

MY CONTROVERSIAL CLIENT

by Johan Peters

The Scopes Retrial

PART 2



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In the Beginning then What?
The Scopes Retrial

Part 2

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Johan Peters

MY CONTROVERSIAL CLIENT is a study guide and teacher's manual.

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Why Part 2 to *'In the Beginning . . . then What?'*



Due to the importance of the 'Evolution and Creation' court case, the international members of the Jury were chosen, not only from the scientific and academic community, but also from diverse countries, because of the different religions which are predominant in these countries.

The personal questions from the Jurors concerning their religions have been edited out of Part 1, as these had no bearing on the case and are published in this separate transcript,

'MY CONTROVERSIAL CLIENT'

The court has ruled that this publication should also be a completely **FREE DOWNLOAD** at the recorder's website **www.johanpeters.in**.

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“First, the Truth is ridiculed. Second, it is violently opposed. Third, it is accepted as being self-evident.”

Arthur Schopenhauer.

“Truth is like the sun. You can shut it out for a time, but it ain’t goin’ away.”

Elvis Presley.

“We live in a fantasy world, a world of illusion. The great task in life is to find reality.”

Iris Murdoch.

“Truth will always be truth, regardless of lack of understanding, disbelief or ignorance.”

W. Clement Stone.

“I am the Way, the Truth and the Life.”

Jesus Christ.

“Truth is ever to be found in simplicity.”

Isaac Newton.

“I have always kept an open mind, a flexibility that must go hand in hand with every form of the intelligent search for truth.”

Malcolm X.

“Blinding ignorance does mislead us! O, wretched mortals open your eyes.”

Leonardo da Vinci.

'In the Beginning then What?' - last page:

The press is clamouring and chasing Mr. N. Voy with questions and microphones.

The same lady asks Mr. N. Voy,

“Sir, are you happy with the recommendation of the judge?”



“Ma'am, I am happy that the judge made this unusual recommendation, so that those attending and those reading the transcript of this 'Evolution and Creation' case, will give their personal verdict, concerning what each one feels is truth. This of course also includes you, Madam.”

A security guard takes Mr. N. Voy by the arm, motioning to follow him. Around the back of the bathrooms they come to the backdoor of the Justice's office.



“Did you want to see me, Sir?”

“Yes, it is concerning the members of the Jury. . . .”

To be continued in:

'MY CONTROVERSIAL CLIENT'

CHAPTER 1

JUDGE'S INVITATION



“Mr. N.Voy, please come in and take a seat. As you know, on Friday evening after the court session, I met with the members of the Jury. Six of the members are scientists and scholars.

The other six members, you might have noticed, are younger and represent not only their country, but also the general religion of their country. Although they asked you some questions concerning their religion during the court case, our recorder Mr. Peters has suggested editing these out, as they have no bearing on the case.

These last six Jurors have expressed the desire to meet with you again, but preferably in an out-of-court session. They seem to have a lot of confidence in you and want to ask you certain questions concerning their particular religions.

They have requested my presence to lead the interview. Most of them also want to do sightseeing and will have to leave by this weekend. With this in mind, do you think that you would be available this Wednesday or Thursday to answer the Jurors' questions?”

“Thursday fits me well, then I have two days to prepare and they can have two days of sightseeing before we meet. Would it be possible to get some of their questions beforehand so I can prepare accordingly?”

“I will see what I can get and text them to you as soon as possible. Shall we meet Thursday morning at 10:00 a.m., here in my office?”

“Agreed, Your Honour. Is there any news yet from the Professor?”

“No news yet. As for Thursday, I will go ahead and inform the Jurors of this and ask them to inform me of their questions.”

“I will see you then Thursday morning. Is there a quiet way out of the courthouse, Your Honour?”

“Not really, but Mr. Percy here, my trusted security man, has his ways to help you get quickly out of the building!”

As the office door opens, one can hear the noise and see the flashing of the cameras in the main hall.

“Just quickly follow me, Sir.” As they pass the bathroom they are noticed by one of the press. Promptly Mr. Percy pulls Mr. N. Voy into a small room, where another security man is seated.

“Please put on this coat and cap, Mr. N. Voy, and you will now be one of us. This room has two doors and we will take you out the other door via the court room. Please keep the cap low to cover your eyes. We three will walk very fast, as if we have an emergency on hand.

Once out of the building you both will turn right into the small park where you can change clothes again in the public toilets. If need be I will turn around to answer the press with one of my stock paragraphs and meet up with you in a few minutes.”

All goes as planned. The three walk fast, Mr. N. Voy reaches the bathroom and changes. He hands over his cap and coat to the guard that came with him. When he is about to leave Mr. Percy shows up.

“Thank you Mr. Percy for you and your colleague doing this for me. By the way what was your stock paragraph for me?”

Mr. Percy chuckles, “It is fun for us and it brings variety into our life. As for the stock paragraph, that is confidential. Sir ”

“Thank you Mr. Percy, you are a gentleman indeed.”

CHAPTER 2

QUESTIONS FROM THE JUSTICE

It is Thursday morning and the clock strikes ten in the office of the honourable Lord Justice.

“Welcome everyone, I hope that you had an enjoyable time sightseeing.

Please make yourself comfortable, the chairs are arranged in a circle in front of my desk, with Mr. N. Voy being able to put his research work on my desk.

Mr. Peters, as recorder of our conversations, you can use my desk for your laptop and note taking. I thought to divide the day in one-hour sessions with 30 minutes recess in between.

I will present the questions that pertain to the religious aspect of Mr. N. Voy's client and all faiths in general.

These are the questions that I could formulate after our discussion on Friday evening.

I have forwarded the questions to Mr. N. Voy that I could gather from everyone. The **members of the Jury representing different faiths also want to ask their questions personally** in order to avoid misinterpretation of religious views.

I am looking forward to an open and frank discussion.

Although some of the questions might be personal and touch on sensitive issues, I think that between us we have the maturity not to allow our emotions get the better of us, but that we can look at the questions objectively.

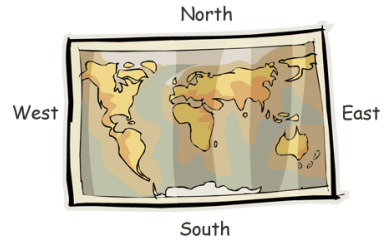
Mr. N. Voy. anything that you would like to say?”

“Thank you, Your Honour, I will try to answer everyone to the best of my knowledge, yet seeing that I am not my client, there might be questions that I don’t know the answer to. I hope that is understandable.

Your Honour, before we start, could I clarify what you said concerning ‘the religious aspect’ of my client?

My client, from what I gather, has **no religious aspect**.

The more I get to know him the more I realize that he is not a religious entity and **religion is as far from him, as north is from south and as east is from west.**”



“Thank you, this leads me right into my first question, seeing that your client is the centre point of pretty much all religions, how can you say that he is not a religious entity?”

THE RELIGION AND GOD CONTRAST

“Your Honour, since I got to know my client better, he is a personality that loves life, enjoys life, has a good sense of humor, is not concerned with large religions, but has a personal concern for the individual as a true friend.

Most of **our religions have their roots in our cultures** and what is considered sin or blasphemy in one culture is not in another.

We find a strong similarity among the different religions. For instance;

The ‘good religious’ Buddhists don't drink, don't smoke, they fast.

The ‘good religious’ Muslims don't drink, don't smoke, they fast.

The ‘good religious’ Hindus and the ‘good religious’ Christians, all don't drink, don't smoke, they fast.

Then of course we have our large religious buildings to demonstrate our pious devotion and dedication to our beliefs.

However seeing that we are my client’s masterpiece, it seems obvious that our heart should be the place, where he prefers to dwell, instead of a building that we have made for him.

Many of us think that my client lives in that big building, whether it is a temple, mosque, synagogue or church.

When we leave the building then we can forget my client and his presence in our conscience, until we visit him again the next week or next time. He is like our prisoner that we keep locked up in a building. I am sorry to say, my client is also used as a stick or scare tactic to enforce our personal religious morals upon our children and others.

I honestly thought that my client was like this. I hated to be scared into things, so I have yelled and screamed at him, until I realized that he was the purest form of energy, manifested in love, who only wants the best for me.

When I understood that, then my fixed, preconceived, cultural and religious blindfolds were removed and I became eager to learn what it was all about.”

THE TIME-TRAVEL

The Justice interrupts,

“My next question. At what particular point in time did you change your mind-set about your client, from yelling at him to the point that you realized that he was the purest form of energy, which according to what you just said, is love?”

“It was a spiritual experience, Your Honour, a time-travel. It was personal. It was an encounter, all in one.”

“Was the time-travel forward or backward in time?”

“Backward, Your Honour.”

“Would you care to tell us about it?”

“Your Honour, I don’t know if I will be understood, because as humans we are limited and locked into our four dimensions of time, length, width and height.



Anyone experiencing something outside these dimensions is often seen as a crackpot, or not having his feet on the ground.

Yet my client, who is from a completely different realm, formed us from the dust of the ground and he breathed into us the breath of life or his spirit and man became a living soul. This is what makes us different from animals.

With his spirit of love and freedom, which is from a much higher dimension, living in our body, that is limited to the parameters of our four-dimensional confinement, we often feel like frustrated caged birds locked inside our limited realm, frustrated by our human needs and weaknesses.

I had fallen for one of those weaknesses. I had done certain things that I am not proud of and prefer not recount here.

I had cheated someone, but I could not rectify it as it involved the reputation of someone else.

It was just before Christmas and I went to evening mass confession, where I received a sprinkle of water, which meant that I was cleared of my sin.

When I left church, I was angry at religion and furious at my client.

Could a drop of water forgive what I had done? This did not make sense to me.



It was new moon and the night was dark. I drove to the beach and as I walked on the beach I picked up a piece of wood.

I was livid and let out a stream of curses directed at my client and challenged him to show himself and tell me what the @\$% I was doing in this rotten world, or to be a man and come out and fight me.

My client did not show up. I was fuming, incensed and irate. With all my strength I let out my enraged anger, by beating on the ground with this piece of wood, letting out my pent-up frustrations."

Mr. N. Voy turns quiet and is obviously moved.

“This is when it happened, Your Honour, in a flash of a second I traveled back in time and I was a Roman soldier that with insane fury was beating on the back of my client's son, on Jesus.

I did not see his face but I knew that it was him. Here is no mistake possible and it is just as real to me now as it was then. It was more real than the fact that I am sitting here with you in this office.

Here I was, letting out all my frustrations on his bruised back. Jesus was not bound to a post.

If he had been anything like me, he would have turned around and socked me one that would have sent me spinning through space.

However he just gave me his bare battered back and it was like he said in that flash, **'Get it all out, just get it all out.'**



Then and there I knew that he was the purest form of love. He was entirely not like me. He was total love and complete understanding.



Was I sorry? I despised myself utterly for blaming him for the things I was guilty of, I felt like the cheapest cheat. I asked him, no I pleaded with him to forgive me.

I don't know how long I cried but my tears of remorse turned into tears of joy, because I somehow knew that I was forgiven, as peace flooded in.

I knew that I had a place in his heart.

I knew that I had found a friend.

My intense frustrations were gone and I had inner, complete peace.”

The following silence is broken by the Justice,

“Thank you, for allowing us a peek into your personal life.

Mr. Peters could you hand me your notes? Thank you.

I would like to read what you just said, 'My fixed, preconceived, cultural and religious blindfolds were removed and I became eager to learn what it was all about.'

Could you clarify that to us, as religious blindfolds are often the instigator of many of the world's troubles?"

The Lord Justice hands the notes back to the scribe.

"Your Honour, I am no authority on the world's troubles.

All I know is that I was a young man, I enjoyed and loved life. I lived for the weekends and disco's, loved dancing and meeting new girls, and if crucial I would not run from a fight.

I loved doing sculpture and when starting on a block of wood I would at times philosophize that this piece of wood was like my life. It could become something beautiful or ugly, or I could just leave it a lump of wood.

I had a hard time with people that had an authoritarian air about them. I thought my client was like that, until I had that time travel experience.

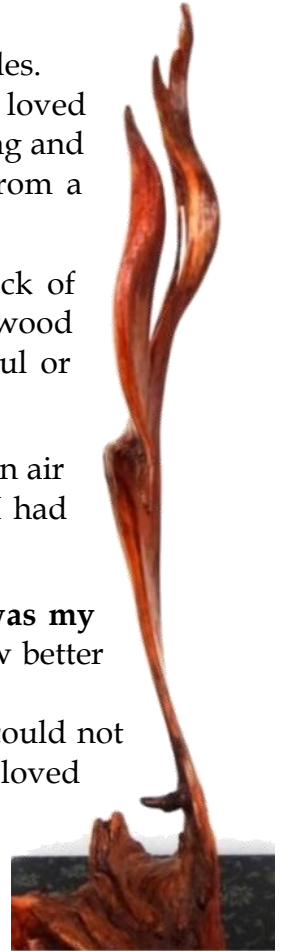
The last book in the world that I wanted to read was my client's writing, as it had creation in there and I knew better than that.

I was told that his book was a guide for people that could not enjoy life, so I did not want to go near it, because I loved life.

However, when I finally came around and started reading the Bible, I started getting answers to my questions.

Maybe I was not crazy after all.

Although some of my ideas were not politically correct, I knew that I was understood.



For example, as a young child, I had this idea that if I walked on my hands, and if that was really the way how we were supposed to walk, then everyone would think that I was senseless because they were all walking on their feet, however I would be the only one that would have it right.



The more I read the more my life came into focus, the less I cared what happened 6000 or 40 million years ago, because I was learning how to live today.



Jesus was so totally different than what I had pictured him to be like in church, where he always seemed more dead than alive.

His first recorded miracle was producing around **800 bottles of wine for those who already had finished everything at that wedding.**¹ That must have been a fun wedding.

I was amazed how **he fearlessly approached that Frankenstein hulk,** who had everyone in the area terrorized and in fear and trembling. This character could break strong chains and lived in the graves. Yet, Jesus walked right up to him and said, 'What is your name?' with the intention to help that poor, frustrated, mentally unstable, demon-haunted, wretched piece of humanity. ²

I much appreciated how **he respectfully interacted with the working girls and ladies of lighter morals,** who were totally despised by the local religious leaders. ³ I was happy that he was kind to them, because as a young man I would at times go with my friend for a drink to Café Peereboom in the red light district of Amsterdam and most of the girls I talked with were just lost and in need of money. Quite a few had run away from home and had nowhere to go, so they ended up where the money was quick. I honestly felt empathy for these girls, because they were kind and had no high opinion of themselves.

Yet, the thing I loved the most was how Jesus put the majority of the religious leaders in their place and blasted them in no uncertain terms, calling them, 'white painted graves, looking good on the outside, but inside full of dead men's bones.'¹

He did not mince his words with them and **he definitely was not politically correct** when he singlehandedly cleaned out the temple several times of the money grabbing merchants.² He certainly was no chicken, or pacifistic Christian. He was and is 'the Lion of Judah'.

He absolutely did not fit into the pious religious framework of how my client should behave according to man's traditions.



To come back on your point on religion, Your Honour, when we take an honest objective look at religion, then we see that **religions divide mankind through prejudice and intolerance, because each thinks 'I have the true religion!'** And each one is willing to fight and die for it, while my client wants us to live in harmony and help each other.

Many of us as Hindu, Christian, Muslim or other religions indentify my client somewhat as an orange fruit.

We take a bite in the peel and it gives a bad taste, as my client is often used as a scaremonger to impose our personal ethics.



'If you do this, God will be angry and bad things can happen. If you don't go to the temple, the mosque or the church you might go to hell.'

We have created an oppressing 'God' that might possibly forgive our shortcomings and sins in exchange for us being religious and 'good'.

1. Matthew 23:27

2. Matthew 21:12; Mark 11:15; Luke 19:45; John 2:15;

To escape hell we presume we must be 'good'. We pretend so hard to be good that it stops us from being honest about our weaknesses.

We think God is pleased when we are 'good' and sacrifice.

Some of us go so far as to sacrifice our life, thinking that my client is pleased with our service, even if it means killing ourselves and others.

I am sorry, but **my client is not a ruthless Mafia boss.**

Your Honour, it is a paradox; being 'good and holy' makes us look down on others and leads us away from loving others, while loving others is being good and holy in my client's eyes.

