love me to inherit substance; and I will fill their treasures.

The LORD possessed me in the beginning of his way, before his works of old.

I was set up from everlasting, from the beginning, or ever the earth was.

When there were no depths, I was

brought forth; when there were no fountains abounding with water.

Before the mountains were settled, before the hills was I brought forth:

While as yet he had not made the earth, nor the fields, nor the highest part of the dust of the world.

When he prepared the heavens, I was there: when he set a compass upon the face of the depth:

When he established the clouds above: when he strengthened the fountains of the deep:

When he gave to the sea his decree,
that the waters should not pass his
commandment: when he appointed
the foundations of the earth:

Then I was by him, as one brought up
with him: and I was daily his delight,
rejoicing always before him;

Rejoicing in the habitable part of his
earth; and my delights were with the
sons of men.

Now therefore hearken unto me, O
ye children: for blessed are they that
keep my ways.

Hear instruction, and be wise, and refuse it not.

Blessed is the man that heareth me, watching daily at my gates, waiting at the posts of my doors.

For whoso findeth me findeth life, and shall obtain favour of the LORD.

But he that sinneth against me wrongeth his own soul: all they that hate me love death. PRO.8:1-36

The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is understanding.

For by me thy days shall be multiplied,
and the years of thy life shall be
increased.

If thou be wise, thou shalt be wise for
thyself: but if thou scornest, thou alone
shalt bear it.

PRO.9:10-12

It is as sport to a fool to do mischief:
but a man of understanding hath
wisdom.

PRO.10:23

The fruit of the righteous is a tree of
life; and he that winneth souls is wise.

PRO.11:30

He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.

PRO.13:20

The simple inherit folly: but the prudent are crowned with knowledge.

PRO.14:18

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

PRO.14:33

The fear of the LORD is the instruction of wisdom; and before honour is humility.

PRO.15:33

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

PRO.16:22

Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

PRO.17:16

He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth into mischief.

PRO.17:20

Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

PRO.17:24

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

PRO.18:15

He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

PRO.19:8

A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

PRO.21:22

There is no wisdom nor understanding nor counsel against the LORD.

PRO.21:30

Apply thine heart unto instruction, and thine ears to the words of knowledge.

PRO.23:12

My son, if thine heart be wise, my heart shall rejoice, even mine.

Yea, my reins shall rejoice, when thy lips speak right things.

PRO.23:15,16

Buy the truth, and sell it not; also wisdom, and instruction, and understanding.

PRO.23:23

Through wisdom is an house builded; and by understanding it is established: And by knowledge shall the chambers be filled with all precious and pleasant riches.

PRO.24:3-5

A wise man is strong; yea, a man of knowledge increaseth strength.

Wisdom is too high for a fool: he openeth not mouth in the gate.

PRO.24:7

So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

PRO.24:14

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

PRO.29:3

The righteous considereth the cause of the poor: but the wicked regardeth not to know it.

PRO.29:7

The words of Agur the son of Jakeh, even the prophecy: the man spake unto Ithiel, even unto Ithiel and Ucal,

Surely I am more brutish than any man, and have not the understanding of a man.

I neither learned wisdom, nor have the knowledge of the holy.

Who hath ascended up into heaven,

or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

PRO.30:1-4

There be four things which are little upon the earth, but they are exceeding wise:

The ants are a people not strong, yet they prepare their meat in the summer;

The conies are but a feeble folk, yet

make they their houses in the rocks;

The locusts have no king, yet go they
forth all of them by bands;

The spider taketh hold with her
hands, and is in kings' palaces.

PRO.30:24-28

Produced and edited by
theaudiokey.com
(password: thekeys)
Bogota, August 2020