Loving others is equal to loving him.

It was the 'good' religious people that fasted, knew the Holy Scriptures, served in the temple and gave alms to the poor, that could not handle Jesus, as he did not fit their 'image of Holy God'.

It was the 'good' ones that made sure that he was killed in the most cruel, horrible fashion. Their heart was so hardened and calloused by their own religious 'goodness' that they stood there mocking a dying human being, who was being executed in the most ruthless, sadistic way. They were so blinded by religion that they were crucifying the God that they said they worshipped, just because he did not fit their religious parameters.

Religion is not a worship of God, but of our own goodness, our own sacrifice, how generous we think we are, how big our gathering is and we pride ourselves in the grandeur of our religious building.



When we remove the bitter and sour tasting, pious, religious, cultural cover and façade, just like we remove the bitter, sour orange peel, then we discover what my client is truly like.

Like the orange, he is juicy, refreshing, sweet, tasty, invigorating and life-giving.

Jesus came to show us what my client is like. He healed, brought forgiveness, light and love. He was known as a 'friend of sinners'.

He enjoyed being with people that were honest about themselves and knew they needed my client's help to change their ways.

My client does not demand our goodness, but loves our honesty and desires our love.

Jesus came to lift us high above the quagmires of religion to bring us back to my client, to the Father, to Love itself.

He was a 'friend of sinners'. Finally I had a friend whom I could admire and wanted to be like. My life found purpose and I wanted to help others in their struggle along the path of life.

Does this answer your question about religion, Your Honour?"

"Not entirely, but I will let it pass for now. Maybe it will come more into focus later on.

I have two more questions and then we can go for coffee.

WHAT IS THE REASON?

Mr. N. Voy, why is your client allowing the injustice in this world to go on? What is the exact reason for it all? I think that you have answered some of the things, but if you could clarify it all in brief?"

"Your Honour, my client wrote,

'I am Alpha and Omega, the beginning and the end. I will give unto him that is thirsty of the fountain of the water of life freely' ¹

Hence, if my client is the beginning and end, then what is this whole universe, the Earth, the injustice of mankind, and these tests in life all about?

If we want the answer and are thirsty for the answers, then the questions of, 'Why this life? - What is truth? - Where is love and understanding?' will be answered and our thirst will be quenched, because he said, 'I will give freely unto him that is thirsty!'

First of all, if my client created mankind as his Magnum Opus, then he loves all men equal, no matter what social, economic, racial or religious background.

When creating us as humans he breathed part of his spirit into us and man became a living soul.

He wants to see what we will do with his spirit of love that he breathed into us. Will we learn to obey it and make loving decisions in line with his design, or will we go the way of the world with the attitude of do whatever you like for tomorrow we die.

Seeing we are the ultimate masterpiece of his creation that means that **he has set this whole plan of creation into motion to see what we would do with our freedom of choice.**

Almost like a test tube in a laboratory to see what each one is made of in character.



In each of our individual lives, he balances out the positive against the negative, the adversities and hard times against the benefits and privileges, to test each person's heart.

Will I allow the circumstances in my life to make me better or bitter? Will I develop love or hate? Will I be giving or selfish? Will I forgive or resent? Will I show mercy or demand justice? Will I want peace or war? Will I love my life or hate it? Will I love my creator or hate him?

Will I take the responsibility for my decisions, or blame my failings on someone else and ultimately on God?

Like I said during the court case, I cannot blame the TV when I hold the remote control with the on/off switch in my hand. We each have an individual on/off switch, which is our personal freedom of choice. Will I yield to the positive, and switch off the negative? If you do that, then my client will help you take care of the aftereffects and consequences.

My client is so fond of each individual and he wants to build our character, so that we can experience life in the fullest way possible.



With the result that the overwhelming waves of our four-dimensional earthly difficulties and disasters will no longer drown us, but instead we will thrill with the joy of being able to ride them with the surfboard that he has made available to us when we are in unity with him.

Then the storms of life will no longer be able to blow us to pieces, but to the contrary will carry us up, like the eagles soar high on the opposing winds.



Now all these positive character trades, my client knew, we could not acquire in our own strength and we need his outside help.

That is the reason that he sent us his son, who wanted to enter our four-dimensional realm to show us how to live, love, forgive, fight through 'shuck', and yet stay focused and keep that love for the Father alive, not just for himself, but have as many others as possible partake of it.

When he came to Earth he kept that direct union with his Father and his energy. This energy that restored the sick mass in people's minds and bodies, that same energy that raised people from the dead.

This was the energy and strength that gave him the grace to see his mission through.

Those who appreciate him get to partake of that same energy."



4 BC - 29 AD - Forever

WHO IS TO BLAME?

“Mr. N. Voy, you have explained to us how your client set the universe in place and how he did it all.

In case the circumstantial evidence of creation is to be true, then that also means that your client should be held responsible for what is happening on Earth.”

“Your Honour, I tried to explain concerning this point. However I would like to add the following;

My client made us in his likeness, so he is a lot like us and in decision making we are equal to him.

Let us take our personal children for example. You love them as babies, you love them when they start walking, talking, you cuddle them and give them love. You realize they are the greatest treasure that you have. Your heart hurts when they are sick.

You love playing together and using simple educational toys.

You get them pets, rabbits and turtles and you are happy to see them learning. You admire their personality and are amazed that such a little person can have such strong opinions and how different in character each of your children is.



Your son grows up and starts making his own decisions and he decides to start living by different principles than what you have tried to teach him. He actually throws out all your principles. He mixes with the wrong friends and he goes from bad to worse. He becomes a violent criminal.

He ends up in court and you prefer not to be present to avoid the pain and possible accusations directed at you.

The court rules that he is the son of honourable Justice, Dr. E. Dict, who brought him into this world, and hence the Justice will be held responsible for all the injustice and chaos his son has created.

Would you think that would be a fair judgment, Your Honour? What would your judgment be?"

"No, you are right Mr. N. Voy. Hence your client is exonerated from all accusations made or hurled against him, and each human being will be responsible for his or her decisions, good or bad, and that no blame can be laid to Mr. N Voy's client, also known as God, for our human failings.

You have almost persuaded me to become a believer."

"Thank you, Your Honour, but it is not for me to persuade you. It is only for me to present the facts and what we do with these facts is our personal choice. Our freedom of choice."

"I think we can all use a cup of good coffee. Shall we be back again in half an hour?"

CHAPTER 3

ATHEISM

After the break,

“Shall we start again with the next hour? I hope that you all had some good refreshments.

Why doesn't Mr. Karl start?”



“Hi, I am Karl Weber from Germany, I am an atheist and this God/client concept does not fit my thinking. If he has made everything like you obviously believe, then how can you justify all the evil in this world, if he is in control?”

“Excellent question Karl. If my client is the Almighty why does he allow this injustice? Can he not control it?

Well he did control it in the Garden of Eden, but man desired more and wanted to know good and evil, as they were tired of just the good. So they wanted to get deceived as they wanted to know not only the good but also the evil, and as we can see our desire to know evil is taking over the world.

I explained earlier to the Justice that when my client formed us and breathed into us the breath of life and man became a living soul, he also gave us a free will and freedom of choice.

In our choices and our decision making we are equal to him.

He has purposely bound himself not to override our free will, in order to see what choices we would make in our life, and how we would influence others with our resources and position, whether for good or for bad.

Will we use them to help others, or will we turn to greed? Will we live to love, or will we strive to get more and more, because we will never have enough.

We want what others have. It starts with their toys, then their race bike and car. Next, it is their oil, their minerals, their gold and diamond mines and we connive good-looking sophisticated ways to make sure that we get it.

This has absolutely nothing to do with my client; this is us and our human behaviour.

He has to let things come to full circle to see what is in each of our hearts and what kind of person each one is individually and what we will stand for, if anything. Does this answer your question about the evil in the world?"

"Somewhat, but that does not justify the 'acts of God' so to speak, like natural disasters."

"Yes, you are right and it breaks my heart to see people getting hurt. Why does one suffer and not the other?"

Again it is difficult to see from our limited four-dimensional parameters.

Are our decisions of selfishness and purposely hurting others in our four-dimensional realm affecting things in a different dimension which in return affects our ecological system?



Are we ourselves removing a protective cover in a different realm by our decisions, which in turn can cause disasters?

I somehow feel that much of the responsibility comes back to us. During the case we learned about quantum physics.

Let me quote, 'Quantum physics teaches us how **the world is made up out of energy** and matter does not really exist.' 'Get over it, and accept the inarguable conclusion.

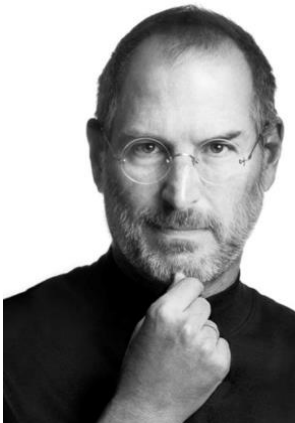
The universe is immaterial - It is mental and spiritual' says Richard Conn Henry.

We are really beings of energy and vibration, radiating our own unique energy signature - this is fact and is what quantum physics has shown us time and time again.

We are much more than what we perceive ourselves to be.' ¹

Therefore if we send negative harmful energy and vibrations by our wrong motives and selfish decisions into the universe, then according to THE CAUSE AND EFFECT EQUATION, we will eventually receive negative damaging outcome - possibly in the form of a natural, ecological disaster, as the result of our harmful decisions, negative energy and destructive vibrations.

Karl, some people believe in my client, others don't want anything to do with the idea of God, and the majority of people don't care less, however when we come face to face with the possibility of dying soon, things change.



Steven Paul Jobs
1955-2011

I mentioned during the court case what Steve Jobs said, ²

'Sometimes I believe in God, sometimes I don't. . . . But ever since I've had cancer, I've been thinking about it more. And I find myself believing a bit more . . . maybe it's because I want to believe in an afterlife.

That when you die, it doesn't just all disappear.

The wisdom you've accumulated. Somehow it lives on, but sometimes I think it's just like an on-off switch. Click and you're gone.

And that's why I don't like putting on-off switches on Apple devices.'

“Karl, let me read more of the interview of Professor Scheizle. I thought this might be interesting for you as this person is also German.



GENEVA - CERN

‘German nuclear physicist and professor at the Department of Physics at the Swiss Federal Institute of Technology in Zurich (ETHZ), Gunther Scheizle, surprised his colleagues this week when he revealed his faith in God.¹ . . forcing him to reconsider his “previous

understanding of life and the universe.”

“I can understand my coworkers’ surprise, I have always been known as somewhat of **a no-nonsense, anti-religious atheist**, **I once threw a heavy physics book at one of my students just because he even mentioned the possibility of Intelligent Design in the universe.**

I guess he was right after all,” he acknowledged with a grin.

The 57-year-old experienced a heart attack during one of the most powerful tests to be done on the large hadron collider yet, last January.

“We tried to push the hadron collider’s limits that day and beat our record of 6.5 teraelectronvolts (TeV) per beam and that is when I started to feel uneasy and eventually lost consciousness,” he recalls.

Although I was unconscious and my body lay paralyzed on the floor, I felt like I was outside my body and could hear and see all the commotion my heart failure had caused around me,” he explains.

“That is when beings of light came and comforted me.

They did not say anything, but I knew I was going to survive and that my mission on Earth had not yet been accomplished. I knew I was not dead. All I remember after that, is waking up in the ambulance in excruciating pain.

All my preconceived notions of reality were permanently destroyed.



The large hadron collider (the world's most powerful particle collider) at CERN ("Conseil Européen pour la Recherche Nucléaire")

How could I face my fellow coworkers and family with such an incoherent story?"

He wished to tell his story to others because he could no longer live with this burden on his shoulders,

"All I hope now is that my fellow coworkers respect my beliefs and newly-found understanding of the world and **may God help us find the true meaning of life, be it through prayer or science,**" he concluded."

"Sir, let me be honest with you, as a young child I got very frightened by religion, and decided to not have anything to do with God."

"Karl, may I ask what made you decide that?"

"One time I went with meine Grossmutter to church and I got very scared as the Pfarrer was preaching loudly about hell and something about worms not dying and fire burning you forever if you sin.

I knew that I was naughty as I used to snatch cookies from our kitchen and then I would lie about it.

I was frightened by the Pfarrer's preaching and much preferred what Nietzsche said that, 'Gott ist tot', or 'God is dead.'

So as a child I decided not to believe in anything and to just live my life. My parents are also agnostic.

"Thank you Karl, for being honest and believe me I can totally understand you. I might have done the same. Can I explain about the afterlife and hell to you and that particular passage?

Seeing the immense love that my client has for us I cannot believe that he enjoys making a hot fire in which he fries us for our mistakes and keeps us there for eternity, even if we are sorry and seek him.

To me that is not a God of love.

"Forever and ever you will burn in hell."

That kind of god is the projection of our own hard, self-righteous and condemning attitude.

Maybe we are like that, so we think that God is the same, but that does not mean that God is like that. God is love.

He is not a hard boiled and unmerciful cruel monster, as he is made out to be by some religious, pharisaical preacher.



Jesus hated this kind of people. He called them white painted graves; clean on the outside but inside full of rottenness and dead men's bones.¹

Like I said earlier, he was known as a friend of sinners.² A friend is someone that you enjoy being with.

He liked being with people that were honest about themselves and knew that they needed my client's help to change. He came not 'into the world to condemn the world; but that the world through him might be saved.'³

Let me explain this section that you mentioned where Jesus said three times: 'Hell, where their worm dies not and the fire is not quenched' ¹ Let me start with the first part; 'Hell where their worm dies not'.



Did you ever bite in a fruit or seed with a worm inside? Not very pleasant.

You and I are now in this life like fruits and seeds. Paul says when we die and go in the ground that our little seed will develop into a plant or a tree after our kind of seed. ²

If you are an apple seed you will become an apple tree, if you are a coconut then you will become a coconut tree etc. So we will still recognize each other, only much more beautiful.

We have to protect our seed, because if a worm gets into the seed it will not grow when it is put into the ground.

WHAT ARE THESE WORMS?

Now through our wrong decisions in life we have allowed the worms of selfishness, jealousy, hate and power-lust, etc., to get into our seed and it has started eating away the inside.

Sometimes you feel it eating away. 'This just eats me up'. 'I feel so rotten inside'. That feeling that your 'insides are being eaten out'.

That feeling will be there forever as these worms of selfishness or whatever worms we have that we want to keep, will not die.

However, when we in all sincerity call upon the Lord to save us, he will cleanse us from these worms.

You see, **it is because we want those worms that they are there in the first place.**

So the Lord in his amazing love for us, gives us what we want, what we desire, and so these worms stay alive and die not.

God is not the one that sticks us into a can of worms... No we want these worms, we desire them, and in his love for us he gives us what we want.

WHAT IS THAT FIRE?

The next part, 'Hell is where the fire is not quenched.'

Have we ever started a fire, a real fire not one just with a match, but a fire of contention, a fire that burns within us, because we are so right and the other person is so wrong?

The other person however feels the same.

We get **hot under the collar** and break out into a heated discussion with sparks flying.

'Behold how great a matter a little fire kindles. . . . the tongue is a fire, a world of iniquity.' ¹ We fly into a road rage, but here on Earth our fire is quenched by the others in the car, and if not by them, then the police will quench our fire.

Otherwise there will be a court order and our fire will be quenched in jail. Somehow here on Earth our fires are quenched, or at least they are kept in check.

Now we come to a place where people's fires are not quenched.

Nobody puts a stop to these fires. All these fires of people being right, accusing and fighting to get justice and **get even**, because of the injustice they feel has been done to them. That is the hellfire that rages and burns you up, because that is what you want and see as justice.

In order for us to solve our own problems and get justice for just us, we refuse to look to my client, as **we think that God is incapable of doing anything about it.** So just like on Earth, we take matters in our own hand and hold on to them, without seeking his help.

Again my client in his love gives us what we want as this is what we decide to do. The saying 'this just burns me up' will become reality in the next life, as the physical façade will be removed.

Our soul, the true me and true you, will then be burning up in our own created flames and fires. The fires we started and keep heating up with our anger and fury will then be actual flames.

At present there is a veil or curtain that hides the spiritual from the physical. Sometimes a tip of this veil is lifted in a dream, an NDE (Near Death Experience), a prophecy, or other suchlike spiritual experiences.



After death this veil will then be removed, as we have left the physical realm behind and moved into the spiritual realm.

The masquerades of the physical will be gone and then there will only be the spiritual, which is the true reality. So after this physical life, in the spiritual reality, **the flames of fire will no longer be metaphorical, but actual flames of fire** that we personally fan and keep going.

Hell is not a punishment, Karl. It is something that we want, that we choose, that we desire, because we cannot forgive.

The following reasoning of, 'Why should I call upon God to help me, this is something that I have to settle!' has blinded us, made us deaf and is burning us up.

My client in his unending love for us gives us our desires.

αἰών

Forever and ever means for an age and an age. The original Greek language, in which the New Testament was written, uses the word αἰών (aion), which meant 'age', or 'a period of existence', but was translated as ever.

Hence the fire that is not quenched will be for a period of time, until we acknowledge the need for my client in our life to save us and to get us out of this hell. Our life and our future life is the continuation of the decisions that we are making now, today.

DELIVERANCE FROM HELL

Once we realize that we need my client's help then there is a way out even out of the deepest hell.

King David said, 'The **sorrows of hell compassed me about**: the snares (trap/noose) of death prevented (barred/imprisoned) me. In my distress I called upon the LORD, and cried unto my God: he heard my voice . . . He brought me forth also into a large place; he delivered me, because he delighted in me.' ¹

"For great is your mercy toward me: and **you have delivered my soul from the lowest hell.**" ²

The Lord will deliver us, but not when we call out to him to get us out of this hell of a mess and to change this horrible situation and these terrible people, that will not deliver us.

However when we repent of our own stubborn ways and ask him to please forgive us for our lack of love and for taking things into our own hands instead loving our enemies as Jesus has commanded us, only then he can start helping us. When we ask him to change our personal heart and our unloving behaviour and come to him for mercy to change us, **when we personally repent and want to come clean, only then my client can save us from our lowest self-created hell.**

JOB

In the Bible there is an example of Job. Job had lost everything and was in a disastrous state, which was like hell for him.

However when he finally came to the point where he confessed and said, *'Wherefore I abhor myself, and repent in dust and ashes.'*¹

When he finally said I am sick of myself, I am sorry, please help me to change, only then my client could step in to help change the situation.

He cannot and will not force his help upon us unless we come to him and request him to change us. This means not the other 'horrible' persons, but us personally.

Only when Job realized that, only then he was delivered from his tragic ruined life and was abundantly blessed more than ever before.

YOUR RESERVATION

'To whom the **mist of darkness is reserved** for ever'² is another verse that can scare the living daily-light out of us, if we read it wrong.

However, when you want to go out for an evening you reserve a table in the place that you like. You like darkness in this life, it is simple then you reserve your place in that darkness for the next life. Okay your place is reserved, because you want it, you desire it, because you like darkness and your wish is fulfilled. 'Light has come into the world, but men loved darkness instead of light because their deeds were evil.'³



'Everyone who does evil hates the light, and will not come into the light for fear that his deeds will be exposed.' ¹

My client does not throw you into outer darkness if you want the light. Never ever will he do that.

Jesus says, 'Whosoever comes to me I will in no wise cast out.' ²

Don't let anyone ever tell you anything else. My client is love and 'not a man that he should lie.' ³ He cannot lie because he is truth. 'Heaven and Earth shall pass away but my word shall never pass away!' ⁴

Karl, I believe that you are a good person with good morals. I don't know but maybe you feel mentally strong and in no need of God.

In our Western society my client is often seen as 'a crutch for the weak.' However there comes a time in everyone's life where we come to a point of decision to either accept him or to reject him and harden our hearts against him, and we become either bitter or better.

When our personal strength falls short then **we can come to him for strength or we can harden ourselves towards him and towards life.**

If you ask him to help you he will not fail you. He waits to give a helping hand, but you have to ask. If you don't want any help that of course is your free choice.



You mentioned Friedrich Nietzsche, the German philosopher (1844-1900), who said that 'Gott ist tot' or God is dead.

Did you know that his life ended in total disillusionment, the poor man had a mental breakdown for last eleven years of his life?

That means, he died at the age of fifty six, so he pretty much lost it at the age of forty five.

I think that instead he could have had the time of his life during those last eleven years if he would have just said, 'Gott ist nicht tot. Er lebt ja noch.' 'God is not dead. He is still alive.'

I came across this interesting article by LA Times of 29-10-1997, by Science Correspondent - Steve Connor

THE GOD MODULE

'Dr. Vilayanur Ramachandran of the University of California in San Diego said that the phenomena of religious belief in God is 'hard-wired' in our brain. Could this heretofore unidentified part of the brain -- nicknamed the 'God module'-- actually be some sort of physiological seat of religious belief?



The scientists who discovered it believe it might be. The scientists said that although the research and its conclusions are preliminary, initial results suggest that the phenomenon of religious belief is 'hard-wired' into the brain.

A spokesman for Richard Harries, the Bishop of Oxford, said whether there is a 'God module' is a question for scientists, not theologians. 'It would not be surprising if God had created us with a physical facility for belief', he said.'

With this scientific research in mind it might be wiser not to fight against the existence of my client or God too much, as it could damage our actual brain, as was the case with Nietzsche.

Karl, I want to thank you for having an open mind. So often we use our mind to argue and to prove ourselves right, but life becomes a beautiful journey when we open ourselves up to the things and people around us, as there is still so much to learn about things we do not yet understand.

Karl let me end with 'Vielen dank und grüss Gott.'

CHAPTER 4

HINDUISM



“Hi, I am Ayesha, I am from India and I was invited by the educational board to sit in with the Jury of this court. It was a great honour for me and my family.

My family is devoutly Hindu. At different times in the day we go to the prayer or puja room and ask the gods for help. My parents think that Christians are out to convert others to their religion and their beliefs. Is that true?”

“That I don’t know, Ayesha, I cannot vouch for Christians, but I can vouch for my client. He is not interested in religious converts, because like I said he is not religious himself. He only works with the heart of people and how sincere and honest they are.

He is not interested how long and noisy our prayers are, or how loud we can clang our bells and chant ‘Hari Krishna’, nor how loud we can shout ‘Praise God!’, ‘Allah Akbar!’, nor how many times we can spin our prayer wheels.



My client sees past this religious fervor and looks at our heart. Do we desire to worship him, or do we worship ourselves, our fervour and our places of worship?

He is not interested in our religious goodness, but in the sincerity of our heart.

In our human thinking and box-like framework we differentiate between; Atheist, Muslim, Hindu, Christian, Jew or Buddhist.

These divisions in religious worship are often used to set people or populations against each other, which I am sorry to say, will profit those who seek to accumulate power.

My client wants **no religious converts**. Jesus did not come to start a new religion, he said,

'unless you convert (change your ways) and become like a little child, you cannot enter the Kingdom of God.'¹

He wants us to become like little children, who love and trust, and if they fight they are quick to forgive. We should be like children if we want to be part of his Kingdom, where the citizens are loving and forgiving people with childlike faith.

Jesus lifts us high above our religious divisions in order to connect us back to our creator, to my client, to love itself.

Jesus was not a Christian, he was not interested in religion, as I explained earlier to the honourable Justice, he showed us how to live and love others.

Ayesha, the first Hindu writings are the four Vedas:

Rig Veda, Yajur Veda, Sama Veda, Athava Veda.

Presently we are taught by our gurus and pundits that there is no

such thing as sin, only positive and negative karma. However the original writings of the Vedas and Upanishads teach us differently.

They teach about sin, about heaven, hell, salvation from hell (Mukti) and **one exclusive way of salvation through the Purush Prajapati.**

The theme in the Rig Veda and the Upanishads is the nature and purpose of the **Purush Prajapati** and his supreme sacrifice. – Purush meaning Man and Prajapati meaning Supreme Creator -



Purush Prajapati translated from Sanskrit is, **'the Lord of all creation who became man'** (Sathpathbrahmana 10.2.2.1_2; Rg Ved Purushasukta 10:19)

The Purush Prajapati is **'the one and only way to eternal life'**
"Nanyah pantha vidyate-ayanaya". (Yajur Veda 31:18)

The Supreme Creator took a perfect human body and **'offered it up as a self-sacrifice'**. "Nishkalanka Purusha" (Brihad Aranyak Upanishad 1.2.8)

He is the only sinless human being, and **'only in knowing him does one obtain immortality'**. (Chandogya Upanishad 1.6:6,7)

After giving Himself as the ultimate sacrifice **'He resurrects'**.
(Brihad Aranyak Upanishad 3.9.28.4-5; Kathopanishad 3:15)

By his resurrection, **'the Purush Prajapati conquered death and released sin's stranglehold on mankind'**.
We are delivered from 'karma' and the 'Mouth of Death'.
'He will return to Earth only once more'.

Acknowledging the sacrifice of the perfect Purush Prajapati **'imparts eternal life'**. (Kathopanishad 1,3,8,11)

He was symbolized by **'a spotless lamb'**, which was the animal often sacrificed in those days. (Maddyandiniya Sathpathbrahmana III)

The people place their sins on the lamb or goat and the lamb dies in their place.

The Innocent dies for the Guilty.

This form of sacrifice is still a regular occurrence in many Hindu villages and temples throughout India.

In most religions, we find traces of the doctrine that,



***'without the shedding of blood there is no forgiveness of sins.'*¹**

People sacrifice a lamb or goat as atonement or reparation for their sins. However the blood of animals cannot forgive our sins.

Only the blood of the Purush Prajapati and acknowledging the sacrifice of the perfect Purush Prajapati 'imparts eternal life'. (Kathopanishad 1,3,8,11)

From the Vedas we can summarize nine ways in order to recognize the sacrifice of the Purush Prajapati:

1. The sacrifice should be blameless, free from all sins -
(Chantokia Upanishad 1.6-6.7)

2. He has to be rejected by his own people -
(Itareya Brahmana 2.16)

3. He seeks no release
(Rigveda 5.46.1)

4. It should be tied tight to the yupastamba, the sacrificial pillar -
Na varute yapaat pasum alabhate kadachana (Satapata Brahmana III-7.3.1)

5. Blood comes out of sacrificial Purusha who is cut -
(Brhad Aranyaka Upanishad 3.9.28.2)

6. Its bones should not be broken -
(Itareya Brahmana 2.6)

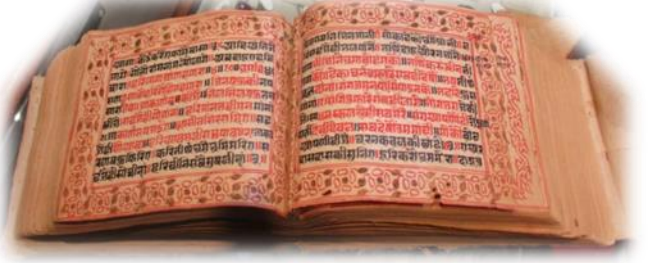
7. After the sacrifice it should return back to life -
"Yad Vruksho vrukshano rohati, mulannavatharah punah, martyah svinmrutyuna vruknah, kasmaanmulaat prarohati, Retasa iti maavocata, jivatastat praja yate, dhanaruh a iva vai crau vruksho, anjasaa pretya sammhvha" (Brhad Aranyaka Upanishad) The last part translates,

"Remember this man is dead. But this man comes alive on his own"

8. Its meat should be eaten by his saints -
(Satpata Brahmana 5.1.1.1,2)

9. His sacrifice fulfilled all the scriptures -
"Tasmaad yagnat sarvahuta, nucha samaari jagnire, Chandaamsi jagnire, tasmaad yajustas naada jaayatah."

Through that sacrifice Purusha offered everything that he had, including the Rig, Sama, Yajur Vedas and the Chandas, the sacred writings. - (Purusha Sukta verse 9)



If we can discover which person in history gave himself as a self-sacrifice and afterwards came back to life, according to these nine points of sacrifice, then we discover who this Purush Prajapati is.

Subsequently, according to our Hindu scriptures, we have found the only true way of salvation: **Mukti and freedom from the Samsara**, the endless cycle of death and rebirth.

Looking across history among all the greats, from Buddha to Swami Vivekananda, from Alexander the Great to Genghis Khan, from Ashoka to Gandhiji, from Bahauallah to Mother Teresa, we can find only one person who matches the prophecies of the Purush Prajapati found in the Vedas, and that is Jesus Christ as described in the Bible.

1. THE SACRIFICE SHOULD BE BLAMELESS

- "he was in all points tempted like as we are, yet without sin." (Hebrews 4:15) Jesus' judge said, "I find no fault in him." (John 19:4)



2. HE HAS TO BE REJECTED BY HIS OWN PEOPLE

- "He was despised and rejected of men." (Isaiah 53:3) - "When they saw him they cried out, Crucify him, crucify him." (John 19:6)



3. HE SEEKS NO RELEASE - "his judge said, Why do you not speak to me? Don't you know that I have power to crucify you, or to release you?" (John 19:10)



4. IT SHOULD BE TIED TIGHT TO THE SACRIFICIAL PILLAR

- "when he had scourged Jesus, he delivered him to be crucified." (Matthew 27:26) First tied for scourging and then crucified.



5. BLOOD COMES OUT OF SACRIFICIAL PURUSHA WHO IS CUT

- "a soldier with a spear pierced his side, and at once came there out blood and water." (John 19:34) "this is my blood which is shed for many for the remission of sins." (Matthew 26:28)



6. **ITS BONES SHOULD NOT BE BROKEN** - *"He keeps all his bones: not one of them is broken." (Psalms 34:20) "when they saw he was dead already, they broke not his legs." (John 19:33)*

7. **AFTER THE SACRIFICE IT SHOULD RETURN BACK TO LIFE** - *"The angel answered, 'I know that you seek Jesus, which was crucified. He is not here: for he is risen, as he said. . . go quickly, and tell his disciples that he is risen from the dead;'" (John 19:28-30; Mark 16:6)*



8. **ITS MEAT SHOULD BE EATEN BY HIS SAINTS** - *"and the bread that I will give is my flesh (John 6:51) . . . Jesus took bread,. . and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me." (1Corinthians 11:23,24)*



9. **HIS SACRIFICE FULFILLED ALL THE SCRIPTURES** - *"Knowing that all things were now accomplished that the scripture might be fulfilled, . . . he bowed his head and gave up the ghost." (John 19:28-30)*

'THAT THE SCRIPTURE MIGHT BE FULFILLED'

THIS REFERS TO ALL THE SCRIPTURES OF THE THREE MAJOR RELIGIONS AT THAT TIME: JUDAIC, HINDU AND BUDDHIST SCRIPTURES.

Lord Jesus fulfilled all the nine characteristics for the sacrifice of the Purush Prajapati as summarized from the Vedas and Upanishads. Hence, only in him is **Moksha or Mukti**, and according to our original scriptures, **He is the core**, the heart and soul **of our Hindu religion**. He is freedom from the **Samsara**, the cycle of death and rebirth.

Lord Jesus is **not Christian**, nor does he represent any particular religion. He is and represents Truth and Love.

“He is **the Lord of all creation who became man-** who gave himself in **Maha Yajnam (Supreme Sacrifice)** for our Mukti, our Moksha, our Salvation.

IS JESUS NOT ONE OF THE GODS?

Ayesha interrupts, "Sir, there are so many gods and is Jesus not just one of the six million or more gods?"

"As I explained from the Vedas, there is **only one Supreme Creator, the Purush Prajapati** and we have just learned that from all of history only Lord Jesus fulfilled all the prophecies pertaining to the Lord of all creation.



The Purush Prajapati

Shyamala Krishnamurthy (M.A. in Sanskrit and English) writes, 'The most misinterpreted Sanskrit word in modern day is perhaps "Purusha". . . . The meaning of Purusha is not just 'male' or Primordial Being. It is the source of universe. It is the ParaBrahma Tattva, 'The Absolute Reality', the 'Divine Consciousness' the Supreme God . . . and permeates the entire creation, and is above it.'

Concerning the many millions of gods, idols and deities we learn in the Rig Veda that:

"gods came later, after the creation of this universe."

Nasadiya Sukta (Rig Veda 10.129.6)



Consequently **the Lord of all creation who created the universe, the Purush Prajapati, should be worshipped above all other gods, as these other gods came after the creation of the universe.**

SWAMI VIVEKANANDA:

Our most famous Hindu scholar and missionary says, '**If you want Mukti follow Jesus . . . The name of Jesus Christ is in top most priority than any other God you can imagine.**'

(Gnanadeepam, sudar 7 pg.294)

'All of us should worship the Lord Jesus Christ as our God who took the form of a human being. We must have a close relationship with Him to reach Moksha. Because **He is the only God who is above all gods.**' (Gnanadeepam, sudar 7, pg.270).



'He forgave those who crucified Him. He bore all our sins. He gives peace to all.' (Gnanadeepam, sudar 2, pg.372).

Swami also said, 'Let the spiritual teachings of Jesus penetrate the heart of our society'.

The teachings of Jesus are clear. He said,

'A new commandment I give to you, that you love one another; as I have loved you, that you also love one another.'¹

If we love God we are to love others. 'If a man says, I love God, and hates his brother, he is a liar: for he that loves not his brother whom he has seen, how can he love God whom he has not seen?'²

Not to look at people's social standard, but their heart. 'for man looks on the outward appearance, but the LORD looks on the heart.'³

We read further in the Vedic scriptures

'Ajyesthaaso Akanisthaasa Yete Sam Bhraataro Vaavrudhuh Soubhagaya' (RigVeda, Mandala-5, Sukta-60, Mantra-5)

'No one is superior or inferior; all are brothers; all should strive for the interest of all and progress collectively'.

Yet, in our culture we have created our cast system with Brahmins at the top and Dalits cut off at the bottom, while the original scripture of the Rig Veda teaches us differently.

Swami Vivekananda proclaimed that,

'Every individual soul is potentially divine.'

We are made in God's divine image.

It says in Genesis that 'he created man in his own image, in the image of God created he him; male and female created he them.'¹



Originally we were divine and have as the swami said the potential to stay that way. However although our soul, our atman, is **created in his divine image, yet we are recreating ourselves** by the free will decisions we personally make throughout our life-time.

So although the potential is there, it is **subject to the decisions we make**: good or bad.

DETACHMENT FROM THE MATERIAL WORLD

A strong dimension of Hinduism emphasises detachment from the material world. If we truly seek detachment of the desire for things and concepts of the world, then we have to follow the teachings of Lord Jesus as he said,

'If any man will come after me, let him deny himself, and take up his cross, and follow me.'²

Deny himself means, prefer others above yourself.

Take up his cross means, you crucify your worldly ambitions and your desire for things and concepts of the world.

Follow me means, to love others in word and deed, to do whatever Jesus tells you to do and go wherever Jesus tells you to go.

This is the challenge that the Lord of all creation lays before us.

Furthermore we learn in the Yajurveda that,

"God has no image and his name is Holy."

Nathasya prathima asityasya nammahastha (Yajurveda 32.3)

It says that God has no image. The Bible teaches us that 'he seeks those who worship him in spirit, and truth.'³

He will then help us and answer our following prayer from the Brhad Aranyaka Upanishad,

asato mā sad gamaya.
 tamasomā jyotir gamaya.
 Mrityormā amritam gamaya.

From ignorance, lead me to truth;
 From darkness, lead me to light;
 From death, lead me to immortality.



“Sir, I am very surprised how much you know about my religion. Are you not a Christian then, are you Hindu?”

“Ayesha, I am one of God’s children and a devotee of the Purush Prajapati, the Supreme Creator who became man, the Lord Jesus.

‘Aham Purush Prajapati bhaktaha asmi’

I have made an extra copy of my study notes for you, if you like.”

The Justice interjects,

“Could you please pass your notes and studies to the recorder, as I would like this all to go on record. Thank you.

I think it is time for our lunch break, shall we go to the canteen and start again in an hour’s time?”

CHAPTER 5

CHRISTIANITY



After lunch - "May I go next, Your Honour?"

The Justice nods, as if in thought.

"Mr. N. Voy, good afternoon, I am Joanna and I was raised in a Christian home and my parents are born-again Christians. They often read my brother and me the Bible.

Although I started studying Theology, I switched to Law. You can understand my surprise when I was chosen as a representative by my University to be a Juror on this case. Several things are still not clear to me, so I thought to ask your opinion.

One thing that is not clear to me is about the gender of the Holy Spirit, whether it is a he or she, a male or female, or just spirit? Could you give your views on sexuality, divorce, same-sex and predestination? And last, what happens to those that commit suicide and why did God tell some of the 'good' kings to destroy whole nations?

Mr. N. Voy chuckles, "Okay Joanna, let's take these one at the time. You ask me, but my answers might not be in line with the social standards or morals of our Western society.

If everyone is okay with that, then I will gladly answer your questions from my personal viewpoints and what I have observed and learned living in different Eastern cultures. I am sorry to say that this might not be to everyone's liking"

"Please give us your point of view, sir."

“Sorry, I have one more question that really made me doubt the Bible. In the New Testament it says in the book of John that Jesus was standing before Pilate at the sixth hour,¹ but then Mark writes that Jesus was crucified at the third hour. This makes me wonder how many inaccuracies are there in the Bible? Sorry to be so frank, but I would be very happy if you could shed some light on this.”

“Joanna, you are right as this seems a bit confusing. However John was describing Pilate who was a Roman, so it must be that John used the Roman timings which, like today, had 24 hour days starting at 12 o’clock midnight. So the sixth hour was six a.m., which makes sense as it said it was early.²

I suppose it took about three hours till his crucifixion, as he was taken to Herod, Barabbas was freed, Jesus was scourged and then went with his cross to Calvary where he was crucified.

Mark records, ‘And it was the third hour, and they crucified him’³

Mark obviously was referring to the Jewish days which had 12 hours in a day. The day started at six a.m. and ended at six p.m. So the third hour in Jewish time was nine a.m. our time. Is this a help?

“Oh yes, definitely”

THE HOLY SPIRIT

Let me get on with your other questions, I will start with the Holy Spirit. A concept that is difficult for us to grasp in our limited four-dimensional thinking is that God is three and is yet one - Father, Son and Holy Spirit.

My client is the Father, and he counsels and shares his total energy with the other two. Their unity is strong and although they are three completely different individuals, they are united in one and each is in total unity with the others.

They listen to each other’s council and have 100 percent trust and confidence that the other is only motivated by love, wanting the best for each other and for mankind.

There is no domestic violence, wife-beating or screaming, just simple pure love and honest communication.

It says in Genesis that mankind was created in his image,

'male and female he created them.'¹

Now if the Father is male and Jesus is male then obviously by the process of elimination the Holy Spirit is female. Correct?

In the Old Testament Hebrew, the Holy Spirit was '**Ruach**'. This noun 'Ruach' is female gender in Hebrew.

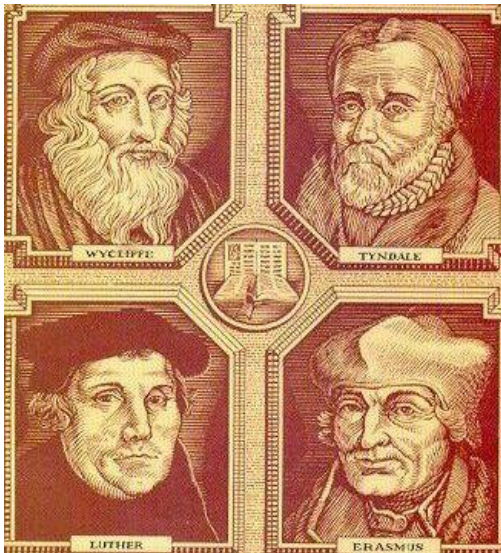
In the New Testament we read that the Spirit is addressed in the English language as '**he**'.

So what happened? Did the Holy Spirit change gender between the Old and the New Testament? I doubt it.

As you might know, the Jews of Jesus' day and **Jesus himself spoke Aramaic.**

Spirit in Aramaic is '**Paraclete**' and is **female gender**, just like '**Ruach**' in Hebrew. The Gospels were written in the Greek language.

Spirit in Greek is '**Pneuma**' and is **neuter** in the Greek language.



Then more than a thousand years later came the Bible translators, who translated it from Greek.

Men that had studied, important men, male chauvinists, and of course for them the Holy Spirit was not neuter. "No, the 'it' was a 'he', a 'male'.

When we read the qualities that the New Testament gives to the Holy Spirit, then you can decide whether it sounds like they are describing a **mother or a father**, a female or a male?

Jesus said, it is '**a comforter**' that will teach you all things and will remind you. Paul describes that the fruits of the Spirit are; **love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, self-control.**

Who does this sound like to you, Joanna, a father or a mother?"

"It sounds to me like a mother, but are we not doubting God's word then?"

"No. We are not doubting God's word. We do not doubt what Jesus said, we are only correcting a translation mistake.

To our limited understanding my client seems to advocate male-female relationships. Seeing we are made in his/their image, male and female, then this male-female relationship should also apply to the Godhead. I think sometimes we try to over spiritualize my client, like he is so far away. I think we might be surprised at how much he is like us.

SEX

You asked about sex. My client created it and honestly I think it is his ultimate gift to show his love for mankind. Yet, we in our religious piety say, 'Oh! That is not for me. No, I am above that. I am holy.'

Here, I am talking about happy, fun-filled, clean sex, not the perverted and weird sadistic stuff.

Once I was once asked by an elderly couple in their eighties, to bring a gift to a relative of mine who was also in her eighties.

The couple had gone out of their way to purchase a nice box of chocolates, as they knew that was what my relative liked. They were going to bring it themselves, but my relative was busy that day for some unexplained reason.

So I took the parcel to her and she took it happily. However when I told her who it was from, she pushed it right back into my hands and said, 'Why don't you give that to someone else?'

I was surprised and hurt by her reaction when she refused the gift, as I knew how much the couple wanted to show their love for her.

My question is; 'Is that how my client feels when we push his most beautiful gift away, by saying, 'Please give that to someone else, I am too good for that, I don't want it.'?

Of course sexuality is also our personal freedom of choice when we have come to the age of adulthood.

But in my personal opinion I disagree with a man whom I greatly admire, Mahatma Gandhi, concerning his teaching on 'Brahmacharya' of self restraint, which states, 'Life without Brahmacharya appears to me to be insipid and animal-like' and that sex is 'for the purpose only of procreation.'

That means that sex can only take place once a year for a man that is married to a beautiful wife, as she will be pregnant nine months and then he should wait another few months for her to get her bodily strength back.

To me this does not make any sense and will most likely ruin their relationship.



When my client launched the world it keeps saying, 'and God saw that it was good.' Only one time he said "it is not good." What was it that was not good?

"It's not good that man should be alone."¹

He has got to have someone to enjoy life with, so he made him a woman, or a 'Wow man'. My client knows what men like, because we are made in his image.

Also Saint Augustine felt that vows of sexual abstinence would be pleasing to my client. My client gave sex as a gift to mankind and we push the gift right back and say, 'You give this to someone else? Give it to the sinners, because I am religious. I am better than to enjoy that.'

Remember the old saying: 'When a marriage goes on the rocks, the rocks are often in bed.'

If we have sex with our partner, little resentments are erased and we overlook the idiosyncrasies, because there is something spiritual about sex that relaxes us and puts us in a frame of mind to overcome our little irritating squabbles and cover it all under a blanket of love.

I am not saying that it is the only remedy, but it certainly helps.

Saint Augustine seemed to think that sex had something to do with the original sin in the garden. I am sorry, but the very first thing that my client said to them in the garden is,

“be fruitful and multiply”¹

We cannot multiply without sex.

It is the same thing as saying that my client is at war with science, while he is the pinnacle of science, as is proven in the biological data storage of our DNA, which I explained during the court case.

My client does not hate sex; he created it, along with all the body parts that make it feel so good.

I repeat, please know that I am talking about clean, loving, fun-filled, enjoyable sex, not the weird, sadistic and perverted stuff.

People think Religion and Sex don't go together. This might be true, BUT MY CLIENT IS NOT RELIGION.

He is not Christian, He is not Muslim, He is not Hindu, He is not Buddhist, nor Jewish. He is the Creator of us all.

God is love in every form. He is agape, eros, philia & storge.²

Agape, love between God and men;

Eros, intimate sexual love;

Philia, brotherly love;

Storge, natural love between parents and offspring.



However, it is our personal decision to either be selfish and lustfully satisfy our own greedy desires with **no concern** for the other party or victim, or to be loving and concerned for the other and their situation, **yielding to their wishes**, not forcing ourselves upon them.

My client gave us the joy of sex, for the same reason that he put gold and diamonds in the Earth's crust and it is all to test our character. Will I be loving, considerate and giving, or selfishly seek to satisfy my personal obsession and self-indulgence?

If someone has an unnatural desire for perverted sex, or feels like preying on innocent little children, then Jesus gave a very sober warning,

"whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea."¹

Unless that person beseeches my client to radically change him and there are definite signs that his prayer is answered, I personally believe that it is better for this person to become a eunuch and allow himself to be castrated.

Jesus said,

"If your right hand offends you, cut it off: it is better for you to enter into life maimed, than having two hands (or testicles) to go into hell"²

Everything that happens in our life is to test our character.

My client said to the children of Israel,

"You will remember how I led you these forty years in the wilderness, to humble you, to test you, to see what was in your heart, if you would keep my commandments or not."³

His commandment is not a bunch of Laws and 'Don'ts'. It is simply,

"that you love each other."⁴

This is the very most important thing that we can learn on this Earth, to love each other.

We might not think much of it, **but these tests of our character are the main reason for the whole existence of mankind on Earth.**

Our spiritual life, which quantum physics has proven time and again, is so much more important than our physical quantifiable life.

Loving is caring, giving, kindness, gentleness and self-restraint and is diametrically opposite of lust, greed, and selfish grabbing.

Lust does not care if you ruin someone else's happiness as long as you can gratify your own gluttonous sexual desires.

This applies to all the different aspects of our life, whether it is money, sex, driving, and any interaction with others.

For it is in giving that we receive, and it is in dying (to ourselves) that we are born again to eternal life and happiness."

SAME-SEX

"Sir what do you think about gay or same-sex relationships?"

"Joanna, I don't think that there is any person in today's world that has not at some time in their life been tempted with the thought of, 'Could I also have gay tendencies?'

This is especially relevant to the Western society where we are almost daily confronted with LGBT rights (Lesbian, Bisexual, Gay, Transgender) via TV newscasts, interviews, documentaries, educational programmes and movies.

When we get tempted with a thought like that, then it is our reaction to it that determines what we will become.

If I reject that thought and say, "No thanks, that is not for me", then the thought will not take root in my mind.

If however I dwell on the thought, maybe because of a bad heterosexual relationship, or the possibility that because of this or that and the other, I could also be gay, then that thought will take root in my mind. Thoughts become actual physical roots that spread throughout our brain.



Although they will not immediately take over, the roots are there and they will grow in our subconscious, from where these thoughts will surface from time to time. Any neuroscientist will tell you this.

When these thoughts resurface we have a limited amount of time to kill the thought and clearly state, "No thanks, that is not for me!"

However, **if I just try to push it aside, as if it does not exist, then it will linger and the roots will go stronger, and the thoughts will resurface stronger and stronger.**

Then it will come to the point that I cannot resist these growths or thought patterns in my mind any longer as these roots have taken over, and I finally accept that these thoughts are part of me, or are me, and that I also must be LBGT. Now that we no longer make the effort to resist these thoughts, we feel liberated, as we have surrendered to these thoughts and the war of our inner-struggle is over.

For this reason I don't agree that children who are more vulnerable, should be questioned in school at early age about what they feel is their sexual identity, as it is planting thoughts in their young minds that are not for them.

Children should be allowed to be children, as puberty will come around soon enough.

Our mind is the hub where it all starts. Neuroscientists will tell you that ninety percent of what happens in our body is psychosomatic and starts in our mind, i.e. chronic stress, hurt feelings, depression, etc., are fertile ground for negative roots to grow. The mind sends out different signals throughout the body, which affect our social behaviour, our health, our sexual attractions, etc., etc.

I can totally understand that men can be more at ease with other men, as men think alike and like to do similar activities, etc. The same is true of women who enjoy each other's company.

However male and female are known as the opposite sex. They are not only opposite in sex but also opposite in mind-set.

As we know "Men are from Mars and Women are from Venus."

I believe my client made men and women so different or even opposite to help us develop our character and to become more forgiving and understanding, as no marriage will survive if we don't learn to embrace these qualities.

Therefore in today's selfish society, so many marriages go on the rocks, as we feel it is too much for our pride and selfishness to adapt these divine qualities, so it is understandable why people like to relax with those of the same sex."

"What is your opinion on same-sex marriage?"

"A marriage is taking vows before each other. We also like to take in these vows in the church, as then we take for granted that my client is included and the marriage is 'blessed'.

I don't think that we can assume that my client, who is not politically correct, is included in these vows, as he might not want to be included, seeing that he created us male and female: Adam and Eve, not Adam and Steve, nor Madam and Eve.

I have acquaintances that are gay. They are nice people, and they do not purposely exhibit their sexual orientation to me.

I love them as a person, but the sexual aspect and concept of gay intimacy and intercourse I prefer not to comment on.

Jesus said clearly,

'Judge not lest you be judged'¹

I don't want to be judged harshly for my personal weaknesses, and although it is not to my personal liking, why should I condemn others for their behaviour and the choices that they make. That is between them and my client, and I prefer not to interfere with that?

Jesus was clear about being judgmental in attitude,

'why do you look for the mote (wood particle) that is in your brother's eye, but don't consider the beam that is in your own eye?'²

PREDESTINATION

"Joanna, enough on that subject, shall we go on? You asked about predestination, this all becomes a lot simpler with quantum physics.

As we have learned during the court case; outside of our four dimensions time does not really exist and it goes backwards and forwards.

In a way my client, who is from a much higher dimension, can see which personal decisions we will make in the future.

In the light of these future decisions that we personally make, **we predestine ourselves**.

Because of the decisions we will make in the future my client will help us and protect us up to a certain point, so we can eventually arrive at the point where we can make those decisions.

Aristotle said, 'It is not because we are strong in character that we make the right decisions, but it is because we make the right decisions that we become strong in character.'

Hence we build our personal character by the decisions that we make.

My client absolutely does not predestine us, because that will take away our free will of decision making with which we ourselves determine our future. It says,

'For whom he did foreknow, he also did predestinate'¹

He foreknows, or **knows beforehand**, what decisions we will make, as **he sees the future**, but **the decisions are 100 percent ours**.

One example that we just had is professor Scheizle. My client knew that professor Scheizle was going to make the right decision.

With this in mind he allowed this particular situation to occur where professor Scheizle's character could be tested, and he could make this important decision to explain his spiritual experience to the scientific community.

My client does not predestine us, but because he can see the future and knows what decisions we will make, he sets things into motion, so that we can make these decisions.

We are the only ones shaping our own destiny and predestining ourselves and our future. My client has no say in this whatsoever.

He will try to influence us for good, but **he cannot and will not make the decisions for us**.

DIVORCE

"Very interesting, could you give us your views on divorce?"

"Recently my views on divorce have changed. I have lived a good 25 years in different cultures, the Hindu and Buddhist, the Muslim and Sikh culture and I have good friends in all of them.

Honestly, I don't think that my views will go down well in our emancipated, present-day, Western society.

So Joanna, I am rather reluctant to express my opinion, as you being a young educated female, might not like me anymore after this."

"No sir, please give your opinion as they are interesting and show us a different aspect on things, and we are mature enough to make our personal choices."

"Joanna, believe me, divorce is heart-breaking, gut-wrenching and devastating, and it takes years of healing, fighting discouragement, rejection and despondency, especially if children are involved.

The strain will probably estrange you from having a close bond with your children.

Why are the suicides increasing? Why are there so many, especially children, with mental health issues? Why do children turn to self-harm?

The main reason is, that the family has lost its importance. In the family we find security, no matter how many flaws or arguments, there is a certain stability.

The **blood bond** with the father and mother is only one-of-its-kind, special and unique, which we should not try to replace.

The parents were known to sacrifice for the children and the children for the parents.

But nowadays, we think that we have to take care of 'Number-One' first and that is the very poison that destroys our marriages and families, with divorce statistics going through the roof.



Broken homes, out-of-control parents, hysterical children and mental health issues, is the sad tale of today.

During divorce, emotions can run very high and there are a lot of sides to consider, with so many rights and wrongs. In a case like that I can only go by what my client wrote.

Jesus told us that we should not divorce. I think the reason he said that was because he wants us to take care of the children that we have brought in this world. Some parents abort their children before birth, so as not to have the responsibility of being a parent.

Some governments and cultures had schemes and training centres organized, where parents could relinquish their children, so the children could be educated in the older generation's ideology.

However my client gave the children to the parents and not to the state or institution, as it was and is the job of the parents to see that their children grow up with love and an education to develop their God given qualities that they are endowed with at birth.

No matter how tough it is, or how important our work, we have to take care of our children. That is why they have a father and a mother.

POLYGAMY

In the B.C. era, or during the Old Testament times, there was very little divorce and quite a few people seemed to have several wives. When the men wanted to add someone new that was fine, but they always honoured the first wife.

She remained in charge of the household, no matter how many wives they added.

They did not dump or divorce them, nor their children, nor did the first wife run away. No, they braved the storms of life together.

That is why these men were patriarchs.



Patriarchs had many wives and children. Divorce was pretty much out of the question. All the children loved and respected their father, mother(s) and the family.

Look at Jacob, who was later named Israel; he had four wives and twelve sons, the heads of the twelve tribes of Israel.

Gideon had many wives and seventy sons.

King David had many wives.

King Solomon might have gone overboard with 700 wives and 300 concubines. ¹ My client did not mind that about Solomon, as he enjoys seeing us happy.

Definition of concubine: a woman who is not legally a wife, but lives with the man and she has a recognized position in his household. Usually the man would seek out a concubine to add extra spice to his life.

What he did mind however, was that Solomon started worshipping the gods of his wives, while it was my client that had appeared to him twice and had given him everything; the throne, wisdom, fame and abundant wealth.

Yet Solomon turns around and starts thanking handmade idols of wood and stone for what my omnipotent, omniscient and omnipresent client had given him.

Well, that went down sideways with my client and as a result Solomon was the reason that his son Rehoboam caused the state of Israel to be broken into two parts: Judah and Ephraim. ²

WHAT CHANGED IN THE CHRISTIAN ERA?

Paul wrote:

'Nevertheless, to avoid fornication*, let every man have his own wife, and let every woman have her own husband. . .

But I speak this by permission, and not of commandment.^{1,3}

In other words Paul says, 'But I take the liberty to speak this and this is not the commandment of the Lord. This is my personal doctrine.'

We like Paul's personal doctrine as it is right in line with female equality, women rights and emancipation.

1. 2Kings 11:3

2. 2Kings 11:11

3. 1Corinthians 7:2,7

* Fornication is having consensual sexual intercourse without being married to each other.

So in our Western society and culture we have built our marriages on Paul's personal interpretation. However Paul continues saying,

'unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband: But and if she depart, let her remain unmarried or be reconciled to her husband: and let not the husband put away his wife'.¹

Here Paul says, 'Look, **this is from the Lord and no longer me**, you are not allowed to divorce, you have to take care of each other and the children.'

Jesus said,

'he that puts away his wife or divorces her and then marries another is committing adultery'*²



Very clear words. However Jesus never said that you cannot add a second wife or a third. We added that in our cultural and moral, religious interpretation, building on Paul's personal doctrine.

Jesus himself had planned for **ten brides**³ on his wedding night, however only five made it. Of course he was metaphorically speaking in a parable, but all of Jesus' parables were based in reality and wholesome truths, and **there was nothing immoral** about them.

What we have done in our Western, Christian culture is building on Paul's personal views and we threw out what Jesus had commanded. Hence we've ended up with a big mess on our hands of broken hearts, broken families, hurt feelings and lonely children.

My question is, 'If you want a second wife and decide to stick with your first family and everyone is willing to deal with the fall-out, wouldn't that be better for all involved, especially for the children, who won't be lonely?'

I doubt very much if my client will have any objections. On the positive maybe several wives will have an easier time to keep each other and especially hubby in line, and will not put up with abuse and domestic violence.



1. 1Corinthians 7:10,11

2. Luke 16:18

3. Matthew 25:1-13

* adultery is intercourse between a married person and a single.

Joanna, I am happy with the wife that I am blessed with, but I don't think that I can confine my client and others to my personal morals and Western standards.

I'll give two examples and let you decide.
Jesus said,

'by their fruit you shall know them'¹

Henry the eight lived in the Western culture and had two of his six wives beheaded, so he could marry the next one, and the next one, to try to get a male heir for the throne.



Then in the African culture, there was Nelson Mandela.

He was the son of his father's third wife Nosekeni.

His father had four wives and 13 children.

Nelson admired his father, who was the wise chief of the Kwembu tribe.



Gadla H. Mphakanyiswa, 1880-1928

Little Nelson watched his father and copied his style of leadership and was able to lead South Africa through an extremely volatile transition period.



1918- 2013

Do you think that little Nelson would have respected his father, if his father had divorced Nosekeni for his next and fourth wife?

I doubt it and I think little Nelson might have ended up a confused young man with little or no respect for his father, who died when Nelson was in his early teens.

In divorce, don't we need to take a more objective look from the viewpoint of the children, who are the main ones to be considered, and shouldn't we be less quick to condemn our Muslim kinfolk and others who practice polygamy?

In the **Indian culture** till recently the Maharajas had quite a few wives. It was quite common for them to have 12 to 18 wives. Some had over a hundred wives along with hundreds of concubines. The **first wife** always remained the **honoured** one. She was the **Maharani** (the Great Queen) while the others were **Ranis**, or Queens.

For the rest I would say, **'Try to respect each other. Accept that men and women are different and give each other room to breathe.'**

DOMESTIC VIOLENCE

However when there is and bodily harm involved, then of course it becomes a different story. It says,

***'Make no friendship with an angry man; don't go with a furious man.'*¹**
***'a violent man entices'*²**

Be careful for his enticing words and trying to smooth things over. You should pray and invoke my client's help to deliver you out of that situation, as it says,

***'you have delivered me from the violent man.'*³**

SAVE THE CHILDREN

Whatever you do, try to **keep your children free from the resentment and bitterness** that has built up between you and your partner.

Let the children be children and don't burden them with adult problems.

One thing is definite concerning marriage; we need to come down to reality and be aware that after the honeymoon comes laundry day.

We need to come off the Hollywood-dream pedestal about marriages. Some people, when their marriage has a difficult time, have even committed suicide, because their dream marriage turned out not so rosy after all.



SUICIDE

If I remember correctly you also asked about suicide. All I can say is that I have never tried it, so I can only go by what I have learned from others. Some people do it to spite or hurt others, but they end up hurting only themselves.

The late actor **Robin Williams** said, 'Suicide is a permanent solution to temporary problems.' But is it?



The following was told by Sandy Rogers who could not handle life anymore because of the difficulties and emotional pain she endured. One day she took her pistol and shot herself in the heart.

Sandy committed suicide.

However, she encountered an interesting turn of events that after she had left her physical body, she communicated with a loving female being, who spoke with her.

Sandy explains, "There was this unconditional love. I was told, 'you can stay here or go back.

If you stay, **you are going to have to go through everything that brought you to this point.**'

I knew that I did not want to go through that again. There is no way to escape that if you try to kill yourself and you succeed, then somehow you will have to go back and live your life from the beginning and you will have to go from the point where you killed yourself also, so you are not escaping.

In other words she is saying that life has its lessons and we just have to learn them, there is **no copping out, or we have to do it all over again until we learn.**

Joanna, this testimony along with her medical reports, convinced me that she was speaking the truth about suicide.

This makes me want to stay away as far as possible from the idea of suicide or assisted suicide.

Although I love my life very much, I do not want to live my life again. I'd like to go on to the next grade to see what's new and there to learn. We have been given this life and along with it we have received the strength to live it. Let's be brave and face life's challenges with a smile on our face."

"Thank you for clarifying this. I have one last question. May I, Your Honour, or am I taking too much time?"

"Go ahead, Joanna, we have the afternoon."

"Mr. N. Voy, how can you say that your client, or God, is love, while he told the so-called 'good' kings to annihilate complete nations, mothers and children included?"

"Joanna, I must say that seems like a very hard judgment on these people, but in order to explain that question I need to give you a quick overview of history.

My client made the Earth and gave us life and the freedom of choice to do what we want. For some unknown reason to me, because of our rebellious nature, people did not want to have anything to do with my client. They became corrupt and,

'the earth was filled with violence. . . . the thoughts of man's heart was only evil continually'¹

Nowhere was safe. So my client had to destroy everything in the biggest ecological disaster ever, the flood.

If we only destroy, seek violence continuously and kill, then according to the cause and effect equation, we will be destroyed and in violence be killed. This is not maybe. This is a hundred percent sure law!

My client says,

*'**whatsoever a man sows that shall he also reap'**²*

*'**He that kills with the sword, MUST be killed with the sword.'**³*

We think we can do whatever we like and curse my client on top of it and think we are pretty hot stuff.

Wretched and ignorant fools we are! Live for today, do what your evil heart tells you to do. Away with the rules, for tomorrow we die.

This was the case again shortly after the flood. Absolutely no law, it was chaos and mayhem. Kill whoever you like.

It is the survival of the fittest, the strongest and most ruthless characters, total anarchy, zero restrictions.

My client was concerned and realized how much mankind needed laws to live by. Although he tried to get people's attention, no one was even interested to listen to him.

Finally he found a true man with an honest heart, Abraham.

He told Abraham, 'Look, I will make of you a great nation because you love me.'

After his children had multiplied in Egypt my client led them out and he gave Abraham's children a set of laws to live by.



Abraham @ 2209-2034 B.C.

Since all the nations around them had their different idols and gods that they could see, my client said,

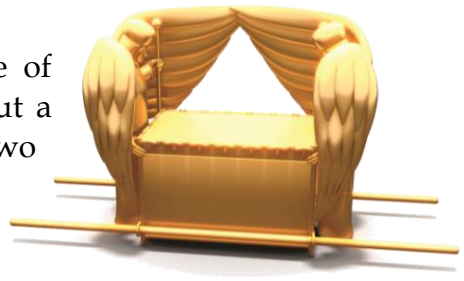
'I will give you a chest, so that you also have something that you can also see. Inside I want you put the laws of the Ten Commandments **to show how important rules and regulations are.**

You can make it nice with gold and put angels on top, so you can have a representation of me in your four-dimensional parameters;

'the Ark of the Covenant.'

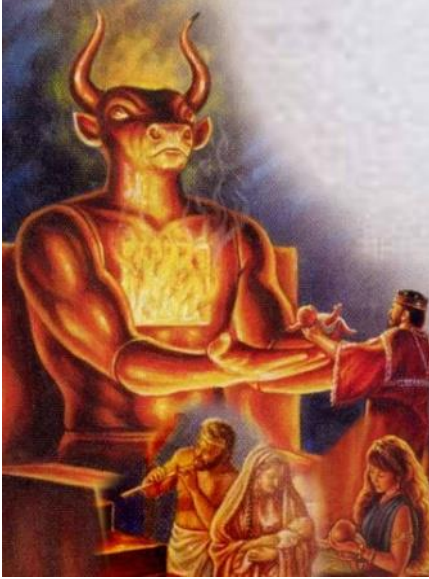
It was a beautiful masterpiece piece of art. My client made it special and put a part of his glory between the two angels.

This helped the children of Abraham to also have something in the physical to observe and hold onto.



He also gave them more laws to live by and if they would obey these commandments then my client would bless them abundantly.

My client told the children of Israel (Israel was the grandson of Abraham) to settle in the land, that he had promised to Abraham.



However, the people that lived in that land did not respect any laws and worshipped whatever they could make with their hands.

They worshipped Ashtoreth, Dagon and Baal - now that is up to them. We all have freedom of religion and as humans we can worship whatever we want.

But the bad news is that they made their children pass through the fire.

This means that they sacrificed their babies to the statues that had fire inside and would burn the babies alive.

The 'priests' would pull a chain and the hands, where the parents had put the baby, would go to the statue's mouth. The baby would then fall into the flames and this so-called 'god was happy'.

This was totally diametrically opposed to my client's views, who creates life and loves these little creatures called babies.

There are other things they would do; when they would build a house they would kill one of their children and put the body in the foundation of the house, so the house would become a 'happy home'.

Others would kill their firstborn son and make of the skull an object that could tell the future.

It was total anarchy and without laws or morals, along with human sacrifices, people doing what their evil hearts inspired them to do.

This is unbelievable, you might say. I agree and so does my client.

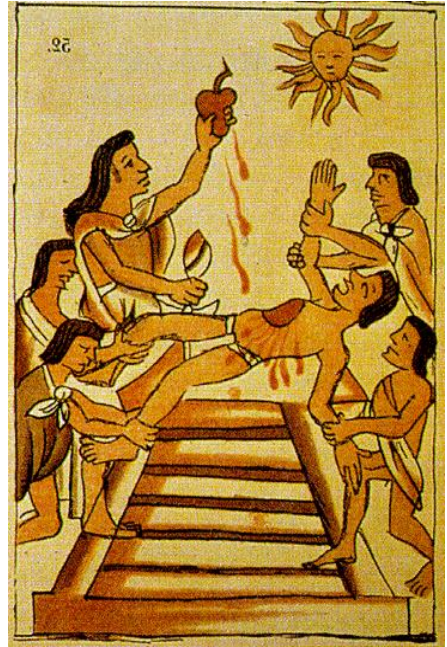
He said, I hate this kind of filth and your sons and daughters are not to intermarry with them.

I don't want this filth entering into the heart of the children of Abraham that I have chosen.

Actually I want you to totally wipe them out, because I know you guys will pick up their lawless habits and their filthy rituals.

I want to keep you separate because I need a people that can at least live by some rules.

I have chosen you and you should follow the example of Abraham and his son Isaac, and his grandson, Jacob, who was also named Israel, as you all are children of Israel.



Seeing that we have the freedom of choice, they of course did not wipe them out and so they started getting into all that horrendous nonsense.

'they rejected his commandments ¹. . . they did not destroy the peoples as the LORD had commanded them, but they mingled with the nations and adopted their customs. They worshipped their idols. . . .

They sacrificed their sons and their daughters to demons.

*They shed **innocent blood**, the **blood of their sons and daughters**, whom they sacrificed to the idols of Canaan, and the land was desecrated by their **blood**.*

*They defiled themselves by what they did; by their deeds **they prostituted themselves.**'²*

My client compared his relationship with Israel to being married with a prostitute.

*'Have you seen what Israel has done? She is gone up upon every high mountain and under every green tree, and there has **she played the harlot.**'³*

*You have made your beauty to be abhorred, and have **opened your feet to everyone** that passed by, and have multiplied your whoredoms.'*¹

Yet he always said,

*'Return and I will not be angry with you, for I am merciful'*²

He told them, 'Look, I am your husband and the minute that you come back to me, I will love you again.' My client is the utmost and ultimate in forgiveness and unconditional love. Unbelievable, to have that much love and forgiveness for a wife like that.

Many of the children of Israel stayed somewhat faithful to my client and for this he gifted them with smart brains and beautiful talents of art, music, science, mathematics and comedy.

You can see it, even recently, from Houdini to Arthur Rubenstein, from Albert Einstein to Steven Spielberg, from Chagall to George Gershwin to Harrison Ford, etc., etc.

However some of the big financiers and industrialists went over to the dark side and they have given bad reputation to the children of Israel.

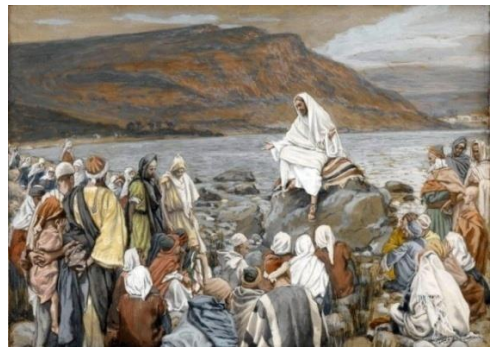
JESUS' MISSION

Two thousand years ago, my client sent his son and he said, 'Look, I want you to find among these children of Israel everyone that seeks me with their whole heart.'³

You need to make a way for them to communicate directly with me and they will no longer be members of an earthly kingdom, but citizens of my kingdom.

For this kingdom they don't need any circumcision, or identification papers. No one can take their citizenship away, as it will be written in each individual's heart.'

That is what Jesus came to do; **he came to find the lost sheep of the house of Israel.**⁴



My client had given a couple of hundred indications that his son would come, so people were on the lookout for him and called him the 'Mashiach'. When he came he manifested the real side of my client and his deep, unfathomable love for mankind.

Jesus was also totally human, and he liked being with people that were honest about themselves, without religious pretense, like the honest sinners, who knew they needed a miracle to change.

Jesus seemed to care more for the sinners and the poor people than for the high religious council and they were determined to get rid of him.

'This is not the kind of God we want! Kill him! Crucify him! Get rid of him, as he totally does not fit our picture of a 'Holy God', he is a Charlatan, a Fake. He does not respect us. We are the spiritual leaders here!' And they forced the hand of the Roman occupiers to crucify him.

After his death and resurrection most of his disciples left Israel and started telling the world about him.

The people that accepted Jesus and wanted to worship my client became the true children of Abraham.

***'And if you belong to Christ, then are you Abraham's seed,
and heirs according to the promise.'*¹**

And that is the end or the beginning of that story. ..."

"That is enough story time. I suggest a coffee break with cake. Come, let's go to the cafeteria and be back in half an hour."

CHAPTER 6

ISLAM



After coffee - "Mr. N. Voy, My name is Abdullah Mohammed Kassis, I am from Egypt and was chosen to attend the court hearing by the Ministry of Education.

There are many things that I agree with in your presentation, however there remain two fundamental and vital differences in our views of Allah or God.

First of all, why do you keep referring to the Almighty as your client, as the court case is finished?

You explaining that Allah or God is three in one, is considered blasphemy in my religion as Allah is one.

My last point is Allah has no sons and Jesus or Isa (Peace Be Upon Him) was a prophet and Mohammed (Peace Be Upon Him) was the last and final prophet. These erroneous doctrines should not be allowed as they lead people astray."

"Mr. Abdullah, as-salam alaykum. Thank you for bringing these points out, as they have been points of difference, so much so that wars have been fought over these points.

Let me explain, Mr. Abdullah, about me still saying 'my client' after the court case. During the case I realized how God seems much more relatable when I refer to him as my client.

Throughout the years, I have come to the realization that God desires a very personal, intimate friendship with each of us and I would like to portray this in any way possible and to show how dear a friend he is.

I thought that continuing to refer to God as 'my client' was somehow a help. If you prefer that I call him God or Almighty, I will gladly do so."

"Yes, thank you."

"I can see that you value the word of Prophet Mohammed (Peace Be Upon Him).

Mohammed (PBUH) grew up watching the flocks of his uncle.

Later the Prophet used to go often into the desert around Mecca. He learned from the quiet and stillness of the desert.

When the world was created by the 'Kalimatullah', or the Word of God, the Almighty hid a lot of secrets and parallels in nature for us to discover.

For instance, we have our **life's parallel in the caterpillar** transforming into a butterfly. Right now we are like the caterpillar that feeds of things around us. Our life seemingly ends as we enter into our chrysalis, resembling our coffin. It is hard for us, as caterpillars, to see beyond this point and to grasp, depending on the decisions we made in our life, that we will metamorphose either into a beautiful, pollinating angelic-butterfly or an ugly, destructive demon-moth.

'Look deep into nature and you will understand everything better.'¹

Three years ago I was speaking to a Muslim lady from Iran, who had married a Christian man. This had brought its share of difficulties. She also could not reconcile with the idea of God being one and yet three. She said that one day at the breakfast table she had a revelation and suddenly it was perfectly clear. It was right in front of her:

The egg!!!

The egg symbolizes Creation, New Life, Spring and Hope and other life-bringing, Godlike qualities for mankind.

She explained, 'When we see the egg, we see One Egg, just like we see God/Allah as One.



He is not two or three eggs; no, God/Allah is one, absolutely singular and not plural.

Yet when we take a closer look at the egg, we see that the egg is in three parts: The egg-yolk in the centre, the egg-white surrounding the yolk under the shell, and finally the egg-shell, which we see.'



All three are completely different from each other in composition and substance, yet **with one of the three components missing the egg would not be complete to bring forth life.**



The **egg-yolk**, symbolizes God the Father in the centre, from whom life springs forth and he is hidden from our sight.

The **egg-white** with its nutritional value signifies the Holy Spirit who feeds us, and yet, is also hidden from us.

The **egg-shell** gives form to the egg and is visible to us as humans. The shell denotes Jesus as he is the outward manifestation to mankind of God's hidden, life-bringing qualities. The shell has to be broken in order for us to have access to the egg, so Isa was broken, or crucified, for us to have access to God. Isa accepted to be broken out of love for us so we, like him, could be in direct contact and communication with the overwhelming love of the Almighty.

Isa - Jesus

Muhammad (Peace Be Upon Him) received the Quran in the beginning of the 7th century.

Isa (Jesus) is mentioned 25 times in the Quran.

Muhammad (PBUH) is cited 4 times.

Isa is referred to as '**Ruh Allah**', meaning the Soul or the Spirit of God.

Muhammad

He is also called '**Kalimatullah**' - meaning the Word of God. He was born of the **virgin Maryam** (Mary), who is the only woman mentioned by name in the Quran.

So for my Muslim brothers and sisters, Jesus represents the Spirit and Word of God, who came into the world through supernatural birth.

It is clear from the Quran that the world was created by the Word of God. It is not important whether we see Isa, as the Son of God, the Soul of God, or the Word of God.

Is my word not me? If I give my word, I should keep it or I am a cheat. The Almighty keeps his word as,

'He is not a man that he should lie'¹

My spirit or my soul and my word is me, just like **your soul or spirit and your word is you**, thus Isa, the 'Ruh Allah' and the 'Kalimatullah', the Soul or Spirit of God and the Word of God, is God.

We know that Allah or God, who is almighty and can do anything, is also capable to come to Earth in the form of a human being.

If this is possible, then God, who has infinite love for us and is most merciful and kind, came to Earth in the form of Jesus to show us his love and the way of salvation.

At Eid al-Adha, or Bakr-Eid, the Festival of Sacrifice, we remember Ibrahim being willing to sacrifice his son out of obedience to God. On this day we sacrifice something



dear to us like the goat that we have taken care of for months and that ate at our table and we treated like one of our household. Our whole family and especially our children feel the pain as the goat was like their friend and playmate.

As Ibrahim was willing to sacrifice his son, so Isa was willing to sacrifice himself out of pure love for us and that we could experience salvation.

DID ISA/JESUS DIE?

Surah An Nisa 4:157 says that the Jews 'slew him not nor crucified him.' It does not say that 'Isa did not die.' The Jews did not kill Jesus, but insisted that the Romans crucified him.

In Surah al-Imran 55 we read; 'And remember when Allah said: 'Oh Isa! I will take you and raise you to Myself and clear you of those who disbelieve,' In Arabic we read 'mutawaffika' for the word 'take'.

The root word is 'tawaffa', which is used 26 times in the Quran. 24 times it is translated as 'to die', or 'to cause one to die'.

In the Turkish translation, it is translated correctly as "I will cause your death" or "I will kill you"

So the correct translation ayah 55 is; 'And remember when Allah said, **Oh Isa! I will cause you to die and then raise you to Myself . . .**'

In Surah Maryam 19:33, Isa says about himself, 'Blessed was the day I was born, blessed was the day that I died, and **blessed was the day I was resurrected.**'

The gift of his life for us was a great sacrifice for him, because of the pain that he suffered, yet he did it out of love for us.

Mr. Abdullah, I'm guilty in judgment for my sins, yet Isa steps forward and takes my place. I go free. I am shocked. I stand in awe.

The Innocent trades place with the guilty. The ultimate in love.

OUR VALUE

Mr. Abdullah, once when I was discouraged this thought struck me.

When I go to the market, then I make sure that what I buy has more value in my eyes than what I pay for it otherwise I will not buy it. Then I realized that Jesus bought me.

He bought me with his life and blood, which shows that in his eyes, **you and I have greater value than the value he puts on himself.**

This much love is beyond our human, limited comprehension, but if we can and will reach out our hand to accept that underserved gift, it will break our heart and we will want to change forever.



THE FINAL JIHAD



Mr. Abdullah, I see much bloodshed coming in the Final Jihad in order to establish 'Sharia Law' worldwide. As you and I know, the Madhi will gather the followers of Allah to do battle with the 'Masih ad-Dajjal' (False Messiah) and his forces of kafirs (non-believers) and mushriks (polytheists).¹ We can see it crystallizing.

In the book of Revelation we learn that an army of 200,000,000 will arise from the east. This is referring to the Jihad uprising as no country can support an army of that magnitude.

The Western nations will oppose the 'Sharia Law' implementation and everyone from both sides will see it as their 'righteous duty' to fight till the death. The European armies will do their best to stop the Jihad coming from the East in the Middle East. The battle will be fought in '*a place called in the Hebrew tongue Armageddon*',² which is the valley of Megiddo. This will be the start of a most inconceivable bloodbath.

In the end when all is hopeless, devastated and beyond repair, then God will show us his mercy again. Jesus returns to unite the remains of mankind and there will be a peaceful government.³



'War shall be learned no more'⁴

No more military might, recruitment and training. The weapons shall be burned and be made into farming equipment. Imagine how we can use that military budget for development. Jesus said that,

'Blessed are the meek for they shall inherit the Earth, and the peace makers for they shall be called the children of God.'⁵

Sir, let's hope and pray that some will take these words of Isa to heart."

Mr. Abdullah is in deep thought and points to Mrs. Cohen, indicating that it is her turn to ask her questions.

1. Sonn (2004) p. 209

2. Revelation 16:16

3. Sahih Muslim 41:7023

4. Isaiah 2:4

5. Matthew 5:5, 9

CHAPTER 7

JUDAISM



“Mr. N. Voy, I am Mrs. Sarah Cohen, I had my question prepared, but I would rather follow up on what you just told Mr. Abdullah. Although I am Jewish I have very little knowledge of what is prophesied in the different religions. My question is: Will the future unfold as is written, and if so, is there any hope or a way to avert these calamities?”

“Thank you Mrs. Cohen, that question has very much intrigued me. I think my client has made **an escape hatch for everyone that wants a way out of the world's sinking ship**, which is corroded by corruption and selfishness. My client's navigational map is no longer followed because of pride, and it has lost its direction and steering capacity of the helm, through greed and lust for power, passing it from one weak helmsman to another.

All making empty promises to lead our ship to safety, while leading us further and further astray, straight into looming, imminent calamity. Towards the end a new captain will appear on board.



He will be heralded as the ‘Mashiach’ or ‘Messiah’.

However in the scriptures this world leader is referred to as the beast ¹ or Antichrist. The prophet Daniel saw him as a horn speaking great things and blasphemies and who ‘by peace shall destroy many’²

With strong words, charisma, and so called 'scientific' miracles will he do away with my client's navigational map and in a short time span will he lead the ship to total destruction.

The escape hatch, Mrs. Cohen, was the true Mashiach, the Anointed One, who came from among the Jewish people to search out those who desired truth in their inward parts. He came to give us strength to enjoy life no matter what difficulties we face, by connecting us to my client's energy.

If we have the peace of God in our heart then nothing can shake us, not even if the whole world falls apart around us and the ship sinks.



I will quote some of the **several hundred Judaic prophecies** that were written about the Messiah, the Anointed One and how to identify him.

- **Concerning his mother:** *"A virgin shall conceive and bear a son"* ¹
- **Concerning his place of birth:** *"Bethlehem . . . out of you shall he come forth unto me that is to be ruler in Israel;"* ²
- **Concerning his early youth:** *"Out of Egypt have I called my son"* ³
- **Concerning his message:** *"preach good tidings unto the meek; . . . bind up the brokenhearted, proclaim liberty to the captives"* ⁴
- **Concerning the bribe for his betrayal and what happened with the money:** *"I took the thirty pieces of silver, and cast them to the potter in the house of the LORD"* ⁵ 'Judas cast down the pieces of silver in the temple, and departed, and went and hanged himself. And they took counsel, and bought with them the potter's field, to bury strangers in'.⁶
- **Concerning his suffering:** *"But he was wounded for our transgressions, the Lord has laid on him the iniquity of us all. . . with his stripes we are healed . . . he opened not his mouth, he is brought as a lamb to the slaughter. . . for the transgression of my people was he stricken "* ⁷

1. Isaiah 7:14

2. Micah 5:2

3. Hosea 11:1

4. Isaiah 61:1

5. Zechariah 11:13

6. Matthew 27:5,7

7. Isaiah 53:5-9

- **Concerning his clothes:** *“Part my garments, cast lots upon my vesture.”*¹ "They crucified him, and parted his garments, casting lots".²
- **Concerning his execution:** *“They have pierced my hands and my feet”*³ This remarkable prophecy was given by king David, who lived around 1000 B.C. Crucifixion was invented more than 600 years later by the Persians circa 350 B.C. Later it was 'perfected' by the Romans.
- **Concerning his death and resurrection:** *“God will not leave his soul in the grave, neither will he suffer his Holy One to see corruption and decay”.*⁴ *“in the third day he will raise us up”*⁵
- **The exact year of his death was predicted:** *“After the sixty-two ‘sevens’, shall the Messiah be cut off, but not for himself.”*⁶ $62 \times 7 = 434$ years after the rebuilding of Jerusalem in 405 B.C., which is 29 A.D., the year that Jesus died, as his birth was 4 B.C.⁷



Clearly the escape hatch that I am referring to is Jesus of Nazareth.

The Judaic scriptures teach us, through the prophet Daniel and Ezekiel and the others that soon changes will occur.

There shall arise a new world leader (Dan.8:23), who will be a blasphemer (Dan. 7:25); there shall be a seven-year peace covenant (Dan. 9:27); the Jewish temple will be rebuilt (Dan.11:31 & Mat.24:15); a new financial system, with each human forced to have an RFID (Radio Frequency ID) chip implanted (Rev.13:17); the world shall be divided into ten political economic regions (Dan.7:24); ending with atomic disaster (Dan.11:44); the final Jihad (Rev.16:12); Civil war (Eze. 38:21), leading into Armageddon (Rev.16:16), followed by the Lord's Reign (Zech.14:9).⁸



Dr. Einstein said, 'The unleashed power of the atom has changed everything save our modes of thinking, and we thus drift toward unparalleled catastrophe.'

But listen to the next part; the prophet Daniel writes:

*"There shall be a time of trouble, such as never was since there was a nation even to that same time: (referring to the atomic destruction) and **at that time your people shall be delivered, everyone that shall be found written in the book.**"*¹



Everyone that is written in the book shall be delivered out of this insane asylum. That is each individual that has made the decision to write his or her name in the book.

You and I cannot write our name in that book with our own blood, but Jesus will write it for us with his blood, if we accept his love, his sacrifice and what he did for us.

Hence, if we accept what the true 'Mashiach' did for us, then our name is written immediately in the Book of Life and we shall be delivered from this time of trouble. This is an event known as the 'Rapture' when the true Messiah returns to deliver his children out of this mad-house.

The prophet Zechariah prophesies us concerning Israel,

*"In all the land two parts . . . die . . . I will bring the third part through the fire, and refine . . . as gold is tried: they shall call on my name, and I will hear them."²
Jerusalem, shall look upon me (Jesus) whom they have pierced".³*

After this according to Isaiah, Jerusalem will become the world capital,
*"the law and the word of the Lord shall go forth from Jerusalem."*⁴

Daniel explains that,

"judgment was given to the saints of the most High; and the time came that the saints (or the believers) possessed the kingdom."⁵

You asked your question in relation to other religions when Mr. Kassis was finished.

1. Daniel 12:1

2. Zechariah 13:9

3. Amos 9:8

4. Isaiah 2:3

5. Daniel 7:22

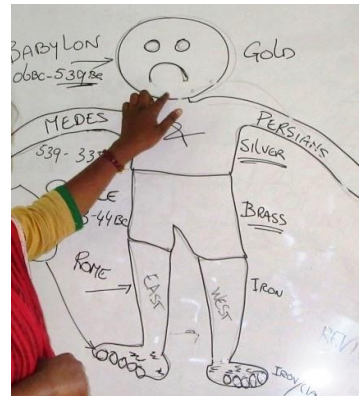
Besides Judaism, we just learned that Islam also teaches us that the Final Jihad will come under the leadership of the 'Madhi' and that at the end Isa, or Jesus, will return to set up God's kingdom. Jesus will unite the world and there will be peace.

Hinduism indicates in the Gita about the Kalyug (dark period, or the 'Age of Downfall') the Ghor Kalyug (very dark period) followed by Ram Rajya (God's Reign).

There is a very interesting prophecy in the book of **Daniel, chapter two**.¹ It was 604 B.C. and the king of Babylon had an important dream, which he forgot. Daniel prays and God reveals the dream about a statue to him with the interpretation.

'King you saw an enormous statue:

1. The head was of pure gold.
2. The chest and arms of silver.
3. The belly and thighs of brass.
4. Legs of iron, feet & toes iron and clay.
5. A stone smashes the statue on the toes and fills the whole Earth.'



The statue is an overview of the empires that ruled the Middle East.

1. The head of gold was **Babylon**. (gold was used in abundance in Babylon. The temple street was paved with gold) 606-539 B.C.
2. Two arms and chest of silver, represented the dual empire of the **Medes and Persians**. (two arms are two empires joined together. Silver also for bracelets and jewellery) 539-333 B.C.
3. Belly and thighs of brass; **Greece**. (much Greek art was in brass; The sexual parts - Greeks are known to have been 'sexually liberated'; 'The solar plexus' a.k.a. our spiritual seat, hence the Greek mythology and wise men) 333-44 B.C.
4. Two legs of iron; **Roman Empire** was cruel and hard as iron. (legs signify the Roman armies marching all over Europe and North Africa. Two legs as Rome divided into Eastern and Western Roman Empire) 44 B.C.-476 A.D.

5. **Feet** and **Toes** of Iron and Clay; (clay with individual particles characterizes **democracies**, iron is for **dictatorships**. The two feet is for our divided world of East and West. We have **ten toes** that signify the ten last kingdoms or the **ten political economic world regions** soon to come.* 'These ten kings have received no kingdom yet, but receive power as kings at the same time as the beast.'¹ The beast refers to the Antichrist, who is leader of the New World Order that shall soon be established through a peace agreement. Daniel indicates that he will rule for 7 years.²
6. Finally the Stone; The dream ends with 'a stone, which smote the image upon his feet.' The statue crumbles to dust, which the wind blows away. 'The stone became a great mountain that filled the whole earth.'

Daniel interprets this, that 'in the days of these (10) kings shall the God of heaven set up a kingdom, which shall never be destroyed.'³

Daniel ends with telling king Nebuchadnezzar, '**the dream is certain, and the interpretation thereof sure.**' The king fell on his face and worshipped Daniel and made him a great man.

History is like a train schedule we know that we are on the right train and will arrive at our destination, when we pass certain stations.

We have passed almost all stations since 604 B.C. and according to the schedule we should soon arrive at the final destination.

Whatever it is Mrs. Cohen, this corrupt political and financial system will undoubtedly pass away and be no more.

Now to get back to your original question, Mrs. Cohen,

"Is there any hope, or a way that these calamities can be averted?"

My final answer is, '**YES, for you personally**, these disasters can be avoided and you can leave the ship through the escape hatch.

As for the overall plan, the future will most likely unfold as predicted in the scriptures.



* Local Agenda 21 (UN 1992) 10 Regional Groupings

1. Revelation 17:12

2. Daniel 9:27

3. Daniel 2:44

I doubt very much that mankind will want to give up their greed, their lust for power and their selfishness.

Again it comes down to our personal decision. Do I want the escape hatch, or do I prefer to go down with the ship? No one can make that decision for us, because you and I have the freedom of choice, it is our individual, personal decision.



My client does not deal with the masses, because the masses will do pretty much as they are told and follow the crowd.

My client deals with each single individual human being on a personal level.

He wants to see what each individual will decide and what each individual's character is like. If you decide for him, he will take care of you like a loving parent, or a madly-in-love, doting husband.

The prophet Isaiah says,

'Your Maker is your husband'¹

That is what makes him a very special Soul-mate. If you give him your heart he will watch over you like the hawk protects her baby chicks.

I hope this answers your question Mrs. Cohen?"

"Yes, it does, but it gives me a lot to think about."

"Yes Mrs. Cohen, life is not just do what you like, without any consequences at all. As humans we will be rewarded for our actions, good or bad Shalom aleikhem, Mrs. Cohen."



“Aleikhem shalom. . .”

The judge looks over and says,

“I think that we will stop for our last break and then the young lady from Burma or Myanmar wants to ask her questions.”

CHAPTER 8

BUDDHISM



After the break - "Sir, my name is Sandi Thant, I come from Myanmar, but I think the people here prefer to say Burma. I am a Buddhist.

I have been listening and although I did not fully understand about the dream and statue, I want to thank you for enlightening us on the different topics.

My question is, 'Why Jesus Christ and why not the Buddha? Are they not all reincarnations of each other, teaching the same thing in different ways with different words?'

"Hi Sandi, thank you for asking. I have personally never been to Myanmar, but have been to Thailand several times.

I have always greatly respected Siddhartha Gautama, or the Buddha, known as the enlightened one, seeing that he left his princely position at the age of about thirty, basically to seek enlightenment and to teach the futility of materialism. That takes strength of character.

In Thailand, in the Chiang Mai province, is the Wat Phra Singh monastery. This is where the **Buddhist Religious Encyclopedia** is kept.

In **Volume 23 book 29** we find this following conversation:



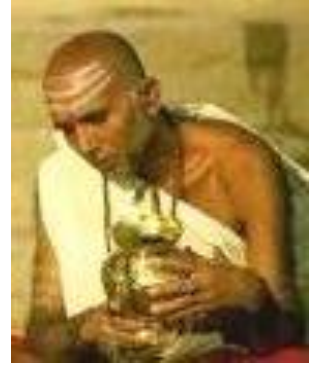
Wat Phra Singh Monastery

'When the Buddha was traveling and living in this world there was an old Brahmin priest who wore white robes and asked the Buddha, 'How will all men and all Brahmins continue in their merit-making so as to escape the results of sin?'

The Buddha answered, 'Even though all of you give alms according to the 5 precepts, the 8 precepts, the 10 precepts or the 227 precepts for 9 trillion years and you raise your hands and offer yourselves as a burnt offering, or you pray 5 times a day, you will not escape the results of your sins. . . You shall not enter heaven's doors.

The results of sin and karma are very great, heavier than the sky; thicker than the earth. . .

The old priest asked further, 'So what should we all do?'



The Buddha answered, . . . **look for another Holy One who will come** and help the world and all of you in the future.'

The old priest asked, 'What will the characteristics of the Holy One be like?'

The Buddha answered him, '**The Holy One** who will keep the world in the future **will be like this:**

- **in the palm of his hands and in the flat of his feet will be the design of a disk,**
- **in his side will be a stab wound,**
- **his forehead will have many scars.**

This Holy One will be the golden boat who will **carry you** over the cycle of rebirths all the way **to the highest heaven** (Nirvana).

Do not look for salvation in the old way; there is no salvation in it for sure. **Quit the old way.**

There will be a **new spirit** like the light of a lightning bug, which will come down from the sky above to live in all of your hearts and you will be victorious over all your enemies.

Nobody will be able to destroy you.





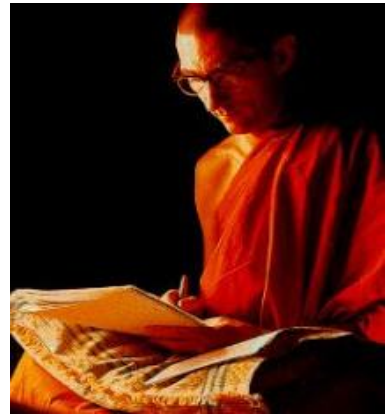
If you die, you will not come back to be born in this world again. You will go to the highest heaven."

(End of Religious Encyclopedia reading)

Sandi, the Buddha says clearly that this Holy One who will come, will do away with reincarnation because if you look for salvation to this Holy One with these characteristics then **if you die, you will not come back to be born in this world again. You will go to the highest heaven.**

From this we see that **the Holy One has done away with the Samsāra, the endless wheel of suffering and rebirths,** so this does away with the idea that they are all reincarnations of each other.

The Buddha who lived five centuries before Jesus came, explained **how to recognize this Holy One,** when he comes, by **three specific kinds of wounds.**



These wounds were afflicted on Jesus when he was executed.

1. **In the palm of his hands and in the flat of his feet will be the design of a disk,** - He was nailed to the cross with roman nails that had large heads, so the person could not get free, these left **a disk shape in his hands and feet.** *"When he had scourged Jesus, he delivered him to be crucified."¹ - They pierced my hands and my feet."²*
2. **In his side will be a stab wound,** - John, one of the disciples of Jesus records the following: *"one of the soldiers with a spear pierced his side, and forthwith came there out blood and water."³*



3. **His forehead will have many scars.** - The Gospel of Mark records: ***“And they . . . twisted together a crown of thorns, and put it about his head.. . And they struck him on the head with a staff”*** ¹



Besides these three specific wounds of the Holy One, the Buddha gave us the following instructions in his prophecy - he said clearly,

- **‘Quit the old way’** - ***“Jesus said unto them, I am the way the truth and the life.”*** ²
- The Buddha says, **‘a new spirit like the light will live in your heart’** - ***“Then Jesus spoke to them . . . ‘I am the light of the world. He who follows Me shall not walk in darkness, but has the light of life.”*** ³
- **‘You will be victorious over all your enemies. Nobody will be able to destroy you’** - ***“Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”*** ⁴
- **‘You will go to the highest heaven’** - ***“And I give unto them eternal life; I go to prepare a place for you . . . that where I am, you may be also”*** ⁵

“Mr. N. Voy, the Buddha talks about the heaviness of sin and the result of sin being very great, **could you explain what sin is?**”

“Sandi, the Holy One, Jesus, said,

“A new commandment I give you that you love one another.” ⁶

Hence, **we sin when we are unloving towards others.** When we chose selfishness or hurt others or when we put ourselves above others.

His word teaches us that we,

“all have sinned”.

And that sets us on equal footing, as we

“all fall short of the glory of God”, ⁷

The most beautiful 'glory of God' is to be loving to those around us.

This brings it all very down to Earth. We sin because of our lack of love. This makes us feel guilty and distant from God.

Since we feel guilty we think we have to fast, sacrifice and become more fervently dedicated in our religions.

Yet, all we need to do is to become more loving, because,

*'to love your God with all your heart is the first commandment, and **the second is equal to the first commandment which is to love your neighbour as yourself.**'¹*

This shows clearly that we are all sinners as we have all fallen short in being loving and kind to others.

Jesus, said,

*"Look, I stand at the door of your heart and knock, if you **open the door** I will come in and **we will dine together.**"³*

He cannot open the door for us, nor force his way in.

However if we let him in, he will share his spiritual food with us and our hunger, of why this and why that, will be answered and satisfied and we will have peace. Total inner peace!

Humbly request Jesus to reveal himself to you.



To start this Spiritual Process the best thing to do is to find a quiet place.

Then open your heart and talk to him like you would to your best friend and say this following simple prayer:

"Dear Jesus, I don't understand it all, but I open my heart to you. Thank you for taking my punishment and sacrificing your life for mine, so that I can be forgiven for my unloving deeds and sins of selfishness.

Help me now to turn around and forgive others, who I feel have wronged me. Cleanse me from the negative influences and powers and thank you for the peace that you give.



Please, give me your gift of eternal life and fill me with your Spirit of love, and happiness and strength. Help me to study what your disciples recorded about you in the Gospels as I want to grow spiritually and love you and others more.”*



Once we accept this undeserved forgiveness, then the wall and burden of guilt that separates us from God disappears and we receive peace and power to become sons and daughters of God. ¹

Jesus came not to condemn us, but to save us. ² No matter how low we have fallen or what we have done, he will forgive us and cleanse us, if we repent, study his words and change our ways.

The longing of our soul for love then finds the perfect eternal soul-mate.

Consequently we discover:

- what in the **Hindu** religion is called: 'Mukti' or salvation in the Purush Prajapati – Who sacrificed himself according to the nine points in the Vedas as the ultimate sacrifice for our sins.
- 'the Joy of your Salvation' as is written by the prophets of **Judaism**.
- what the **Buddha** taught the Brahman priest: 'the Holy One that will come' who will carry us over the cycle of rebirths all the way to the highest heaven. We leave the Samsāra, the endless wheel of suffering, karma and rebirths.
- 'the way, the truth and the life' of **Christianity**.
- the 'Kalimatulla' or the Word of God, and the 'Ruh Allah' the Soul or Spirit of God in **Islam**.
- the unexplained 'Origin of Life' of **Atheism**.

In order to grow spiritually we need to read what the original disciples of Jesus recorded about his life, his actions and the words of truth that he spoke in the four gospels.*

Jesus said,

*"if you continue in my words, then you shall know the truth and
the truth shall set you free."*¹

I will end it with a quote of Dr. Albert Einstein:

'As a child I received instruction both in the Bible and in the Talmud. I am a Jew, but I am enthralled by the luminous figure of the Nazarene. No one can read the Gospels without feeling the actual presence of Jesus. His personality pulsates in every word. No myth is filled with such life.'²

Your Honour, I have come across an interesting article that you might want to look at. I think it will be especially interesting for Mrs. Cohen. I will give it to Mr. Peters and see if he can add it to the transcript as an appendix?

* Gospels and Bible are free download at www.johanpeters.in

1. John 8:31,32

2. Saturday Evening Post, October 26, 1929

I would like to thank you all for this wonderful day and your questions, which made me stop and think.

May I wish you safe travels home and I say, Namaste, Bhine, Ma'a as-salaama, God Bless, TzeteCh leShalom, A Dieu, Vaya con Dios and Grüß Gott. Until we meet again."

"Not so fast, Mr. N. Voy. For those who do not have other priorities tonight, my wife and I would like to invite you to my favourite Italian restaurant, whose owner is a friend of mine."

All exclaimed, "Really, Oh how nice of you and your wife."

"And oh, I forgot to tell you that I called the hospital during our last break and the Professor is recovering well and was sent home this morning. I thought to invite him also. I don't know if he will be able to make it, but thought to at least invite him."

"Excellent, Your Honour!"

"Wonderful, then we will meet at 8:00 at the restaurant "La Stanza". It is easy to find as it is right opposite the back of the courthouse. See you there."

APPENDIX

A
FASCINATING
ARCHEOLOGICAL
FIND

Ronald Eldon Wyatt was an adventurer and former nurse anesthetist, who became an independent archeologist, with the intention to find historical proof for the Bible.



1933-1999



January 6, 1982.

A condensed Report:

Ron's Arabian helper, James, crawled into the chamber first, but with a horrified look on his face, rapidly exited, never to return.

Ron then extended the entrance to this chamber and crawled in . . . The chamber was about 22 feet long by 12 feet wide at one end with a flat ceiling about 8 feet high. It was filled to within 18 inches of the ceiling with fist sized rocks. . . . He crawled across rocks . . . uncovered some dry rotted wooden boards . . . animal skins . . . he then found a stone casing. The lid had cracked and had been moved aside. He shone his flashlight down through the crack and saw a chest of beaten gold. He knew he was looking at **the Ark of the Covenant.** . . . the photos turned out foggy. He returned and cleaned out the room. The photos of the Ark all turned out foggy.

In this cave he also found the Table of Shewbread, the 7-branch candlestick, the Golden Altar of Incense, and the Golden Censer which all still remain there today. He brought out a very large sword, numerous oil lamps, a brass shekel weight, a brass ring, an ephod, and **an ivory pomegranate.**

Any item Ron would find in the excavation he would turn over to the **Israel Antiquities Authority.**

Today **in the Israel Museum in Jerusalem, you can see the ivory pomegranate . . .**



It is said to be the only item ever found from Solomon's temple . . .

The Israeli government, after examining artefacts brought from the chamber, has confirmed to its satisfaction that the Ark has indeed been found. However, to its credit, the government has been very careful with the release of information . . . and not without reason;

Misfortunes that occurred because of the Ark finding:

1. A young tourist who called a press conference to announce the find was found by the press corps dead from a gunshot to the back of the head.
2. A doctor of archeology from the Israeli university, as he attempted to enter the chamber became totally paralyzed in his back and legs. He spent two weeks in the hospital and swore he'd never try to enter the chamber again.
3. When the Israeli government released some information about the find, a riot ensued at the Dome of the Rock resulting in over 20 deaths.

The Israeli government, satisfied that the Ark has been found, has ordered the chamber to be sealed. The entryway was covered with a steel plate and then covered with 2 feet of rock and dirt. It awaits a better time for God to reveal it.

So this is all very interesting; another archeological find.

But listen to the next part!

In the chamber, Ron noticed **a dried, black substance in an earthquake crack in the roof, above the Ark of the Covenant**. He noticed that this black substance was also on the lid of the cracked stone casing. . . **had dripped** . . . on the Ark of the Covenant, as the stone lid had been cracked and moved aside.

What substance could be so sacred, that God made provision for it to land **on the Mercy Seat¹ of the Ark of the Covenant**.

He remembered the earthquake crack at the foot of the cross hole, which he had discovered earlier.

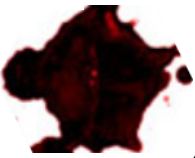
Ron traced the earthquake crack, and indeed it was the same crack as the one at the cross hole.

1. The Mercy Seat is the golden lid between the two cherubim, where the blood of the sacrifice was sprinkled.

The Bible says that when Jesus died there was an earthquake and the rocks were rent ¹

The Roman soldier speared His side and blood and water poured out. ²

He scraped off some of this black substance and had it laboratory analyzed.



Ron explains, "Dry blood is dead blood. It does not seem possible to get a chromosome count from dead blood. You can get a DNA but not a chromosome count that is done by white blood cells.

I took the blood to a reliable laboratory to be analyzed.

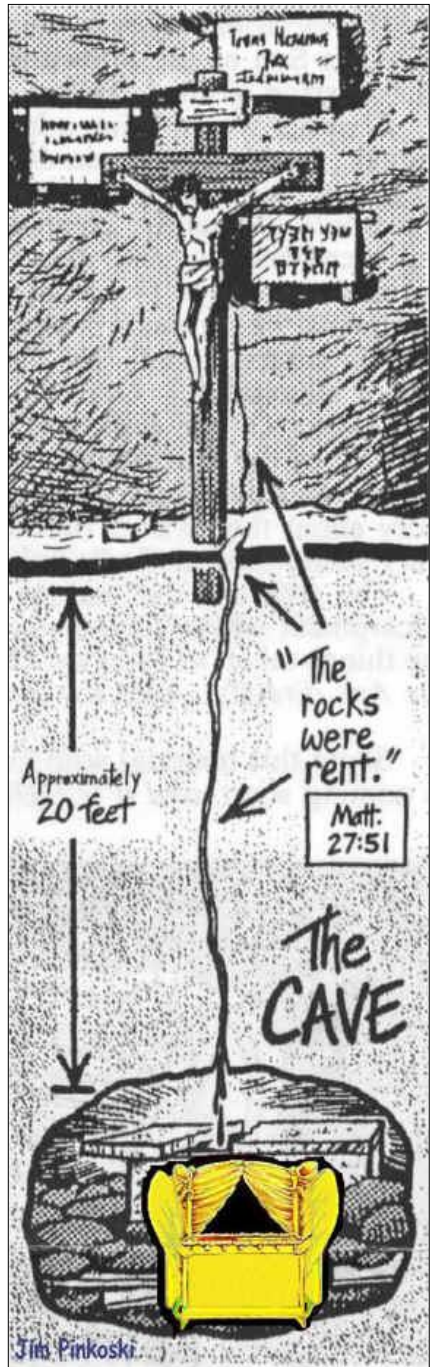
They said we are going to reconstitute it and put it in saline for 72 hours gently swirling it.

I said I want to be there when you check it out.

I was there and they said that **it was human blood.**

I told them to put it in a growth medium and keep it on body temperature for 48 hours. Although they agreed to do it they said 'it won't do any good because it is dead blood'.

So I was there when they examined it after 48 hours.





They put it under a microscope and then the person called others in. They were talking in Hebrew a mile a minute.

Then they looked at me and said, 'Mr. Wyatt **this human blood has only 24 chromosomes in it.**'

(23 chromosomes from his mother's side, plus the Y chromosome.

So he had all the physical characteristics from the autosomes of his mother's side of the family. His maleness was determined by the Y chromosome that came from the source of a not human male.

See also Info on chromosomes)

Then they said, 'This blood is alive.'

And they said, 'Whose blood is this?'

I said, 'this is the blood of your Messiah.'

I assure you these men's lives were changed."

In the former Temple service, **the high priest sprinkled the blood of the sacrifice on the Mercy Seat.**

Jesus' blood and water poured down through the earthquake crack and fell **upon the Mercy Seat of the Ark of the Covenant - thus ratifying both the Old and New Covenants by the blood of Jesus!**

The act of incomprehensible love, for Jesus to allow himself to be sacrificed was the last and final and ultimate blood sacrifice for the forgiveness of our sins.

Info on chromosomes

Humans have 46 chromosomes 22 autosomes from father and 22 from mother, plus an X chromosome from the mother and an X or Y chromosome from the father.

If the father gives an X chromosome then it is XX and the child will be female. If the father gives a Y chromosome, it is XY and the child is male.

PS:

Some have called Ron Wyatt names like liar and charlatan. However one shred of true evidence is all that is needed to give value to calling him a rogue. Until then could it be that they are the charlatan and liar that they make Ron out to be? Not long before Ron passed on he told WorldNetDaily, of those who attacked his claims: "I don't think it would be appropriate to deny people the opportunity of using ridicule, because I think it is part of showing their true character."

From the Author:

Dearest Reader,

I'd better say 'friend' if you made it this far.

It is my sincerest hope that "In the Beginning . . . then What?" Part 1, has strengthened your faith in Genesis 1, and that Part 2 "My Controversial Client" has shown Gods amazing love for absolutely everyone.



Jesus said that, "The kingdom of heaven is like a net, that was cast into the sea and gathered of every kind: When it was full, they drew it to shore . . . so shall it be at the end of the world." (Matthew 13:47-49)

In this net of the Kingdom we feel secure and we feel God's love, as we worship, listen to the preachers and at times crack our Bible.

Now, if I would be the enemy and want to destroy that net, what would I do? Yes, you got it right I would cut the net at both ends.

Jesus said four times,

"I am Alpha and Omega, the beginning and the end, the first and the last." (Revelation 1:8,11 & 21:6 & 22:13)

The Alpha is the beginning, which is Genesis 1 – The Creation, the start of the net, or the Kingdom, on the one side.

If I can inspire people to 'prove' with complicated theories and missing links (theories that are not based on scientific facts) that creation is but an allegory, or is only a Sunday school story for little children, like Santa Claus. Then we have eliminated the one side of the net that will bring in the fish.

On the other side of the net we have the Omega or the end, which is The Rapture or the Lord's Return. (Matthew 24, 2Thessalonians 2, Mark 13, etc. & Revelation)

For the Omega ending we will 'teach' with other theories that Jesus was wrong about the rapture, when he said that he will return "**after** the tribulation" (Matthew 24:31; Mark 13:24) and we will change it to **before**. Then, when Jesus does not come before the tribulation, many shall fall away, as by then their faith is so weakened by the theories about the Alpha and Omega - the Creation and the Rapture - that they will give up their faith.

For those of us who go for these theories, rather than what is written, the net of God's Kingdom will have lost its strength and drawing power.

Thus Jesus said, 'If that evil servant shall say in his heart, **My lord delays his coming**; and shall begin to smite his fellow servants'

Paul said about the Lord's return, 'for that day shall not come, except there comes **a falling away first**, and that man of sin is revealed, (the Antichrist)

It is my hope that "**In the Beginning . . . then What?**" has given you the answers about **the Alpha part, the Creation**.

For those interested in **the Omega Part, the Lord's Return**, then download and study "**The Little Book**", or "**Eschatology for simple Folks**" which is a scriptural alternative to the many theories about the Lord's second coming.

But we say, 'many of the theories were written by important persons, people of standing in the community, Christian theologians, scientists, church leaders, doctors, professors, Phd's, etc.'

Richard Rohr had a point when he said, "God refuses to be a study object for intellectuals, but reveals Himself to those that seek to enter into a relationship of love and submission."

"The Father seeks those that worship Him in spirit and truth." (John 4:23)

Is He still the Alpha and Omega for us?

"When the Son of man comes, shall he find faith on the Earth?" (Luke 18:8)

Or will it all be gone with the wind and the theories of "the wisdom of man that is such foolishness to Him."? (1Corinthians 3:19)

I sincerely hope that it is a help and would love to hear from you.

Johan Peters

johan.peters@live.in

Don't miss Part 1. Attend this controversial court case concerning both approaches to our origins. Did it occur by the process of the evolution theory, which has become a cornerstone of modern science, or by design also known as creation, which is often referred to not as a scientific, but as a religious point of view?

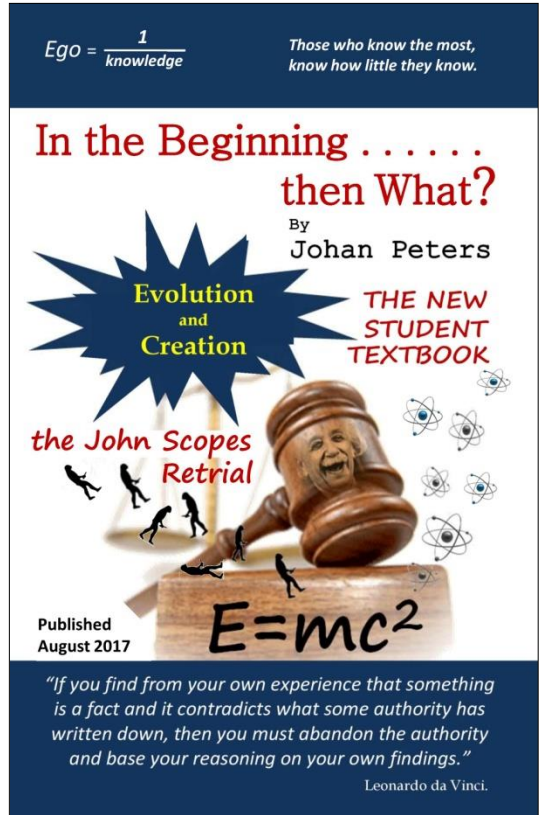


"In the Beginning . . . then What?" I could not put it down! This is a must-read for anyone who is interested in our origins and desires to be well informed, in order to determine an intellectual, non-religious, factual and science-based, personal opinion."

Vincent Paul.
(Linguist, Belgium)

"The book is awesome. . . very enlightening, amazing amount of research that you have done."

Alan Steve
(Teacher, India)



One click and it is yours!

A FREE DOWNLOAD
at
johanpeters.in and Issuu.com

Other research & publications by Johan Peters



The above eschatology books are a scriptural alternative to the many theories concerning the Lord's second coming. The books are made available free of cost, because of the contents importance.

From the author,

"I wish more than anything to be in the wrong concerning the unexpected times ahead. Nonetheless, taking all things into account I felt concerned that you should at least **be informed** in case the future does unfold as predicted in the scriptures."

BOOKS ARE FREE DOWNLOADS

at

johanpeters.in and Issuu.com



From the author,

"My material possessions are few, yet I feel like a rich man, striking gold.

Ever since childhood I wanted to know why and how it all fits. I was one of those youngsters that pester grown-ups with the question - but why?

I still pester and probe to discover some out-of-the-ordinary answers.

Part one, '***In the Beginning . . . then What?***' is a heated court case dealing with questions concerning our origins; the dinosaurs, ice-periods, fossils, natural selection, theory of relativity, carbon dating, quantum physics, and how it all comes together.

Part two, '***My Controversial Client***' addresses hard-hitting questions about religion, natural disasters, is there truth in the major world religions? Is Christ what he is made out to be? Hot topics ranging from sex, LBGT, divorce and predestination to religious blindfolds, God, and can we save the planet?"

The books are available as FREE DOWNLOADS at www.johanpeters.in

Johan Peters

"With his down-to-earth and straightforward, yet insightful approach, the author has taken on complicated and much debated topics. He is obviously not a religious person, neither is he politically correct. Although some may find his unconventional style surprising his arguments leave us thinking, 'What if?'"

F. Sharon (Fine Arts U.K.)